# CHARTER TOWNSHIP OF CHOCOLAY 

FISCAL YEAR 2019

## GENERAL FUND BUDGET, ROAD FUND

FIRE DEPARTMENT MILLAGE FUND LIQUOR LAW ENFORCEMENT FUND LIBRARY MILLAGE FUND CAPITAL IMPROVEMENTS FUND AND SEWER FUND BUDGETS

## GENERAL APPROPRIATIONS ACT

White moved, seconded by Engle, that
Whereas, the Township Supervisor has submitted a complete itemized budget proposal for the fiscal year beginning January 1, 2019, and ending December 31, 2019, to the Township Board for its consideration; and

Whereas, notice of the public hearing on the budget was published in The Mining Journal, a newspaper of general circulation within the Township, on October 31, 2018; and

Whereas, a public hearing was held on the proposed budget on November 12, 2018 at the Chocolay Township Municipal Complex, and a copy of the proposed budget was on file and available for public inspection during regular office hours at the office of the Township Clerk for a period of not less than one week prior to the public hearing;

Now Therefore Be It Resolved:

1. The Township Board adopts the budget according to designated accounts for the next fiscal year, to wit, beginning January 1, 2019, and ending on December 31, 2019, in the amount of $\$ 1,772,400.00$ for the General Fund, in the amount of $\$ 360,000.00$ in the Road Fund, in the amount of $\$ 0$ in the Fire Department Millage Fund, in the amount of $\$ 2,900.00$ in the Liquor Law Enforcement Fund, in the amount of $\$ 216,000.00$ in the Library Millage Fund, in the amount of $\$ 93,000.00$ in the Capital Improvements Fund, and in the amount of $\$ 3,510,000.00$ for the Sewer Fund.
2. The Township Board does hereby appropriate the sum of $\$ 1,999,800.00$ for general operating expenses and capital improvements of the Township to be used for the fiscal year beginning January 1, 2019, and ending December 31, 2019.
3. The Township Board does hereby appropriate the sum of $\$ 3,510,000.00$ to defray the expense of the operation and debt retirement of the Sanitary Sewer System for the fiscal year beginning January 1, 2019, and ending December 31, 2019.
4. The Township Board does hereby appropriate the sum of $\$ 655,000.00$ for the repairing of the Township Roads to be used for the fiscal year beginning January 1, 2019, and ending December 31, 2019.
5. The Township Board does hereby appropriate the sum of $\$ 0.00$ for the fiscal year beginning January 1, 2019 and ending December 31, 2019 for retirement of debt associated with constructing and equipping the fire station.
6. The Township Board does hereby appropriate the sum of $\$ 2,900.00$ for the enforcement of Liquor Laws of the State of Michigan for the fiscal year beginning January 1, 2019, and ending December 31, 2019.
7. The Township Board does hereby appropriate the sum of $\$ 216,000.00$ for contractual services with the Peter White Public Library for the fiscal year beginning January 1, 2019, and ending December 31, 2019.
8. The Township Board does hereby levy 3.6056 mills for general operations; extra voted is 1.0000 for library and 1.6886 for roads.
9. All resolutions and parts of resolutions in so far as they conflict with provisions of this resolution are rescinded.
10. The budget adoption and appropriation resolution shall now and hereafter also be known as the General Appropriation Act conforming to Public Act No. 621 of 1978, the Michigan Uniform Budgeting Act.

ROLL CALL VOTE - AYES: 6 NAYS: 0 ABSENT: 1
MOTION CARRIED

## RESOLUTION FOR OFFICERS' SALARIES

## SUPERVISOR'S SALARY

White moved, seconded by Lynch, that the salary for the office of Supervisor shall be set in the amount of $\$ 12,000.00$ for the Fiscal Year 2019, which begins January 1, 2019, and ends December 31, 2019.

Roll Call Vote - Ayes: 6 Nays: 0 Absent: 1 Motion Carried

## TREASURER'S SALARY

Lynch moved, seconded by Rhein, that the salary for the office of Treasurer shall be set in the amount of $\$ 10,000.00$ for the Fiscal Year 2019, which begins January 1, 2019, and ends December 31, 2019.

Roll Call Vote - Ayes: 5 Nays: 1 Absent: 1 Motion Carried

## CLERK'S SALARY

Rhein moved, seconded by Lynch, that the salary for the office of Clerk shall be set in the amount of $\$ 12,000.00$ for the Fiscal Year 2019, which begins January 1, 2019, and ends December 31, 2019.

Roll Call Vote - Ayes: 6 Nays: 0 Absent: 1 Motion Carried

## TRUSTEE'S PER DIEM

Engle moved, seconded by Lynch, that the per diem for the office of Trustee shall be set in the amount of $\$ 75.00$ per meeting for the Fiscal Year 2019, which begins January 1, 2019, and ends December 31, 2019.

Roll Call Vote - Ayes: 4 Nays: 2 Absent: 1
Motion Carried

RESOLUTION NO. 2018-
November 12, 2018

## RESOLUTION TO ADOPT 80\%/20\% EMPLOYER/EMPLOYEE HEALTH CARE COST OPTION AS SET FORTH IN 2011 PUBLIC ACT 152, THE PUBLICLY FUNDED HEALTH INSURANCE CONTRIBUTION ACT

WHEREAS, 2011 Public Act 152 (the "Act") was passed by the State Legislature and signed by the Governor on September 24, 2011;

WHEREAS, the Act contains three options for complying with the requirements of the Act;

WHEREAS, the three options are as follows;

1) Section 3 - "Hard Caps" Option - limits a public employer's total annual health care costs for employees based on coverage levels, as defined by the Act;
2) Section 4 - " $80 \% / 20 \%$ " Option - limits a public employer's share of total annual health care costs to not more than $80 \%$. This option requires an annual majority vote of the governing body;
3) Section 8 - "Exemption" Option - a local unit of government, as defined in the Act, may exempt itself from the requirements of the Act by an annual $2 / 3$ vote of the governing body;

WHEREAS, the Township Board has decided to adopt the $80 \% / 20 \%$ option as its choice of compliance under the Act;

NOW, THEREFORE, BE IT RESOLVED the Township Board of the Charter Township of Chocolay elects to comply with the requirements of 2011 Public Act 152, the Publicly Funded Health Insurance Contribution Act, by adopting the $80 \% / 20 \%$ option for the medical benefit plan coverage year January 1 , 2019 through December 31, 2019.

Upon a roll call vote, the vote was as follows:

Ayes: Maki, Rhein, White, Lynch, Engle, Bohjanen
Nays: None
Absent: Zyburt

RESOLUTION DECLARED ADOPTED.


Max Engle, Township Clerk

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charter |  | ownship ployee Sa |  | Chocolay es |  |  |  |  |  |  |
| Position |  | 2015 <br> Budget |  | $2016$ <br> Budget |  | 2017 <br> Budget |  | $2018$ <br> Budget |  | $2019$ Mgr/Supvr commended |  | $2019$ <br> Board <br> Adopted |
| Supervisor Department of Public Works |  | $\begin{gathered} \text { LEAVE } \\ \text { VACANT } \end{gathered}$ |  | $\begin{gathered} \text { LEAVE } \\ \text { VACANT } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { LEAVE } \\ \text { VACANT } \end{gathered}$ |  | $\begin{gathered} \text { LEAVE } \\ \text { VACANT } \end{gathered}$ |  | $\begin{gathered} \text { LEAVE } \\ \text { VACANT } \end{gathered}$ |  | $\begin{gathered} \text { LEAVE } \\ \text { VACANT } \end{gathered}$ |
| Department of Public Works Foreman | \$ | 49,715.00 | \$ | 50,759.00 | \$ | 51,071.00 | \$ | 52,293.00 | \$ | 53,871.00 | \$ | 53,871.00 |
| General Maintenance Worker | \$ | 35,747.00 | \$ | 36,791.00 | \$ | 37,017.00 | \$ | 37,903.00 | \$ | 39,046.00 | \$ | 39,046.00 |
| General Maintenance Worker* | \$ | 35,747.00 | \$ | 36,791.00 | \$ | 37,017.00 | \$ | 35,763.00 | \$ | 38,447.00 | \$ | 38,447.00 |
| Part Time Maintenance Worker ( $\$ 0.50 / \mathrm{hr}$. inc. to $\$ 11.00 / \mathrm{hr}$., 20 wks max.) | \$ | 8,070.00 | \$ | 8,800.00 | \$ | 8,888.00 | \$ | 8,988.00 | \$ | 8,800.00 | \$ | 8,800.00 |
| Deputy Clerk* | \$ | 48,797.00 | \$ | 49,841.00 | \$ | 50,147.00 | \$ | 47,536.00 | \$ | 48,639.00 | \$ | 48,639.00 |
| Administrative Assistant/Clerk* | \$ | 33,854.00 | \$ | 36,434.00 | \$ | 38,512.00 | \$ | 33,828.00 | \$ | 36,366.00 | \$ | 36,366.00 |
| Part Time Clerical (Includes sub in 3 depts.,\$0.50/hr. inc. to $\$ 11.50 / \mathrm{hr}$. , max 650 HRS.) | \$ | 4,160.00 | \$ | 4,480.00 | \$ | 4,000.00 | \$ | 7,150.00 | \$ | 7,475.00 | \$ | 7,475.00 |
| Deputy Treasurer | \$ | 35,325.00 | \$ | 36,265.00 | \$ | 40,518.00 | \$ | 41,493.00 | \$ | 42,742.00 | \$ | 42,742.00 |
| Police Chief* | \$ | 64,853.00 | \$ | 65,897.00 | \$ | 66,301.00 | \$ | 62,144.00 | \$ | 66,942.00 | \$ | 66,942.00 |
| Sergeant | \$ | 52,033.00 | \$ | 53,077.00 | \$ | 53,403.00 | \$ | 53,935.00 | \$ | 56,314.00 | \$ | 56,314.00 |
| Patrolman I | \$ | 48,275.00 | \$ | 49,319.00 | \$ | 49,621.00 | \$ | 50,808.00 | \$ | 51,407.00 | \$ | 51,407.00 |
| Patrolman II* | \$ | 47,398.00 | \$ | 48,442.00 | \$ | 48,739.00 | \$ | 47,797.00 | \$ | 48,001.00 | \$ | 48,001.00 |
| Patrolman III/Investigator (New <br> position for full time Investigative work and <br> Zoning enforcement.) |  | $\begin{gathered} \text { LEAVE } \\ \text { VACANT } \end{gathered}$ |  | $\begin{gathered} \text { LEAVE } \\ \text { VACANT } \end{gathered}$ |  | $\begin{gathered} \text { LEAVE } \\ \text { VACANT } \end{gathered}$ |  | $\begin{gathered} \text { LEAVE } \\ \text { VACANT } \end{gathered}$ |  | $\begin{gathered} \text { LEAVE } \\ \text { VACANT } \end{gathered}$ |  | $\begin{gathered} \text { LEAVE } \\ \text { VACANT } \end{gathered}$ |
| Administrative Assistant / Police Dept. | \$ | 35,747.00 | \$ | 36,791.00 | \$ | 37,017.00 | \$ | 41,193.00 | \$ | 42,742.00 | \$ | 42,742.00 |
| PD Part Time and Temporary <br> not shown in this sheet.)  | \$ | 34,314.00 | \$ | 36,050.00 | \$ | 36,189.00 | \$ | 42,000.00 | \$ | 43,260.00 | \$ | 43,260.00 |
| Assessor | \$ | 51,031.00 | \$ | 52,075.00 | \$ | 52,394.00 | \$ | 51,198.00 | \$ | 52,734.00 | \$ | 52,734.00 |
| Planning Director / Zoning Administrator | \$ | 51,550.00 | \$ | 52,594.00 | \$ | 51,001.00 | \$ | 54,685.00 | \$ | 56,314.00 | \$ | 56,314.00 |
| Community Development Coordinator (Position not replaced in 2018.) | \$ | 28,511.00 | \$ | 31,459.00 | \$ | 25,559.00 | \$ | 45,108.00 |  | $\begin{gathered} \text { LEAVE } \\ \text { VACANT } \\ \hline \end{gathered}$ |  | LEAVE VACANT |
| Township Manager | \$ | 44,354.00 | \$ | 44,978.00 | \$ | 45,427.00 | \$ | 75,000.00 | \$ | 75,000.00 | \$ | 75,000.00 |
| Totals | \$ | 709,481.00 | \$ | 730,843.00 | \$ | 732,821.00 | \$ | 788,822.00 | \$ | 768,100.00 | \$ | 768,100.00 |

## Notes

Salaries shown for 2015, 2016, 2018 \& 2019 are for 2088 hours or approved part time status. Salaries for 2017 are for a 2080 hour year.

Salaries for positions marked with an asterisk incorporate step increases consistent with Appendix C of the Policy Manual. Manager's salary contingent upon Board evaluation. (Net impact of all proposed salary changes is $-\$ 20,722$.)

A wage increase of $3.0 \%$ for fulltime and regular part time employees is proposed for the 2019 year, paired with a $2.5 \%$ increase in employee contribution to health care premiums. Employee contributions would rise from $17.5 \%$ to $20 \%$ while premium costs are expected to rise about $8 \%$. This would result in an effective increase in contributions of $21 \%$ over the previous year.

Overtime and shift differentials are not included in the salaries shown above.

## APPENDIX C

CHOCOLAY TOWNSHIP PAY GRID EFFECTIVE 1/1/2019
*STEP RATES BASED ON 2080 HOURS
**ANNUAL RATES BASED ON 2088 HOURS
INDEXED 3\% ABOVE THE 2018 PAY GRID

| PAY GRADE | $\begin{gathered} 2018 \\ \text { HOURLY } \end{gathered}$ |  | $2018$ <br> ANNUAL* |  | $\begin{gathered} 2019 \\ \text { HOURLY } \end{gathered}$ |  | $\begin{gathered} 2019 \\ \text { STEPS* } \end{gathered}$ |  | $2019$ <br> ANNUAL** |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \$ | 15.96 | \$ | 33,319 | \$ | 16.44 | \$ | 34,196 | \$ | 34,327 |
|  | \$ | 16.66 | \$ | 34,783 | \$ | 17.16 | \$ | 35,693 | \$ | 35,831 |
|  | \$ | 17.40 | \$ | 36,331 | \$ | 17.92 | \$ | 37,274 | \$ | 37,417 |
|  | \$ | 18.15 | \$ | 37,903 | \$ | 18.70 | \$ | 38,896 | \$ | 39,046 |
| 1.5 | \$ | 16.65 | \$ | 34,761 | \$ | 17.15 | \$ | 35,672 | \$ | 35,810 |
|  | \$ | 17.74 | \$ | 37,041 | \$ | 18.27 | \$ | 38,002 | \$ | 38,148 |
|  | \$ | 18.51 | \$ | 38,655 | \$ | 19.07 | \$ | 39,666 | \$ | 39,819 |
|  | \$ | 19.01 | \$ | 39,687 | \$ | 19.58 | \$ | 40,727 | \$ | 40,884 |
| 2 | \$ | 17.40 | \$ | 36,331 | \$ | 17.92 | \$ | 37,274 | \$ | 37,417 |
|  | \$ | 18.81 | \$ | 39,279 | \$ | 19.38 | \$ | 40,311 | \$ | 40,466 |
|  | \$ | 19.64 | \$ | 40,999 | \$ | 20.22 | \$ | 42,058 | \$ | 42,220 |
|  | \$ | 19.87 | \$ | 41,493 | \$ | 20.47 | \$ | 42,578 | \$ | 42,742 |
| 2.5 | \$ | 19.15 | \$ | 39,988 | \$ | 19.73 | \$ | 41,039 | \$ | 41,197 |
|  | \$ | 20.34 | \$ | 42,462 | \$ | 20.95 | \$ | 43,576 | \$ | 43,744 |
|  | \$ | 21.27 | \$ | 44,420 | \$ | 21.91 | \$ | 45,573 | \$ | 45,749 |
|  | \$ | 21.88 | \$ | 45,688 | \$ | 22.54 | \$ | 46,884 | \$ | 47,064 |
| 3 | \$ | 20.89 | \$ | 43,623 | \$ | 21.52 | \$ | 44,762 | \$ | 44,934 |
|  | \$ | 21.87 | \$ | 45,667 | \$ | 22.53 | \$ | 46,863 | \$ | 47,043 |
|  | \$ | 22.89 | \$ | 47,797 | \$ | 23.58 | \$ | 49,047 | \$ | 49,236 |
|  | \$ | 23.90 | \$ | 49,905 | \$ | 24.62 | \$ | 51,210 | \$ | 51,407 |
| 3.5 | \$ | 21.90 | \$ | 45,731 | \$ | 22.56 | \$ | 46,925 | \$ | 47,106 |
|  | \$ | 22.94 | \$ | 47,904 | \$ | 23.63 | \$ | 49,151 | \$ | 49,340 |
|  | \$ | 23.99 | \$ | 50,097 | \$ | 24.71 | \$ | 51,397 | \$ | 51,595 |
|  | \$ | 25.04 | \$ | 52,293 | \$ | 25.80 | \$ | 53,664 | \$ | 53,871 |
| 4 | \$ | 22.89 | \$ | 47,797 | \$ | 23.58 | \$ | 49,047 | \$ | 49,236 |
|  | \$ | 23.98 | \$ | 50,076 | \$ | 24.70 | \$ | 51,376 | \$ | 51,574 |
|  | \$ | 25.10 | \$ | 52,400 | \$ | 25.85 | \$ | 53,768 | \$ | 53,975 |
|  | \$ | 26.19 | \$ | 54,681 | \$ | 26.97 | \$ | 56,098 | \$ | 56,314 |
| 5 | \$ | 25.89 | \$ | 54,056 | \$ | 26.67 | \$ | 55,474 | \$ | 55,687 |
|  | \$ | 27.15 | \$ | 56,680 | \$ | 27.96 | \$ | 58,157 | \$ | 58,381 |
|  | \$ | 28.38 | \$ | 59,262 | \$ | 29.23 | \$ | 60,799 | \$ | 61,033 |
|  | \$ | 29.64 | \$ | 61,886 | \$ | 30.53 | \$ | 63,503 | \$ | 63,747 |
| 6 | \$ | 28.38 | \$ | 59,262 | \$ | 29.23 | \$ | 60,799 | \$ | 61,033 |
|  | \$ | 29.76 | \$ | 62,144 | \$ | 30.66 | \$ | 63,773 | \$ | 64,019 |
|  | \$ | 31.12 | \$ | 64,983 | \$ | 32.06 | \$ | 66,685 | \$ | 66,942 |
|  | \$ | 32.51 | \$ | 67,887 | \$ | 33.49 | \$ | 69,660 | \$ | 69,928 |

^ PT EMPLOYEES MUST BE REPRESENTED IN A \% OF THE ABOVE

| Account | Account Description | 2013 <br> Actual |  | Charter Tow <br> Gener <br> 2014 <br> 2015 <br> Actual <br> Actual |  |  |  | 2019 <br> nship of Chocolay <br> ral Fund \# 101 <br> Revenue |  |  |  |  | $\begin{gathered} 2018 \\ \text { Budget } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { Actual YTD 6/30 } \end{gathered}$ |  | 2019 <br> Mgr./Supv. <br> Recommend |  | 2019 <br> Board Approved |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $2016$ <br> Actual |  |  | $2017$ <br> Actual |  |  |  |  |  |  |  |  |
| 402.000 | Property Taxes | \$ | 686,492.15 |  |  |  |  | \$ | 709,167.09 | \$ | 724,525.42 |  | 743,407.11 |  |  | 752,190.86 | \$ | 760,000.00 | \$ | 748,839.89 | \$ | 779,000.00 | \$ | 779,000.00 |
| 441.00 | Local Comm Stab Share Tax | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | 2,937.54 | \$ | 3,000.00 | \$ | 2,937.54 | \$ | 7,000.00 | \$ | 7,000.00 |
| 446.000 | Penalties \& Interest | \$ | 3,397.11 | \$ | (5,346.03) | \$ | 1,075.29 | \$ | 454.36 | \$ |  | 39.67 | \$ | 500.00 | \$ | 236.09 | \$ | 500.00 | \$ | 500.00 |
| 487.000 | Trailer Park Fees | \$ | 630.00 | \$ | 630.00 | \$ | 630.00 | \$ | 630.00 | \$ |  | 630.00 | \$ | 600.00 | \$ | 315.00 | \$ | 600.00 | \$ | 600.00 |
| 501.000 | Due from Federal Grant | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 504.000 | Zoning Permit Fees | \$ | 3,445.00 | \$ | 6,155.00 | \$ | 6,780.00 | \$ | 3,770.00 | \$ |  | 5,960.00 | \$ | 6,400.00 | \$ | 4,475.00 | \$ | 6,400.00 | \$ | 6,400.00 |
| 511.000 | Animal Licenses | \$ | 195.00 | \$ | 346.50 | \$ | 280.00 | \$ | 314.00 | \$ |  | 310.00 | \$ | 300.00 | \$ | 168.00 | \$ | 300.00 | \$ | 300.00 |
| 540.00 | Other Grants |  |  |  |  |  |  | \$ | 600.00 | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 541.000 | Federal Revenue Sharing | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 543.000 | State of Michigan | \$ | 9,462.15 | \$ | 9,434.25 | \$ | 8,304.20 | \$ | 4,888.89 | \$ |  | 5,549.95 | \$ | 4,000.00 | \$ | 3,931.11 | \$ | 4,400.00 | \$ | 4,400.00 |
| 545.000 | Liquor Inspection Fee | \$ | - | \$ | - | \$ | 2,790.00 | \$ | 3,000.00 | \$ |  | 2,910.00 | \$ | 3,000.00 | \$ | 2,190.00 | \$ | 2,900.00 | \$ | 2,900.00 |
| 565.000 | State Rev. Sharing | \$ | 442,177.00 | \$ | 447,896.00 | \$ | 444,159.00 | \$ | 533,274.00 | \$ |  | 486,201.00 | \$ | 477,900.00 | \$ | 234,954.00 | \$ | 500,000.00 | \$ | 500,000.00 |
| 566.000 | State Reimbursements | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 579.000 | Payment in Lieu | \$ | 7,480.23 | \$ | 7,480.21 | \$ | 11,220.32 | \$ | 14,960.42 | \$ |  | 15,095.06 | \$ | 15,100.00 | \$ | 15,095.06 | \$ | 15,200.00 | \$ | 15,200.00 |
| 582.000 | KBIC 2\% Gaming Money | \$ | - | \$ | - | \$ | - | \$ | 5,000.00 | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 583.000 | Franchise Fees | \$ | 79,393.14 | \$ | 81,645.77 | \$ | 82,765.83 | \$ | 84,669.29 | \$ |  | 104,729.72 | \$ | 83,000.00 | \$ | 41,594.26 | \$ | 88,000.00 | \$ | 88,000.00 |
| 585.000 | Telecommunications | \$ | 6,774.89 | \$ | 6,230.97 | \$ | 5,472.11 | \$ | 7,591.95 | \$ |  | 7,418.70 | \$ | 7,400.00 | \$ | 7,418.70 | \$ | 7,400.00 | \$ | 7,400.00 |
| 610.000 | Payment for Fire Fees | \$ | - | \$ | - - | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 618.000 | Tax Collection Fees | \$ | 49,306.43 | \$ | 48,881.49 | \$ | 54,824.28 | \$ | 64,097.58 | \$ |  | 48,430.07 | \$ | 60,000.00 | \$ | 17,682.42 | \$ | 60,000.00 | \$ | 60,000.00 |
| 640.000 | Refuse Collection | \$ | 148,585.00 | \$ | 160,051.50 | \$ | 158,383.00 | \$ | 172,668.00 | \$ |  | 163,563.38 | \$ | 170,000.00 | \$ | 75,249.00 | \$ | 177,000.00 | \$ | 177,000.00 |
| 645.000 | Recycling Revenue | \$ | 2,701.34 | \$ | 2,697.28 | \$ | 5,522.49 | \$ | 2,614.61 | \$ |  | 2,305.76 | \$ | 1,100.00 | \$ | 1,409.51 | \$ | - | \$ | - |
| 651.000 | Landfill Admin Fee | \$ | 5,620.00 | \$ | 5,050.00 | \$ | 6,258.00 | \$ | 5,412.00 | \$ |  | 5,859.00 | \$ | 5,200.00 | \$ | 2,316.00 | \$ | 5,300.00 | \$ | 5,300.00 |
| 660.000 | Ordinance Fines | \$ | 16,361.06 | \$ | 16,294.59 | \$ | 14,332.56 | \$ | 10,330.97 | \$ |  | 12,363.85 | \$ | 12,000.00 | \$ | 4,437.91 | \$ | 12,000.00 | \$ | 12,000.00 |
| 668.00 | Investment Gain / Loss | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 672.00 | Premium Interest | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | $(5,108.21)$ | \$ | - | \$ | $(2,435.17)$ | \$ | - | \$ | - |
| 673.000 | Interest Income | \$ | 7,168.46 | \$ | 2,244.30 | \$ | 2,205.47 | \$ | 5,533.37 | \$ |  | 10,976.40 | \$ | 6,000.00 | \$ | 3,071.42 | \$ | 6,500.00 | \$ | 6,500.00 |
| 674.000 | Interest on Loan | \$ | - | \$ | 3,487.36 | \$ | 2,475.00 | \$ | 1,500.00 | \$ |  | 1,310.00 |  |  | \$ | 1,310.00 | \$ | - | \$ | - |
| 677.000 | Due from Cap.Impr. Fund | \$ | - | \$ | - - | \$ | 700.00 | \$ | - | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 678.000 | Reimburse for Prop. Tax* | \$ | - | \$ | - | \$ | - | \$ | 1,523.93 | \$ |  | 3,135.79 | \$ | 4,000.00 | \$ | 1,611.86 | \$ | 4,000.00 | \$ | 4,000.00 |
| 693.000 | Tax Collection Reimb. | \$ | 8,605.00 | \$ | 8,392.50 | \$ | 8,375.00 | \$ | 8,357.50 | \$ |  | 8,355.00 | \$ | 8,500.00 | \$ | - | \$ | 8,500.00 | \$ | 8,500.00 |
| 695.000 | Trans Gen Fund Balance | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | - | \$ | 133,000.00 | \$ | - | \$ | 62,400.00 | \$ | 62,400.00 |
| 698.000 | Miscellaneous | \$ | 25,678.37 | \$ | 17,342.97 | \$ | 22,663.43 | \$ | 32,336.13 | \$ |  | 17,968.10 | \$ | 25,000.00 | \$ | 12,440.10 | \$ | 25,000.00 | \$ | 25,000.00 |
| 699.000 | Administrative Fees | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | - |  |  | \$ | - | \$ | - | \$ | - |
| Totals |  |  | 1,503,472.33 |  | 1,528,081.75 |  | 1,563,741.40 |  | 1,706,934.11 |  |  | ,653,131.64 |  | 1,786,000.00 | \$ | 1,179,247.70 |  | 1,772,400.00 |  | 1,772,400.00 |


| $2019$ <br> Charter Township of Chocolay General Fund \# 101 Expenditure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | $2013$ <br> Actual |  | 2014 <br> Actual |  | $2015$ <br> Actual |  |  | 2016 <br> Actual |  | $2017$ <br> Actual |  | $\begin{gathered} 2018 \\ \text { Budget } \end{gathered}$ | 2018Actual YTD 6/30 |  | 2019 Mgr./Supv. Recommend |  | 2019 <br> Board <br> Adopted |  |
| 103 | Township Board | \$ | 86,753.62 | \$ | 71,403.31 |  | 67,511.03 | \$ | 72,495.10 | \$ | 93,337.94 | \$ | 148,300.00 | \$ | 66,458.85 | \$ | 113,400.00 | \$ | 113,400.00 |
| 175 | Township Supervisor | \$ | 38,305.24 | \$ | 40,631.73 | \$ | 44,796.15 | \$ | 17,295.40 | \$ | 14,524.73 | \$ | 14,500.00 | \$ | 6,338.34 | \$ | 14,400.00 | \$ | 14,400.00 |
| 190 | Elections | \$ | 3,791.14 | \$ | 8,803.22 | \$ | 6,089.62 | \$ | 23,031.86 | \$ | 14,209.94 | \$ | 22,500.00 | \$ | 3,215.66 | \$ | 9,500.00 | \$ | 9,500.00 |
| 202 | Assessor | \$ | 67,990.13 | \$ | 60,487.45 |  | 59,852.96 | \$ | 60,127.92 | \$ | 55,151.60 | \$ | 62,000.00 | \$ | 24,326.71 | \$ | 64,000.00 | \$ | 64,000.00 |
| 215 | Clerk | \$ | 93,938.66 | \$ | 93,621.97 |  | 96,380.07 | \$ | 98,692.47 | \$ | 87,868.24 | \$ | 98,200.00 | \$ | 57,490.06 | \$ | 102,500.00 | \$ | 102,500.00 |
| 247 | Board of Review | \$ | 1,821.35 | \$ | 2,253.76 |  | 2,188.32 | \$ | 2,576.51 | \$ | 2,282.75 | \$ | 3,500.00 | \$ | 894.50 | \$ | 3,100.00 | \$ | 3,100.00 |
| 253 | Treasurer | \$ | 47,412.21 | \$ | 48,262.84 |  | 49,290.39 | \$ | 51,008.14 | \$ | 56,198.65 | \$ | 61,000.00 | \$ | 31,590.79 | \$ | 63,200.00 | \$ | 63,200.00 |
| 258 | Technology | \$ | 17,012.56 | \$ | 21,091.71 |  | 18,829.12 | \$ | 18,841.03 | \$ | 20,903.21 | \$ | 21,600.00 | \$ | 12,812.52 | \$ | 26,200.00 | \$ | 26,200.00 |
| 265 | Township Hall \& Grounds | \$ | 18,906.41 | \$ | 20,705.50 |  | 12,081.37 | \$ | 12,852.46 | \$ | 14,304.49 | \$ | 17,800.00 | \$ | 9,377.21 | \$ | 17,800.00 | \$ | 17,800.00 |
| 285 | Other General Government | \$ | 359,934.39 | \$ | 365,591.09 |  | 359,702.06 | \$ | 340,906.67 | \$ | 413,470.43 | \$ | 434,000.00 | \$ | 191,765.82 | \$ | 423,800.00 | \$ | 423,800.00 |
| 305 | Police | \$ | 349,314.90 | \$ | 361,522.00 |  | 348,812.13 | \$ | 358,999.39 | \$ | 336,791.09 | \$ | 391,000.00 | \$ | 165,554.08 | \$ | 404,200.00 | \$ | 404,200.00 |
| 340 | Fire | \$ | 78,253.72 | \$ | 91,775.27 |  | 101,501.83 | \$ | 107,525.23 | \$ | 96,054.21 | \$ | 131,000.00 | \$ | 36,867.67 | \$ | 135,300.00 | \$ | 135,300.00 |
| 440 | Streets | \$ | 13,041.62 | \$ | 17,988.48 |  | 16,698.50 | \$ | 16,093.29 | \$ | 22,569.56 | \$ | 23,000.00 | \$ | 8,196.79 | \$ | 23,000.00 | \$ | 23,000.00 |
| 526 | Sanitary Landfill | \$ | 148,805.19 | \$ | 150,501.52 |  | 164,356.13 | \$ | 154,353.82 | \$ | 166,330.74 | \$ | 172,400.00 | \$ | 78,998.67 | \$ | 180,000.00 | \$ | 180,000.00 |
| 756 | Recreation and Properties | \$ | 88,963.30 | \$ | 88,096.67 |  | 94,384.82 | \$ | 100,701.69 | \$ | 97,483.46 | \$ | 107,000.00 | \$ | 40,950.52 | \$ | 112,300.00 | \$ | 112,300.00 |
| 800 | Zoning | \$ | 49,299.59 | \$ | 50,427.45 |  | 54,206.06 | \$ | 49,156.12 | \$ | 84,412.10 | \$ | 66,700.00 | \$ | 28,498.81 | \$ | 67,900.00 | \$ | 67,900.00 |
| 805 | Planning Commission | \$ | 6,257.96 | \$ | 7,324.47 | \$ | 6,052.05 | \$ | 4,833.22 | \$ | 6,317.02 | \$ | 8,700.00 | \$ | 1,944.37 | \$ | 8,700.00 | \$ | 8,700.00 |
| 815 | Zoning Board of Appeals | \$ | 815.25 | \$ | 2,697.15 |  | 2,451.15 | \$ | 425.25 | \$ | 1,071.36 | \$ | 2,800.00 | \$ | 360.00 | \$ | 3,100.00 | \$ | 3,100.00 |
| Totals |  |  | 1,470,617.24 |  | 1,503,185.59 |  | 1,505,183.76 |  | 1,489,915.57 |  | 1,583,281.52 |  | 1,786,000.00 | \$ | 765,641.37 |  | 1,772,400.00 |  | 1,772,400.00 |

Township Board

| Township Board <br> Account 103 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | 2019 DEPARTMENT REQUEST |  | $\stackrel{2019}{\text { MGR/SUPERVISOR }}$ RECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 83,000.00 | \$ | 148,300.00 | \$ | 113,400.00 | \$ | 113,400.00 | \$ | 113,400.00 |
| 103.802 MEMBERSHIP \& PUBLICATIONS | \$ | 8,120.00 | \$ | 8,545.00 | \$ | 8,545.00 | \$ | 8,545.00 | \$ | 8,545.00 |
| Category: Michigan Township Assn. <br> Narrative: Based on current dues structure SEV \& State Shared Revenue | \$ | 4,000.00 | \$ | 4,100.00 | \$ | 4,100.00 | \$ | 4,100.00 | \$ | 4,100.00 |
| Category: Marquette County Township Association (MCTA) <br> Narrative: Based on actual billing. | \$ | 260.00 | \$ | 260.00 | \$ | 260.00 | \$ | 260.00 | \$ | 260.00 |
| Category: Northern Michigan Public Service Academy <br> Narrative: Education for Board and Staff, Annual Dues. | \$ | 210.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| Category: Lake Superior Community Partnership <br> Narrative: Annual Dues for Assistance and Advocacy with State / Federal Relations, Facilitation with Local Government / Business Cooperation, Education, and Development Opportunities basic services. | \$ | 3,200.00 | \$ | 3,485.00 | \$ | 3,485.00 | \$ | 3,485.00 | \$ | 3,485.00 |
| Category: Marquette Area Chamber of Commerce <br> Narrative: Membership Dues | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 |
| 103.826 PROFESSIONAL SERVICES | \$ | 14,000.00 | \$ | 13,100.00 | \$ | 13,000.00 | \$ | 13,000.00 | \$ | 13,000.00 |
| Category: Professional Services <br> Narrative: Legal \& Other Professional Services Authorized by Board for General Operations. | \$ | 14,000.00 | \$ | 13,100.00 | \$ | 13,000.00 | \$ | 13,000.00 | \$ | 13,000.00 |
| 103.860 TRAVEL | \$ | 2,150.00 | \$ | 2,800.00 | \$ | 2,780.00 | \$ | 2,780.00 | \$ | 2,780.00 |
| Category: Mileage <br> Narrative: 800 miles @ $\$ 0.545$ per mi estimated Manager vehicle use. | \$ | 500.00 | \$ | 500.00 | \$ | 480.00 | \$ | 480.00 | \$ | 480.00 |
| Category: District Meeting <br> Narrative: Township Board/Staff to attend district meeting of MTA. | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| Category: Mich. Twp. Assoc. <br> Narrative: Twp. Board member attendance for annual educational seminar. |  | 1,250.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| Category: Travel <br> Narrative: Conference travel and lodging for Township Manager. | \$ | - |  | 700.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |

Township Board

| $\begin{aligned} & \text { Account } 103 \\ & \text { FY } 2019 \end{aligned}$ | BUDGET |  | BUDGET |  | DEPARTMENT REQUEST |  | MGR/SUPERVISOR RECOMMENDATION |  | $\begin{aligned} & \text { BOARD } \\ & \text { ADOPTED } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 83,000.00 | \$ | 148,300.00 | \$ | 113,400.00 | \$ | 113,400.00 | \$ | 113,400.00 |
| 103.901 ADVERTISING | \$ | 2,600.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| Category: Advertising <br> Narrative: Advertising for the budget, ordinance public hearings, spec. mtgs, employment ads, etc. | \$ | 2,600.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 103.956 MISCELLANEOUS | \$ | 2,700.00 | \$ | 3,200.00 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 |
| Category: Supplies <br> Narrative: Supplies for Twp. Board and misc. supplies - Public communication e.g. Assessment notice mail stuffer. | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Miscellaneous <br> Narrative: Fire Fighter \& Employee annual benefit | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Fireworks <br> Narrative: Twp. Contribution to Marquette City's 4th of July fireworks. No appropriation for Parade. | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| Category: Harvey Daze <br> Narrative: Twp. Contribution to Harvey Daze event. | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| Category: Gateway Beautification <br> Narrative: The Township has traditionally reimbursed a community service group for a portion of the cost of beautification efforts at the US $41 \mathrm{M}-28$ intersection. | \$ | 500.00 | \$ | 1,000.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |


| Supervisor <br> Account 175 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | 2019 DEPARTMENT REQUEST |  | 2019 <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 14,600.00 | \$ | 14,500.00 | \$ | 14,400.00 | \$ | 14,400.00 | \$ | 14,400.00 |
| 175.702 SALARIES | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 |
| Category: Supervisor <br> Narrative: Per Board change of 4/16/12. | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 |
| Category: Comm. Dev. Coordinator <br> Narrative: (Position eliminated in 2018.) <br> 1 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 175.715 TRAINING | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Training <br> Narrative: Training for Community Development Coordinator. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 175.727 OFFICE SUPPLIES | \$ | 200.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| Category: Office Supplies <br> Narrative: Misc. office operational supplies | \$ | 200.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 175.729 POSTAGE | \$ | 100.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Postage <br> Narrative: Misc. mailings | \$ | 100.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 175.742 VEHICLE OPERATION | \$ | 1,000.00 | \$ | 1,300.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| Category: Fleet vehicle <br> Narrative: Fuel, tires, oil changes, wipers etc. | \$ | 1,000.00 | \$ | 1,300.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 175.802 MEMBERSHIP \& PUBLICATION | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| ```Category: Publications/Membership Narrative: Professional Assoc. membership.``` | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 175.860 TRAVEL | \$ | 1,200.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Travel-Supervisor <br> Narrative: MTA Annual Conference mileage, meals, lodging, registration. Other workshops/seminars, mileage and registration. | \$ | 800.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Mileage <br> Narrative: $\$ 0.545 / \mathrm{mi}$ (federal rate), estimated 740 miles. | \$ | 400.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 175.956 MISCELLANEOUS | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| Category: Miscellaneous <br> Narrative: Misc. | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 175.957 CAPITAL OUTLAY | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: None at this time <br> Narrative: | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |

Elections

## Elections

| Assessor <br> Account 202 <br> FY 2019 |  | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | 2018 <br> UDGET |  | $2019$ <br> ARTMENT QUEST |  | 19 <br> ERVISOR <br> NDATION |  | 2019 <br> BOARD <br> OPPTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 73,800.00 | \$ | 62,198.00 | \$ | 64,000.00 | \$ | 64,000.00 | \$ | 64,000.00 |
| 202.702 SALARIES | \$ | 52,394.00 | \$ | 51,198.00 | \$ | 52,735.00 | \$ | 52,735.00 | \$ | 52,735.00 |
| Category: Assessor <br> Narrative: Includes Jan. 1 pay increase approved by Board. No step increase. |  | 52,394.00 | \$ | 51,198.00 | \$ | 52,735.00 | \$ | 52,735.00 | \$ | 52,735.00 |
| 202.705 TEMPORARY / PART TIME | \$ | 5,200.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Temporary / Part time <br> Narrative: Position eliminated in 2017. | \$ | 5,200.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 202.715 TRAINING | \$ | 720.00 | \$ | 820.00 | \$ | 720.00 | \$ | 720.00 | \$ | 720.00 |
| Category: Workshops / Training <br> Narrative: MTA Continuing Education Training - class fees 2 @ \$250, Testing fees $\$ 50 /$ misc. training $\$ 170$ | \$ | 720.00 | \$ | 820.00 | \$ | 720.00 | \$ | 720.00 | \$ | 720.00 |
| 202.727 OFFICE SUPPLIES | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Supplies <br> Narrative: Office supplies $\$ 260$ Desk Supplies- \$150; (3) 8G Flashdrives $\$ 20 \times 3=$ \$60; Bulk CD's \$20 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 202.728 PRINTING | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| Category: Printing <br> Narrative: New copies of tax maps $\$ 400$. <br> Printing the Assessment Change Notices, <br> $\$ 800$. | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 202.729 POSTAGE | \$ | 2,300.00 | \$ | 2,300.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Postage <br> Narrative: Normal postage $\$ 500.00$ | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Pre-stamped Envelopes <br> Narrative: Utilize Equalization Dept. to mail Assessment Change Notices. | \$ | 1,800.00 | \$ | 1,800.00 | \$ | - | \$ | - | \$ | - |
| 202.800 CONTRACTUAL SERVICES | \$ | - | \$ | - | \$ | 1,790.00 | \$ | 1,790.00 | \$ | 1,790.00 |
| Category: Contractual <br> Narrative: Service for folding 3,200 Assessment Change Notices and 3,200 Chocolay Information \& News Brochures. (To be done by Equalization Dept.) | \$ | - | \$ | - | \$ | 1,790.00 | \$ | 1,790.00 | \$ | 1,790.00 |



| Clerk <br> Account 215 <br> FY 2019 |  | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $2018$ <br> BUDGET |  | $\begin{gathered} 2019 \\ \text { EPARTMENT } \end{gathered}$ REQUEST |  | $2019$ <br> PERVISOR <br> ENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 104,466.00 | \$ | 98,200.00 | \$ | 102,424.00 | \$ | 102,500.00 | \$ | 102,500.00 |
| 215.702 SALARIES | \$ | 97,425.00 | \$ | 90,653.00 | \$ | 94,324.00 | \$ | 94,330.00 | \$ | 94,330.00 |
| Category: Township Clerk <br> Narrative: Board recommendation | \$ | 11,850.00 | \$ | 11,850.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 |
| Category: Deputy Clerk <br> Narrative: Financial Records Clerk + Deputy Clerk Stipend | \$ | 50,147.00 | \$ | 47,536.00 | \$ | 48,639.00 | \$ | 48,645.00 | \$ | 48,645.00 |
| Category: Administrative Assistant <br> Narrative: 1802 Hrs. (Clerk) 286 (Sanitation) | \$ | 33,428.00 | \$ | 29,067.00 | \$ | 31,385.00 | \$ | 31,385.00 | \$ | 31,385.00 |
| Category: Part Time Clerical <br> Narrative: To assist office staff during peak season work loads. 200 Hrs (Clerk) <br> @ \$11.50/hour | \$ | 2,000.00 | \$ | 2,200.00 | \$ | 2,300.00 | \$ | 2,300.00 | \$ | 2,300.00 |
| 215.715 TRAINING | \$ | 4,625.00 | \$ | 4,550.00 | \$ | 4,700.00 | \$ | 4,700.00 | \$ | 4,700.00 |
| Category: Michigan Township Assn. Educational Seminar <br> Narrative: Clerk's attendance | \$ | 1,250.00 | \$ | 1,150.00 | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 |
| Category: Michigan Assn. Of Municipal Clerk's Educational Conference or MTA Clerk Retreat <br> Narrative: Clerk's attendace | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: MTA District Meeting <br> Narrative: Registration costs for Clerk and Deputy Clerk | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: U P Education Day <br> Narrative: Training Clerk, Deputy Clerk \& Administrative Assistant | \$ | 375.00 | \$ | 400.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 |
| Category: Advanced Clerk Certification <br> Narrative: Training | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 215.727 OFFICE SUPPLIES | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| Category: Office Supplies <br> Narrative: General office supplies for Clerk's Department | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 215.728 PRINTING | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Printing <br> Narrative: Accounts Payable checks. Letterhead and envelopes. Moved to Other General Government in 2016. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |



| Board of Review <br> Account 247 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | 2019 DEPARTMENT REQUEST |  | $2019$ <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 2,900.00 | \$ | 3,500.00 | \$ | 3,060.00 | \$ | 3,100.00 | \$ | 3,100.00 |
| 247.710 PER MEETING COMPENSATION | \$ | 2,040.00 | \$ | 2,300.00 | \$ | 2,300.00 | \$ | 2,300.00 | \$ | 2,300.00 |
| Category: Per meeting compensation <br> Narrative: Meetings July (1), Dec. (1), March Org (1) = 3 days @ \$60; Protest Mtgs (2) + Work Sessions (3) = 5 days @ rate of $\$ 100$ per day X 3 members for full day meetings (+ $\$ 260$ for new alternate meeting attendance - Mgr.). | \$ | 2,040.00 | \$ | 2,300.00 | \$ | 2,300.00 | \$ | 2,300.00 | \$ | 2,300.00 |
| 247.715 TRAINING | \$ | 300.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| Category: BOR Workshops <br> Narrative: March BOR training \& materials @ $\$ 100$ per member X 3 members (+ \$100 for new alternate - Mgr.) | \$ | 300.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 247.800 CONTRACTUAL SERVICES | \$ | 275.00 | \$ | 440.00 | \$ | - | \$ | - | \$ | - |
| Category: Contractual <br> Narrative: (Now performed by Assessor.) | \$ | 275.00 | \$ | 440.00 | \$ | - | \$ | - | \$ | - |
| 247.860 TRAVEL | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| Category: Mileage <br> Narrative: Training mileage | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 247.901 ADVERTISING | \$ | 120.00 | \$ | 130.00 | \$ | 130.00 | \$ | 130.00 | \$ | 130.00 |
| Category: Public Notices <br> Narrative: MBOR joint unit publication | \$ | 120.00 | \$ | 130.00 | \$ | 130.00 | \$ | 130.00 | \$ | 130.00 |
| 247.956 MISCELLANEOUS | \$ | 65.00 | \$ | 130.00 | \$ | 130.00 | \$ | 170.00 | \$ | 170.00 |
| Category: Miscellaneous <br> Narrative: | \$ | 65.00 | \$ | 130.00 | \$ | 130.00 | \$ | 170.00 | \$ | 170.00 |


| Treasurer <br> Account 253 <br> FY 2019 |  | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | 2018 UDGET |  | $2019$ <br> ARTMENT QUEST |  | 19 ERVISOR ENDATION |  | 2019 <br> 3OARD <br> OPPTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 57,100.00 | \$ | 61,000.00 | \$ | 62,147.00 | \$ | 63,200.00 | \$ | 63,200.00 |
| 253.702 SALARIES | \$ | 44,947.00 | \$ | 48,270.00 | \$ | 49,417.00 | \$ | 49,470.00 | \$ | 49,470.00 |
| Category: Township Treasurer <br> Narrative: Per Board action of 4/16/12. | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| Category: Deputy Treasurer <br> Narrative: 2,088 Total Hrs @ \$20.47/Hr. 1,802 in \#253 / 286 hr in \#526 (Sanitation) | \$ | 34,947.00 | \$ | 35,810.00 | \$ | 36,887.00 | \$ | 36,890.00 | \$ | 36,890.00 |
| Category: Treasurer Asst - On Call <br> Narrative: To assist Deputy Treasurer. | \$ | - | \$ | 2,460.00 | \$ | 2,530.00 | \$ | 2,580.00 | \$ | 2,580.00 |
| 253.715 TRAINING | \$ | 200.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: MMTA Conference <br> Narrative: Training | \$ | 200.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 253.727 OFFICE SUPPLIES | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| Category: Supplies <br> Narrative: Paper, pens, white out miscellaneous | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 253.728 PRINTING | \$ | 1,000.00 | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 |
| Category: Printing <br> Narrative: Tax Statements | \$ | 1,000.00 | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 |
| Category: Printing <br> Narrative: Folding \& Stuffing Services | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 253.729 POSTAGE | \$ | 3,300.00 | \$ | 3,300.00 | \$ | 3,300.00 | \$ | 4,300.00 | \$ | 4,300.00 |
| Category: Postage <br> Narrative: 8,400 stamps | \$ | 3,300.00 | \$ | 3,300.00 | \$ | 3,300.00 | \$ | 4,300.00 | \$ | 4,300.00 |
| 253.801 PROFESSIONAL SERVICES | \$ | 6,300.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 |
| Category: Auditors <br> Narrative: $2 / 3$ cost of audit here; $1 / 3$ in Sewer Fund. ( $2 / 3$ of $\$ 8,250$ ) | \$ | 5,300.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 |
| Category: Legal Assistance <br> Narrative: Personal Property Taxes | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 253.802 MEMBERSHIP \& PUBLICATION | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| Category: Membership <br> Narrative: MMTA Membership | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |


| Treasurer <br> Account 253 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | $\qquad$ |  | $2019$ <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 57,100.00 | \$ | 61,000.00 | \$ | 62,147.00 | \$ | 63,200.00 | \$ | 63,200.00 |
| 253.811 COMPUTER | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Computer <br> Narrative: BS\&A Software Support Budgeted in Technology \#258 for 2017. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 253.860 TRAVEL | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: Mileage <br> Narrative: Limited personal vehicle use. | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 253.901 ADVERTISING | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| Category: Tax Sales <br> Narrative: Personal property tax sale | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 253.956 MISCELLANEOUS | \$ | 300.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| Category: Wire Fees <br> Narrative: Wire fee \& safe deposit box | \$ | 300.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 253.957 CAPITAL OUTLAY | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| Category: Office Equipment <br> Narrative: Update equipment. | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 253.965 CHARGE BACKS | \$ | 203.00 | \$ | 280.00 | \$ | 280.00 | \$ | 280.00 | \$ | 280.00 |
| Category: Charge Backs Narrative: BOR Adjustments | \$ | 203.00 | \$ | 280.00 | \$ | 280.00 | \$ | 280.00 | \$ | 280.00 |


| Technology <br> Account 258 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2019 \\ \text { DEPARTMENT } \end{gathered}$REQUEST |  | $2019$ <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 28,300.00 | \$ | 21,600.00 | \$ | 32,390.00 | \$ | 26,200.00 | \$ | 26,200.00 |
| 258.715 TRAINING | \$ | 280.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: Computer / network / software training <br> Narrative: For computer and network training | \$ | 280.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 258.755 SUPPLIES | \$ | 525.00 | \$ | 500.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |
| Category: Miscellaneous Supplies <br> Narrative: Miscellaneous computer / network supplies (such as cables, wiring, CD drives, monitors, mice, keyboards, flash drives, external hard drives and backup tapes) | \$ | 525.00 | \$ | 500.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |
| 258.778 EQUIPMENT MAINTENANCE | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| Category: General Maintenance <br> Narrative: Maintenance of servers \& other hardware. | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 258.800 CONTRACTUAL SERVICES | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,500.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| Category: Contractual <br> Narrative: Annual updates of GIS data info layers and integration into Township files -data is sent to the County to update map data and aerial images. Includes correlating photo \& parcel layers in distorted section of lakeshore mapping. <br> Shared across all departments requiring GIS updates (Assessing, DPW, Fire, Planning / Zoning and Police) | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,500.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 258.802 MEMBERSHIP \& PUBLICATIONS | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| Category: Memberships <br> Narrative: Trade membership (IT related) | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 258.811 COMPUTERS | \$ | 12,590.00 | \$ | 12,620.00 | \$ | 13,580.00 | \$ | 13,580.00 | \$ | 13,580.00 |
| Category: ArcGIS Mapping Software Maintenance <br> Narrative: Esri ArcGIS Desktop Mapping software annual maintenance | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| Category: Assessing Software Support \& Service Fee <br> Narrative: BSA.net software support \$1,080.00 | \$ | 1,080.00 | \$ | 1,080.00 | \$ | 1,080.00 | \$ | 1,080.00 | \$ | 1,080.00 |


| Technology <br> Account 258 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | 2019 DEPARTMENT REQUEST |  | 2019 <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ 28,300.00 | \$ | 21,600.00 | \$ | 32,390.00 | \$ | 26,200.00 | \$ | 26,200.00 |
| Category: Assessing Sketching Software <br> Narrative: Apex v6 sketching software maint. of 2 licenses) - \$240 .00/ea. | \$ 480.00 | \$ | 480.00 | \$ | 480.00 | \$ | 480.00 | \$ | 480.00 |
| Category: Assessing Sketching Software License <br> Narrative: Apex v6 sketching software -additional license for field technician computer | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Financial Software Support <br> Narrative: Fund Balance software maintenance agreement plus Student Learning Center module - annual renewal | \$ 3,660.00 | \$ | 3,750.00 | \$ | 3,875.00 | \$ | 3,875.00 | \$ | 3,875.00 |
| Category: Firewall Upgrade <br> Narrative: Upgrade existing network firewall to accommodate increased Internet speeds | \$ - | \$ | - | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| Category: Hardware / Firewall Support <br> Narrative: Annual LASCO hardware contract and firewall maintenance agreement | \$ 5,500.00 | \$ | 5,400.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 |
| Category: Tax Software Support <br> Narrative: BS\&A Software Support of tax program | \$ 920.00 | \$ | 920.00 | \$ | 920.00 | \$ | 920.00 | \$ | 920.00 |
| Category: Web Site Domain and Support <br> Narrative: Township website annual domain fee and related maintenance support | \$ 50.00 | \$ | 50.00 | \$ | 125.00 | \$ | 125.00 | \$ | 125.00 |
| Category: Web Site Hosting <br> Narrative: Township website maintenance hosting fees. <br> Deferred to new contract in 2019 for three years. | \$ 500.00 | \$ | 540.00 | \$ | - | \$ | - | \$ | - |
| 258.853 TELEPHONE | \$ 4,830.00 | \$ | 4,830.00 | \$ | 4,830.00 | \$ | 4,830.00 | \$ | 4,830.00 |
| Category: Office Telephone System <br> Narrative: SPS telephone system maintenance and two hours of software support @ $\$ 115.00$ per hour | \$ 630.00 | \$ | 630.00 | \$ | 630.00 | \$ | 630.00 | \$ | 630.00 |
| Category: Telephone and Internet Service <br> Narrative: Charter Cable phone \& Internet service (average of $\$ 350.00$ per month) | \$ 4,200.00 | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 4,200.00 |


| Technology <br> Account 258 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2019 \\ \text { DEPARTMENT } \end{gathered}$REQUEST |  | 2019 <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 28,300.00 | \$ | 21,600.00 | \$ | 32,390.00 | \$ | 26,200.00 | \$ | 26,200.00 |
| 258.956 MISCELLANEOUS | \$ | 50.00 | \$ | 50.00 | \$ | 100.00 | \$ | 90.00 | \$ | 90.00 |
| Category: Miscellaneous <br> Narrative: Miscellaneous expenses as needed | \$ | 50.00 | \$ | 50.00 | \$ | 100.00 | \$ | 90.00 | \$ | 90.00 |
| 258.957 CAPITAL OUTLAY | \$ | 6,725.00 | \$ | - | \$ | 9,080.00 | \$ | 3,400.00 | \$ | 3,400.00 |
| Category: Board / Planning Commission Tablets <br> Narrative: 13 tablets for Board and Planning Commission members for meeting purposes, with one additional for backup purposes ( $\$ 300.00$ per tablet) | \$ | 4,200.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Microsoft Surface tablets <br> Narrative: Tablet for Assessing-APEX software will now support the Microsoft Surface Tablet. This software update will allow changes to be made in real time out in the field, instead of using paper and pencil in the field. | \$ | 525.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Security System <br> Narrative: Cameras, digital storage unit for video, and installation for Township Hall property. (Fund in Cap. Imp. Fund) | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |
| Category: Office 2010 Replacement (alternative 1) <br> Narrative: Support for Office 2010 expires in January 2020 -- license replacement cost for 16 licenses @ 230.00 per license | \$ | - | \$ | - | \$ | 3,680.00 | \$ | - | \$ | - |
| Category: Office 2010 Replacement (alternative 2) <br> Narrative: Support for Office 2010 expires in January 2020 -- subscription based license for 16 users @ $\$ 12.50$ per user per month | \$ | - | \$ | - | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 |
| Category: Network Switch Replacement <br> Narrative: Replace outdated network switches with two new 24 port GB switches @ \$500 per switch | \$ | - | \$ | - | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |


| Township Hall \& Grounds <br> Account 265 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | 2019 <br> DEPARTMENT REQUEST |  | $\stackrel{2019}{\text { MGR/SUPERVISOR }}$ RECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 19,300.00 | \$ | 15,270.00 | \$ | 21,375.00 | \$ | 17,800.00 | \$ | 17,800.00 |
| 265.770 BUILDING MAINTENANCE | \$ | 6,775.00 | \$ | 2,450.00 | \$ | 8,050.00 | \$ | 4,800.00 | \$ | 4,800.00 |
| Category: Structural Maintenance <br> Narrative: To have outside of the Hall sprayed for ant control 2 times a year = $\$ 300$. $\$ 250$ Misc. Also, the Township hall is need of painting = \$2500 | \$ | 450.00 | \$ | 450.00 | \$ | 3,050.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Mechanical Maintenance <br> Narrative: Heat \& AC sys inspection, maintenace, and repairs for the Township hall and Storage bldg $\$ 2000$. Repair supplies $\$ 500$. Also, 2 garage door openers need to be replaced in the storage building. $\$ 2500$. | \$ | 6,325.00 | \$ | 2,000.00 | \$ | 5,000.00 | \$ | 3,800.00 | \$ | 3,800.00 |
| 265.776 JANITORIAL SERVICES \& SUPPLIES | \$ | 750.00 | \$ | 950.00 | \$ | 1,250.00 | \$ | 1,100.00 | \$ | 1,100.00 |
| Category: Supplies <br> Narrative: Custodial supplies for the Township hall, and storage building. | \$ | 750.00 | \$ | 950.00 | \$ | 1,250.00 | \$ | 1,100.00 | \$ | 1,100.00 |
| 265.920 UTILITIES | \$ | 10,675.00 | \$ | 10,795.00 | \$ | 11,080.00 | \$ | 10,900.00 | \$ | 10,900.00 |
| Category: Electricity <br> Narrative: Average consumption per year for office and storage building. This is calculated from the previous 6 month average. There is no anticipated rate increases for 2019. | \$ | 5,660.00 | \$ | 5,535.00 | \$ | 5,020.00 | \$ | 5,400.00 | \$ | 5,400.00 |
| Category: Natural Gas <br> Narrative: Storage building and Office. This is calculated from the previous 6 month average. There is a $2.5 \%$ anticipated rate increase for 2019. | \$ | 5,015.00 | \$ | 5,260.00 | \$ | 6,060.00 | \$ | 5,500.00 | \$ | 5,500.00 |


| Township Hall \& Grounds <br> Account 265 <br> FY 2019 | $2017$ <br> BUDGET |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | 2019 DEPARTMENT REQUEST |  | 2019 <br> MGR/SUPERVISOR <br> RECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 19,300.00 | \$ | 15,270.00 | \$ | 21,375.00 | \$ | 17,800.00 | \$ | 17,800.00 |
| 265.956 MISCELLANEOUS | \$ | 1,100.00 | \$ | 1,075.00 | \$ | 995.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Landscape Materials <br> Narrative: Trees, top soil,shrubs \& flowers to replace what doesn't survive the winter and to add as needed. | \$ | 500.00 | \$ | 475.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| Category: Unanticipated expenses <br> Narrative: For Township offices, storage bldg. | \$ | 600.00 | \$ | 500.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| Category: Flag <br> Narrative: To replace the American flag twice a year from weather damage. | \$ | - | \$ | 100.00 | \$ | 145.00 | \$ | 150.00 | \$ | 150.00 |


| Other General Government <br> Account 285 <br> FY 2019 |  | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{aligned} & 2019 \\ & \text { PARTMENT } \end{aligned}$ REQUEST |  | 2019 <br> UPERVISOR <br> MENDATION |  | 2019 BOARD ADOPTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT TOTALS | \$ | 499,500.00 | \$ | 434,000.00 | \$ | 446,800.00 | \$ | 423,800.00 | \$ | 423,800.00 |
| 285.727 OFFICE SUPPLIES | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Supplies <br> Narrative: General Office Supplies for all departments | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 285.728 PRINTING | \$ | 800.00 | \$ | 728.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: Envelopes <br> Narrative: Return address envelopes. | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: Annual Report <br> Narrative: Printing annual report. (Printing discontinued in 2018.) | \$ | 500.00 | \$ | 428.00 | \$ | - | \$ | - | \$ | - |
| 285.729 POSTAGE | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| Category: Postage <br> Narrative: Postage for meter; includes Clerk Department postage | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| Category: Postage Meter <br> Narrative: Postage lease \& supplies | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 285.732 COPIER | \$ | 6,050.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| Category: Maintenance <br> Narrative: Service Contract (Based on actual number of copies black and color) | \$ | 4,550.00 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 |
| Category: Supplies <br> Narrative: Paper | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 285.840 TRAINING \& EDUCATION | \$ | 400.00 | \$ | 2,000.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| Category: Training <br> Narrative: Training and education for staff. | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| Category: Education <br> Narrative: Continued education as determined by Committee - 4 NMU credit hours @ \$440/hr. (No requests received.) | \$ | - | \$ | 1,600.00 | \$ | - | \$ | - | \$ | - |
| 285.910 INSURANCE \& BONDS | \$ | 36,650.00 | \$ | 37,786.00 | \$ | 38,710.00 | \$ | 38,710.00 | \$ | 38,710.00 |
| Category: Property and Liability <br> Narrative: Township property and liability package total $3 \%$ inc. $\$ 35,458$ minus the sewer portion which is $28 \%$ or $\$ 9.928$. | \$ | 23,925.00 | \$ | 24,786.00 | \$ | 25,530.00 | \$ | 25,530.00 | \$ | 25,530.00 |
| Category: Worker's Compensation <br> Narrative: Work Compensation total $\$ 14,500$ minus the sewer portion of which is $\$ 2,320$. Based on salaries w/3\% av. incr. | \$ | 11,725.00 | \$ | 12,000.00 | \$ | 12,180.00 | \$ | 12,180.00 | \$ | 12,180.00 |
| Category: Deductibles <br> Narrative: $\$ 250.00$ deductible on insurance claims | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |


| Other General Government <br> Account 285 <br> FY 2019 |  | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | $2019$ <br> EPARTMENT REQUEST |  | 2019 PERVISOR ENDATION |  | 2019 BOARD ADOPTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT TOTALS | \$ | 499,500.00 | \$ | 434,000.00 | \$ | 446,800.00 | \$ | 423,800.00 |  | 423,800.00 |
| 285.925 HEALTH INSURANCE | \$ | 169,302.00 | \$ | 147,328.00 | \$ | 153,650.00 | \$ | 153,650.00 | \$ | 153,650.00 |
| Category: Health / Dental / Vision <br> Narrative: Current BCBS policy with 5\% increase in premium attributed to aging of workforce $+4 \%$ inflation on health \& dental. <br> Est'd 2019 total $=\$ 162,000$ with $\$ 149,720$ to Gen Fd. / \$12,280 to Sewer Fund. | \$ | 156,100.00 | \$ | 138,630.00 | \$ | 149,720.00 | \$ | 149,720.00 | \$ | 149,720.00 |
| Category: Health Reimbursement Account <br> Narrative: Based on $50 \%$ of max utilization and deductibles of $\$ 5,000 / \$ 10,000$. Total amount is $\$ 24,000$ with $\$ 21,070$ here \& \$2,930 in Sewer Fund. | \$ | 22,500.00 | \$ | 21,070.00 | \$ | 21,070.00 | \$ | 21,070.00 | \$ | 21,070.00 |
| Category: Employee Health Cost Contribution <br> Narrative: Proposed increase from 17.5\% to $20 \%$ of Combined BCBS premium \& HRA. Total of $\$ 32,400$ with $\$ 29,730$ here \& $\$ 2,670$ to Sewer Fund. Premium cost based upon age of individual, including dependents. | \$ | $(21,408.00)$ | \$ | $(24,482.00)$ | \$ | (29,730.00) | \$ | (29,730.00) | \$ | (29,730.00) |
| Category: Life / Disability \& Accident <br> Narrative: Standard Insurance Co. life short term \& long term disability. \$7,665 annual premium, with $\$ 7,000$ here and $\$ 665$ in Sewer Fund. | \$ | 6,520.00 | \$ | 6,520.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 |
| Category: Firefighter's Disability and Life <br> Narrative: Based on 4 vehicles, 30 firefighters. | \$ | 1,950.00 | \$ | 1,950.00 | \$ | 1,950.00 | \$ | 1,950.00 | \$ | 1,950.00 |
| Category: Examinations <br> Narrative: For new police or firefighters | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 |
| Category: Employee Assistance Program <br> Narrative: NorthStar | \$ | 1,240.00 | \$ | 1,240.00 | \$ | 1,240.00 | \$ | 1,240.00 | \$ | 1,240.00 |
| 285.926 PENSION | \$ | 74,350.00 | \$ | 78,533.00 | \$ | 76,653.00 | \$ | 76,653.00 | \$ | 76,653.00 |
| Category: Pension <br> Narrative: 10\% of employee's salary (overtime included). Also includes 10\% for fire department,boards, and commissions. Total payment of $\$ 83,200$ with $\$ 76,653$ here and $\$ 6,491$ in Sewer Fund. | \$ | 74,350.00 | \$ | 78,533.00 | \$ | 76,653.00 | \$ | 76,653.00 | \$ | 76,653.00 |


| Other General Government <br> Account 285 <br> FY 2019 |  | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | $2019$ <br> PARTMENT REQUEST |  | 2019 <br> PERVISOR <br> MENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT TOTALS | \$ | 499,500.00 | \$ | 434,000.00 | \$ | 446,800.00 | \$ | 423,800.00 | \$ | 423,800.00 |
| 285.927 UNEMPLOYMENT TAXES | \$ | 4,670.00 | \$ | 5,600.00 | \$ | 5,600.00 | \$ | 5,600.00 | \$ | 5,600.00 |
| Category: Unemployment Taxes <br> Narrative: 0.0258 of the first $\$ 9,000$ earned/employee for 24 FT \& PT employees | \$ | 4,670.00 | \$ | 5,600.00 | \$ | 5,600.00 | \$ | 5,600.00 | \$ | 5,600.00 |
| 285.945 SOCIAL SECURITY | \$ | 55,128.00 | \$ | 58,925.00 | \$ | 58,387.00 | \$ | 58,387.00 | \$ | 58,387.00 |
| Category: Social Security <br> Narrative: Employer contribution of 7.65\% of employee's gross (including overtime). Includes all employees. Medicare only for Boards and Commissions @ 1.45\% | \$ | 55,128.00 | \$ | 58,925.00 | \$ | 58,387.00 | \$ | 58,387.00 | \$ | 58,387.00 |
| 285.951 CONTINGENCY | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| Category: Contingency <br> Narrative: Contingency amount to cover any unbudgeted or unanticipated costs. Deductible, work comp liability audit. | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| 285.952 SALARY/BENEFIT CONTINGENCY | \$ | 27,150.00 | \$ | 33,200.00 | \$ | 32,200.00 | \$ | 32,200.00 | \$ | 32,200.00 |
| Category: Longevity Payment <br> Narrative: Longevity | \$ | 2,800.00 | \$ | 2,500.00 | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 |
| Category: Projected Compensated Absence <br> Narrative: Allowing payout for two highest seniority employees, including maximum sick time, vacation, personal and comp time. | \$ | 24,350.00 | \$ | 30,700.00 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 |
| 285.956 MISCELLANEOUS | \$ | 1,000.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |
| Category: Miscellaneous <br> Narrative: Unexpected refunds, permits, etc. | \$ | 1,000.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |
| 285.968 OPERATING TRANSFER OUT | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Operating Transfer Out <br> Narrative: None required. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 285.988 TRANSFER TO ROAD MILLAGE <br> FUND | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Transfer to Road Millage Fund <br> Narrative: None planned for 2019. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 285.989 TRANSFER TO CAP. IMP. FUND | \$ | 100,000.00 | \$ | 39,000.00 | \$ | 50,000.00 | \$ | 27,000.00 | \$ | 27,000.00 |
| Category: Transfer to Cap. Imp. Fund <br> Narrative: Contributions to Capital Improvement Sinking Funds. (BS\&A Software) | \$ | 100,000.00 | \$ | 39,000.00 | \$ | 50,000.00 | \$ | 27,000.00 | \$ | 27,000.00 |


| Police <br> Account 305 <br> FY 2019 |  | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | $2019$ <br> PARTMENT REQUEST |  | 2019 <br> PERVISOR <br> ENDATION |  | $2019$ <br> BOARD ADOPTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 386,500.00 | \$ | 391,000.00 | \$ | 433,136.00 | \$ | 404,200.00 | \$ | 404,200.00 |
| 305.702 SALARIES | \$ | 283,341.00 | \$ | 284,040.00 | \$ | 340,602.00 | \$ | 295,483.00 | \$ | 295,483.00 |
| Category: Scott Jennings, Chief <br> Narrative: Grade 6, Step 2 eff. 1/1/19 | \$ | 66,301.00 | \$ | 62,144.00 | \$ | 66,942.00 | \$ | 66,942.00 | \$ | 66,942.00 |
| Category: Tony Carrick, Sgt. <br> Narrative: Grade 4, Step 4 eff. 5/1/19 | \$ | 53,403.00 | \$ | 53,935.00 | \$ | 53,935.00 | \$ | 56,314.00 | \$ | 56,314.00 |
| Category: Patrolman II, Officer <br> Narrative: Grade 3, Step 3 eff. 8/1/19 | \$ | 49,621.00 | \$ | 50,801.00 | \$ | 46,732.00 | \$ | 48,001.00 | \$ | 48,001.00 |
| Category: Patrolman I, Officer <br> Narrative: Grade 3, Step 4 eff. 1/1/19 | \$ | 48,739.00 | \$ | 45,667.00 | \$ | 49,905.00 | \$ | 51,407.00 | \$ | 51,407.00 |
| Category: Patrolman III / Investigator <br> Narrative: Grade 3.5, Step 3 | \$ | - | \$ | - | \$ | 51,595.00 | \$ | - | \$ | - |
| Category: Admin. Asst. <br> Narrative: Grade 2. Step 4 eff. 1/1/19 | \$ | 37,017.00 | \$ | 41,493.00 | \$ | 41,493.00 | \$ | 42,742.00 | \$ | 42,742.00 |
| Category: Overtime <br> Narrative: Investigations 50 hr , Snowmobile Patrol-200 hr, Work over-50 hr, Court-45 hr, Other-25 hr, Staff Mtgs-30 $\mathrm{hr}=400$ hours. Holiday Pay-3 holidays / 24 hr. @ 2.5 x rate | \$ | 26,260.00 | \$ | 28,000.00 | \$ | 28,000.00 | \$ | 28,077.00 | \$ | 28,077.00 |
| Category: Shift Differential <br> Narrative: Add'l. 40 cent / hr for reg. shifts from 6 PM to morning hours. Add'l. for snowmobile patrol shifts. | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 305.705 TEMPORARY \& PART TIME | \$ | 36,189.00 | \$ | 42,000.00 | \$ | 26,200.00 | \$ | 43,383.00 | \$ | 43,383.00 |
| Category: Temporary Employees <br> Narrative: Uniformed officers to double with night shift. $1420 \mathrm{hr} @ \$ 15.50$ / hr. (this will include fill-in, court, qualify shooting) | \$ | 32,189.00 | \$ | 37,975.00 | \$ | 22,010.00 | \$ | 39,193.00 | \$ | 39,193.00 |
| Category: Part-time \& Temporary <br> Narrative: Fill-in vacations \& peak time work plus court \& qualify shooting for temporary employees. | \$ | 2,000.00 | \$ | 2,025.00 | \$ | 2,090.00 | \$ | 2,090.00 | \$ | 2,090.00 |
| Category: On Call Admin. Assistant <br> Narrative: Fill-in for Administrative Assistant vacations, sick time and training. | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,100.00 | \$ | 2,100.00 | \$ | 2,100.00 |



| Police <br> Account 305 <br> FY 2019 |  | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | $2019$ <br> ARTMENT EQUEST |  | 019 <br> PERVISOR <br> ENDATION |  | $2019$ <br> BOARD DOPTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 386,500.00 | \$ | 391,000.00 | \$ | 433,136.00 | \$ | 404,200.00 | \$ | 404,200.00 |
| 305.745 UNIFORMS | \$ | 2,550.00 | \$ | 2,466.00 | \$ | 3,150.00 | \$ | 3,150.00 | \$ | 3,150.00 |
| Category: Replacement Uniforms <br> Narrative: Replacement of old \& worn uniforms for 4 officers. New uniforms for add'l. part-time officers. Replace bullet proof vests. Steel toe safety boots for officers (worn on duty only) new vests will be purchased in 2019 | \$ | 2,400.00 | \$ | 2,316.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| Category: Accessories <br> Narrative: Badges, brass, tie clips, name tags, miscellaneous | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 305.746 ANIMAL WELFARE | \$ | 1,150.00 | \$ | 1,125.00 | \$ | 1,125.00 | \$ | 1,125.00 | \$ | 1,125.00 |
| Category: Boarding <br> Narrative: $\$ 19.50$ / day Boarding Fee (each animal kept 7-10 days) which is $\$ 195$ for one unclaimed animal. | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Disposal (Elminate- combined with Misc.) <br> Narrative: Euthanization \$15 / animal. | \$ | 100.00 | \$ | 75.00 | \$ | - | \$ | - | \$ | - |
| Category: Miscellaneous <br> Narrative: Garbage bags, leashes, etc. | \$ | 50.00 | \$ | 50.00 | \$ | 125.00 | \$ | 125.00 | \$ | 125.00 |
| 305.755 OTHER SUPPLIES | \$ | 950.00 | \$ | 950.00 | \$ | 950.00 | \$ | 950.00 | \$ | 950.00 |
| Category: Operational Supplies <br> Narrative: Highway flares \$100; Batteries \$100; Memory Cards for Car Videos \& Surveillance Video \$100; Black \& Color Ink Cartridges, DVD's \& CD's for processing / printing Digital Pictures \$350.; Medical Supplies \$100 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |
| Category: Evidence Supplies <br> Narrative: Bags, labels, plaster cast material and drug kits | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 305.778 EQUIPMENT MAINTENANCE | \$ | 10,665.00 | \$ | 9,950.00 | \$ | 9,950.00 | \$ | 9,950.00 | \$ | 9,950.00 |
| Category: Vehicle Maintenance <br> Narrative: 36 Oil Changes @ \$35; 4 Tune- <br> ups @ \$75 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| Category: Vehicle Service and Repair <br> Narrative: Radial Tires \$1000; 3 Front-end Alignments @ \$120; 2 Brake Sets @ \$600; 2 Muffler/Exhaust @ \$150; Towing Charge \$100; Starter \$100; Battery \$100; Alternator $\$ 100$; Miscellaneous. Service for 2 snowmobiles $\$ 230.00$ | \$ | 3,575.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| Category: Other Equip. Service REMOVE <br> Narrative: Oxygen tank refills - 6 @ \$50 | \$ | 300.00 | \$ | - |  |  | \$ | - | \$ | - |


| Police <br> Account 305 <br> FY 2019 |  | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | $2019$ <br> PARTMENT REQUEST |  | 019 <br> PERVISOR <br> ENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 386,500.00 | \$ | 391,000.00 | \$ | 433,136.00 | \$ | 404,200.00 | \$ | 404,200.00 |
| Category: Cleaning of Vehicles <br> Narrative: 50 Car Washes | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: AED Battery <br> Narrative: Replacement for AED | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 |
| Category: TASER Replacement <br> Narrative: Replacement of 2 TASER units @ $\$ 750$ ea. Tasers cannot be repaired; need to be replaced. | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| Category: Weapon Repair <br> Narrative: Service \& upkeep on department pistols and shotguns. (added cleaning supplies removed from Operational Supplies) | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| Category: Body Worn Vid/Mics <br> Narrative: Maintanence, repair and replacement of Body Worn video/microphone recording devices. | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Computer Repair and Maint <br> Narrative: Pub. Safety costs tracked separately for eligibility for State reimbursement. | \$ | 1,340.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 305.800 CONTRACTUAL SERVICES | \$ | 16,370.00 | \$ | 16,694.00 | \$ | 17,412.00 | \$ | 16,412.00 | \$ | 16,412.00 |
| Category: Annual LEIN Use Fee REMOVE <br> Narrative: Mandatory fee for LEIN use. \$125 / Agency plus \$12 / Officers (4 @ \$3) quarterly. Combined w/LEIN access fee. | \$ | 848.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: MICJIN Token Fee <br> Narrative: Monthly fee to access MCOLES and MSP websites for mandatory state reporting. $\$ 11$ / month (Sgt.) | \$ | 264.00 | \$ | 264.00 | \$ | 132.00 | \$ | 132.00 | \$ | 132.00 |
| Category: LEIN ACCESS FEE <br> Narrative: Annual fee to access LEIN 12 <br> months @ \$150/month (\$1800) | \$ | 1,800.00 | \$ | 2,650.00 | \$ | 2,800.00 | \$ | 1,800.00 | \$ | 1,800.00 |
| Category: Records Mgmt. Maint. Fee <br> Narrative: Annual fee to maintain SRMS system. | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| Category: Iye-Tek E-ticket Maint. Fee <br> Narrative: Annual fee to maintain e-ticket system 3 @ \$260. | \$ | 860.00 | \$ | 780.00 | \$ | 780.00 | \$ | 780.00 | \$ | 780.00 |
| Category: Radio Maintenance Fee <br> Narrative: Service fee for 6 Motorola mobile radios x $\$ 6.50 / \mathrm{mo}$, 1 radios x $\$ 12 / \mathrm{mo}$, 1 radio $\times \$ 20 / \mathrm{mo}$ | \$ | 390.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |


| Police <br> Account 305 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | 2019 DEPARTMENT REQUEST |  | $2019$ <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 386,500.00 | \$ | 391,000.00 | \$ | 433,136.00 | \$ | 404,200.00 | \$ | 404,200.00 |
| Category: Video Surveillance Operation \& Maintenance <br> Narrative: Internet in 3 patrol vehicles and cell phones (Moved from Eq. Maint.- cell phones previously in Technology) | \$ | 2,500.00 | \$ | 2,400.00 | \$ | 2,700.00 | \$ | 2,700.00 | \$ | 2,700.00 |
| Category: UPSET <br> Narrative: Township funding share for Upper Peninsula Substance Abuse Enforcement Team. UPSET requests $\$ 1$ per capita (Approx. \$6,900) Previously budgeted in Township Board account 103.802 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| Category: CAD/Netmotion Computer Aided Dispatch Maintanence Fees | \$ | - | \$ | - | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| Category: Communications <br> Narrative: Service Work/Emergency Equipment plus mandatory annual maintenance fee for 800 mhz radios @ $\$ 100$ for 8 radios. | \$ | 1,708.00 | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 |
| 305.802 MEMBERSHIPS \& PUBLICATIONS | \$ | 395.00 | \$ | 365.00 | \$ | 325.00 | \$ | 325.00 | \$ | 325.00 |
| Category: Memberships <br> Narrative: MACP \$100; MCLEAA \$25; | \$ | 165.00 | \$ | 165.00 | \$ | 125.00 | \$ | 125.00 | \$ | 125.00 |
| Category: Publications <br> Narrative: Mining Journal \$200 | \$ | 230.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 305.956 MISCELLANEOUS | \$ | 265.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| Category: Miscellaneous <br> Narrative: Yearly Warrant Manual required by Prosecutor \$100; Other Misc. \$100 | \$ | 265.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 305.957 CAPITAL OUTLAY | \$ | 600.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Snowmobile Grant <br> Narrative: Township Matching Funds Min. $15 \%$ of grant for operations, equip., \& clothing. (\$3,931 grant received in 2016-17) | \$ | 600.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |


| Fire <br> Account 340 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DEPARTMENT } \end{gathered}$ REQUEST | 2019 <br> MGR/SUPERVISOR <br> RECOMMENDATION | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ 127,600.00 | \$ 131,000.00 | \$ 139,333.00 | \$ 135,300.00 | \$ 135,300.00 |
| 340.710 COMPENSATION | \$ 32,075.00 | \$ 32,762.00 | \$ 34,312.00 | \$ 34,312.00 | \$ 34,312.00 |
| Category: Fire Calls <br> Narrative: Fire call response last three years: 2015-1145, 2016 1714, 20171444, 2018 through 6 months- 602 Requested for 2019-1400 hrs. paid at $\$ 15.50$ an hour $=\$ 21,700$ (ave. last three years 1444 hrs per year) | \$ 19,825.00 | \$ 20,150.00 | \$ 21,700.00 | \$ 21,700.00 | \$ 21,700.00 |
| Category: Officer Compensation <br> Narrative: Monthly per diem - Chief $\$ 195$, Ass't Chief \$160, Captains (2) \$85.50, Lieutenants (2) \$75, Training Officers (2) \$62, Secretary \$65. | \$ 10,050.00 | \$ 10,380.00 | \$ 10,380.00 | \$ 10,380.00 | \$ 10,380.00 |
| Category: Hose Testing <br> Narrative: Dept. personnel perform hose testing duties, an NFPA requirement. 12 hours per firefighter, 12 firefighters at $\$ 15.50$ per hour. | \$ 2,200.00 | \$ 2,232.00 | \$ 2,232.00 | \$ 2,232.00 | \$ 2,232.00 |
| 340.715 RECRUITING \& TRAINING | \$ 23,825.00 | \$ 23,642.00 | \$ 23,970.00 | \$ 23,713.00 | \$ 23,713.00 |
| Category: Monthly Meetings <br> Narrative: We request the Township fund 48 meetings/training sessions per year (18 member attendance on average)to keep pace with State and NFPA mandates. $\$ 15.50$ per meeting per firefighter | \$ 13,575.00 | \$ 13,392.00 | \$ 13,392.00 | \$ 13,392.00 | \$ 13,392.00 |
| Category: Other Compensation <br> Narrative: The Fire Dept. Personnel are no longer compensated directly for volunteer hours. Instead, the Township makes an annual payment to the Chocolay Township Fireman's Association. The Association benefits all members. We are requesting \$1,600. | \$ 1,600.00 | \$ 1,600.00 | \$ 1,600.00 | \$ 1,600.00 | \$ 1,600.00 |
| Category: Fire Prevention and Education Materials <br> Narrative: Educational material distributed to children during fire prevention week and other community events. Request $\$ 100$ increase due to increase in costs | \$ 900.00 | \$ 900.00 | \$ 1,000.00 | \$ 971.00 | \$ 971.00 |
| Category: Fire Education with Bike Registration <br> Narrative: Educational materials for the bike registration co-sponsored with Police Department | \$ 150.00 | \$ 150.00 | \$ 150.00 | \$ 150.00 | \$ 150.00 |


| Fire <br> Account 340 <br> FY 2019 |  | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | $2019$ <br> PARTMENT REQUEST |  | 019 <br> PRVISOR <br> ENDATION |  | $2019$ <br> BOARD DOPTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 127,600.00 | \$ | 131,000.00 | \$ | 139,333.00 | \$ | 135,300.00 | \$ | 135,300.00 |
| Category: Other Training <br> Narrative: Training materials, travel to schools / training, train the trainer, CPR updates, and State required training. Training Funds to the County: $\$ 6,000$. Tournament equipment \& fees: \$228 Increase for cost of inflation. (3\%) | \$ | 7,600.00 | \$ | 7,600.00 | \$ | 7,828.00 | \$ | 7,600.00 | \$ | 7,600.00 |
| 340.742 VEHICLE OPERATION | \$ | 3,200.00 | \$ | 3,200.00 | \$ | 3,200.00 | \$ | 3,200.00 | \$ | 3,200.00 |
| Category: Expenses <br> Narrative: 700 gallons diesel / gasoline @ $\$ 4.50$ per gal. $=\$ 3150 \mathrm{Misc}$. oil, bulbs, filters, cleaning supplies = \$350 | \$ | 3,200.00 | \$ | 3,200.00 | \$ | 3,200.00 | \$ | 3,200.00 | \$ | 3,200.00 |
| 340.745 UNIFORMS \& ACCESSORIES | \$ | 13,575.00 | \$ | 16,166.00 | \$ | 16,816.00 | \$ | 16,625.00 | \$ | 16,625.00 |
| Category: Turn Out Gear and Accessories <br> Narrative: Boots, helmets plus shields \& parts, bunker coats, bunker pants, nomex protective hoods, gloves, accountability name tags, helmet lights \& all other uniform needs. Total $=\$ 12,450$. Request $\$ 650$ increase due to rising cost of the equipment and to replace worn out PPE. | \$ | 12,450.00 | \$ | 12,041.00 | \$ | 12,691.00 | \$ | 12,500.00 | \$ | 12,500.00 |
| Category: Uniforms and Accessories <br> Narrative: Purchase 4 Full Class A Dress Uniforms. Dress hats- , Coats- , Shirts-, Pants -, Accessories- , Class B UniformsPolo Shirts For 2019 we request $\$ 4,125$ for the purchase of another 6 full class A dress uniforms. We need these due to high turnover and to replace older well used uniforms. | \$ | 1,125.00 | \$ | 4,125.00 | \$ | 4,125.00 | \$ | 4,125.00 | \$ | 4,125.00 |
| 340.770 BUILDING MAINTENANCE | \$ | 6,200.00 | \$ | 6,200.00 | \$ | 6,200.00 | \$ | 6,200.00 | \$ | 6,200.00 |
| Category: Structural Maintenance <br> Narrative: Overhead door service on eleven doors, powered locks, construction follow up issues, etc. | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 |
| Category: Mechanical Maintenance <br> Narrative: HVAC sys. Inspection, maintenance, and repairs, compressor, generator, pump, ice melt system repairs, backflow device and boiler required testing | \$ | 3,800.00 | \$ | 3,800.00 | \$ | 3,800.00 | \$ | 3,800.00 | \$ | 3,800.00 |


| Fire <br> Account 340 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | $2019$ <br> PARTMENT REQUEST |  | 019 <br> ERVISOR <br> ENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ 127,600.00 | \$ | 131,000.00 | \$ | 139,333.00 | \$ | 135,300.00 | \$ | 135,300.00 |
| 340.772 EQUIPMENT \& TOOLS | \$ 5,800.00 | \$ | 6,200.00 | \$ | 6,800.00 | \$ | 6,300.00 | \$ | 6,300.00 |
| Category: Tool Purchase <br> Narrative: Purchase additional appliances, fittings, hoses, \& hand tools | \$ 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| Category: Rescue Equipment <br> Narrative: Ropes, center punches, carabiners and other rescue equipment. Replace equipment at the 3 water rescue stations. Request increase of $\$ 600$ to begin replacement of Ice Rescue suits | \$ 1,000.00 | \$ | 1,400.00 | \$ | 2,000.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| Category: Batteries <br> Narrative: We need to purchase batteries for our air packs 3 times a year. | \$ 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: Safety Gear <br> Narrative: SCBA masks, purchase voice emitters and replacement masks, hearing and eye protection. | \$ 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 340.776 JANITORIAL SERVICES \& SUPPLIES | \$ 500.00 | \$ | 700.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| Category: Supplies <br> Narrative: Custodial supplies for the fire station. Initial supplies of light bulbs, etc. Request $\$ 500$ increase recommended by DPW based on additional station usage and refill water softner system. | \$ 500.00 | \$ | 700.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 340.778 EQUIPMENT MAINTENANCE | \$ 22,100.00 | \$ | 22,000.00 | \$ | 22,660.00 | \$ | 22,000.00 | \$ | 22,000.00 |
| Category: Equipment Maintenance <br> Narrative: Four apparatus + PU + trailer annual maintenance =; ISO / OSHA testing of pumps, ladders, SCBA, fit tests; Annual test of rescue tools; Annual fire extinguisher testing, all other service \& equipment repairs / testing. In addition we need to get one apparatus detailed each year in order extend the life of the paint, chrome and diamond decking. Request increase of $\$ 660$ due to inflation (3\%) | \$ 22,100.00 | \$ | 22,000.00 | \$ | 22,660.00 | \$ | 22,000.00 | \$ | 22,000.00 |
| 340.802 MEMBERSHIP \& PUBLICATIONS | \$ 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Memberships <br> Narrative: UP Firefighter's Assoc., Mqt. Co. Firefighter's Assoc., UP Tournament fees, Mi. State Fireman's Assoc., UP Fire Chief's Assoc., NFPA Membership for Chief | \$ 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |


| Fire <br> Account 340 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | 2019 DEPARTMENT REQUEST |  | 2019 <br> MGR/SUPERVISOR <br> RECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 127,600.00 | \$ | 131,000.00 | \$ | 139,333.00 | \$ | 135,300.00 | \$ | 135,300.00 |
| 340.808 SERVICE CONTRACTS | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 2,500.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| Category: Service Contracts <br> Narrative: Repair and replacement of radios \& pagers. Request increase \$1,000 to begin replacement of aging pagers. | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 2,500.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 340.920 UTILITIES | \$ | 16,950.00 | \$ | 16,930.00 | \$ | 19,800.00 | \$ | 18,000.00 | \$ | 18,000.00 |
| Category: Natural Gas <br> Narrative: Based on past usage. | \$ | 6,500.00 | \$ | 6,830.00 | \$ | 7,300.00 | \$ | 7,000.00 | \$ | 7,000.00 |
| Category: Electricity <br> Narrative: Based on past usage. | \$ | 10,450.00 | \$ | 10,100.00 | \$ | 12,500.00 | \$ | 11,000.00 | \$ | 11,000.00 |
| 340.956 MISCELLANEOUS | \$ | 1,375.00 | \$ | 1,200.00 | \$ | 1,375.00 | \$ | 1,250.00 | \$ | 1,250.00 |
| Category: Miscellaneous - Office <br> Narrative: First Aid supplies, office supplies, \& other unanticipated small equipment purchases. Request increase due to rising costs. | \$ | 1,375.00 | \$ | 1,200.00 | \$ | 1,375.00 | \$ | 1,250.00 | \$ | 1,250.00 |
| 340.957 CAPITAL OUTLAY | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Priority 1 \& 2 <br> Narrative. 1 Replace Engine 2142 due to age.Request. \$750,000 <br> Priority 2 <br> Narrative: Upgrade PPE - <br> Helmets/Boots/Gloves | \$ | - | \$ | ${ }^{-}$ | \$ | - | \$ | - <br> - | \$ | - <br> - |
|  | \$ | - | \$ | - |  |  | \$ | - | \$ | - |

Streets

| Account 440 FY 2019 |  | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $2018$ <br> BUDGET |  | ARTMENT QUEST |  | ERVISOR <br> ENDATION |  | BOARD <br> DOPTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 24,050.00 | \$ | 23,000.00 | \$ | 22,750.00 | \$ | 23,000.00 | \$ | 23,000.00 |
| 440.767 SIGNS AND MARKERS | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Signs and Markers <br> Narrative: These funds are used for signs and posts for new roads, advisory signs that the County does not pay for and other parking signs, entry signs off the highway entering the Township. This also includes new signs for private roads that we get reimbursed for. May be used for adopt-atree markers. | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 440.780 MAINTENANCE | \$ | 2,000.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| Category: Maintenance <br> Narrative: Replacement or repair of existing signs and posts that are damaged, weathered, or stolen. These include street names, parking and other advisory signs. | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Maintenance <br> Narrative: Replacement of failed trees \& shrubs along US 41 r.o.w. for which Twp pledged maint. under previous grant agreement. | \$ | 1,500.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 440.928 STREET LIGHTS | \$ | 20,400.00 | \$ | 20,000.00 | \$ | 20,050.00 | \$ | 20,300.00 | \$ | 20,300.00 |
| Category: Street Lights - BLP <br> Narrative: 78 street lights at present rate: $\$ 1049 / \mathrm{mox} 12=\$ 12,588$ plus the cost of installation of new subdivisions and special requests $=\$ 400$. Lights at the tunnel: $\$ 105$ $/ \mathrm{mox} 12=\$ 1260$. There is no anticipated rate increase for 2019. | \$ | 14,400.00 | \$ | 14,600.00 | \$ | 14,250.00 | \$ | 14,500.00 | \$ | 14,500.00 |
| Category: Street Lights - Alger-Delta CoOp <br> Narrative: 31 lights at present rates and service charges $\$ 5,400$. Also, the cost of new installations for subdivision and special request - none expected.No expected rate increase for 2018. | \$ | 6,000.00 | \$ | 5,400.00 | \$ | 5,800.00 | \$ | 5,800.00 | \$ | 5,800.00 |
| Category: Street Light Repair <br> Narrative: Estimated amount of damage due to vandalism = \$100 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 440.956 MISCELLANEOUS | \$ | 1,150.00 | \$ | 1,000.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |
| Category: Miscellaneous <br> Narrative: Purchase of new or repair of tools and other incidentals for installation of signs $=\$ 100$. Dust Control for which the Twp. is reimbursed $=\$ 600$ | \$ | 1,150.00 | \$ | 1,000.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |


| Sanitary Landfill <br> Account 526 <br> FY 2019 |  | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | $\stackrel{2019}{\text { :PARTMENT }}$ REQUEST |  | 019 <br> PERVISOR <br> ENDATION |  | 2019 BOARD ADOPTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals |  | 166,300.00 | \$ | 172,400.00 | \$ | 205,385.00 | \$ | 180,000.00 | \$ | 180,000.00 |
| 526.702 SALARY | \$ | 10,167.00 | \$ | 10,317.00 | \$ | 10,835.00 | \$ | 10,835.00 | \$ | 10,835.00 |
| Category: Salary Dep. Treasurer \& Adm. Asst. <br> Narrative: For Landfill Permits and Garbage Tags 286 hours each Pat and Lisa for administrative duties for landfill |  | 10,167.00 | \$ | 10,317.00 | \$ | 10,835.00 | \$ | 10,835.00 | \$ | 10,835.00 |
| 526.800 CONTRACTUAL SERVICES | \$ | 151,600.00 | \$ | 157,183.00 | \$ | 189,350.00 | \$ | 164,100.00 | \$ | 164,100.00 |
| Category: Marquette County Landfil <br> Narrative: Estimated annual tonnage for residential is 1,500 . The current tipping fee is $\$ 49.50$ per ton. The increase is due to the Landfill increasing their tipping fee by $\$ 2.00$ per ton on July 1 and will continue to raise it every year until 2025. | \$ | 46,500.00 | \$ | 48,500.00 | \$ | 75,750.00 | \$ | 50,500.00 | \$ | 50,500.00 |
| Category: Collection Contract <br> Narrative: One year (52 weeks) for 1,455 households with a current monthly charge of $\$ 9,122$. This also includes servicing the recycling dumpsters and garbage dumpster at the Township office. The collection contract is due for renewal in 2020. |  | 105,000.00 | \$ | 108,500.00 | \$ | 113,600.00 | \$ | 113,600.00 | \$ | 113,600.00 |
| Category: Document Shredding <br> Narrative: Moved to the Clerk department. | \$ | 100.00 | \$ | 183.00 | \$ | - | \$ | - | \$ | - |
| 526.870 RECYCLING | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Drop Off Sites <br> Narrative: Gentz Sod Farm operates compost site at no charge | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Metal pick-up <br> Narrative: Curbside Metal pick-up | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 526.901 ADVERTISING | \$ | 233.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| Category: Advertising <br> Narrative: Notices for route changes and recycling notices. The additional increase is for advertising for the new collection contract, if needed. | \$ | 233.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |


| Sanitary Landfill <br> Account 526 <br> FY 2019 |  | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { DEPARTMENT } \\ \text { REQUEST } \end{gathered}$ |  | $2019$ <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 166,300.00 | \$ | 172,400.00 | \$ | 205,385.00 | \$ | 180,000.00 | \$ | 180,000.00 |
| 526.942 EQUIPMENT RENTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Equipment Rental <br> Narrative: None anticipated | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 526.956 MISCELLANEOUS | \$ | 4,300.00 | \$ | 4,300.00 | \$ | 4,600.00 | \$ | 4,465.00 | \$ | 4,465.00 |
| Category: Miscellaneous <br> Narrative: Purchase and replacement of tools and other miscellaneous unanticipated expenses; safety equipment | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| Category: Ribbons and tags <br> Narrative: Purchase ribbons for bag marking and tags for marking noncollectable items. | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 4,500.00 | \$ | 4,365.00 | \$ | 4,365.00 |
| 526.990 DEBT COST | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Debt Cost <br> Narrative: Landfill Bond is paid off | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |


| Recreation <br> Account 756 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2019 \\ \text { :PARTMENT } \end{gathered}$ REQUEST |  | $2019$ <br> PERVISOR <br> ENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ 105,600.00 | \$ | 107,000.00 | \$ | 115,895.00 | \$ | 112,300.00 | \$ | 112,300.00 |
| 756.702 SALARIES | \$ 65,112.00 | \$ | 66,069.00 | \$ | 71,540.00 | \$ | 71,568.00 | \$ | 71,568.00 |
| Category: Department of Public Works Foreman <br> Narrative: Salary allocated $15 \%$ here, $85 \%$ Sewer. | \$ 7,661.00 | \$ | 7,844.00 | \$ | 8,080.00 | \$ | 8,080.00 | \$ | 8,080.00 |
| Category: General Maintenance Worker <br> Narrative: 75\% of salary of current employee. ( $25 \%$ in Sewer Fund). | \$ 27,488.00 | \$ | 28,427.00 | \$ | 29,285.00 | \$ | 29,285.00 | \$ | 29,285.00 |
| Category: General Maintenance Worker <br> Narrative: $75 \%$ of salary with step increase eff. 5/15/18. ( $25 \%$ in Sewer Fund). | \$ 27,488.00 | \$ | 26,822.00 | \$ | 28,835.00 | \$ | 28,835.00 | \$ | 28,835.00 |
| Category: Overtime <br> Narrative: Maintenance worker and Foreman's overtime for snowplowing \& Board meetings. (Increased to 80 hours in 2018.) | \$ 2,475.00 | \$ | 2,976.00 | \$ | 5,340.00 | \$ | 5,368.00 | \$ | 5,368.00 |
| 756.705 SUMMER WORKER | \$ 8,888.00 | \$ | 8,988.00 | \$ | 9,240.00 | \$ | 8,800.00 | \$ | 8,800.00 |
| Category: Part-time / full time <br> Narrative: Part time employee from May through September with a wage of $\$ 11.00$ for a total of 800 hrs . | \$ 8,888.00 | \$ | 8,988.00 | \$ | 9,240.00 | \$ | 8,800.00 | \$ | 8,800.00 |
| 756.742 VEHICLE OPERATION | \$ 4,250.00 | \$ | 5,000.00 | \$ | 5,600.00 | \$ | 5,307.00 | \$ | 5,307.00 |
| Category: Vehicle Operation Narrative: 850 gals / yr. @ $\$ 3.75$ for truck $+\$ 2500$. for equipment. | \$ 4,250.00 | \$ | 5,000.00 | \$ | 5,600.00 | \$ | 5,307.00 | \$ | 5,307.00 |
| 756.770 BUILDING MAINTENANCE | \$ 2,500.00 | \$ | 2,500.00 | \$ | 2,950.00 | \$ | 2,600.00 | \$ | 2,600.00 |
| Category: Upkeep and maintenance <br> Narrative: Normal repairs and winterizing $\$ 500$. Repainting buildings and sheds as needed. \$500. | \$ 1,000.00 | \$ | 900.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Cleaning Supplies <br> Narrative: Janitorial \& maintenance supplies $\$ 950$. Pumping septic tanks @ Rec. areas once per year @ $\$ 250$ per pumping times 4 pumpings $=\$ 1000.00$. | \$ 1,500.00 | \$ | 1,600.00 | \$ | 1,950.00 | \$ | 1,600.00 | \$ | 1,600.00 |
| 756.778 EQUIPMENT MAINTENANCE | \$ 2,500.00 | \$ | 2,500.00 | \$ | 2,800.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| Category: Repair and Maintenance <br> Narrative: Repair \& maintenance on pickup, mowers, tractor, snowblowers and snowmobile, | \$ 2,500.00 | \$ | 2,500.00 | \$ | 2,800.00 | \$ | 2,500.00 | \$ | 2,500.00 |


| Recreation <br> Account 756 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2019 \\ \text { DEPARTMENT } \\ \text { REQUEST } \end{gathered}$ |  | 2019MGR/SUPERVISORRECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 105,600.00 | \$ | 107,000.00 | \$ | 115,895.00 | \$ | 112,300.00 | \$ | 112,300.00 |
| 756.790 GROUNDS \& EQUIPMENT MAINTENANCE | \$ | 8,500.00 | \$ | 8,983.00 | \$ | 10,300.00 | \$ | 8,500.00 |  | 8,500.00 |
| Category: Grounds \& Equipment Maintenance <br> Narrative: Replace worn bases at ballfields (\$600), Paint for infields (\$1100), overseed twice per year (\$560), fertilize twice per year (\$3260), ice melt (\$600), marking lime (\$250), mower blades (\$400), replace worn tools (\$300), rental of air compressor twice per year (\$380), Misc. repairs (\$1850). | \$ | 7,500.00 | \$ | 7,983.00 | \$ | 9,300.00 | \$ | 7,500.00 | \$ | 7,500.00 |
| Category: Equipment <br> Narrative: Tool Replacement | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 756.801 PROFESSIONAL SERVICES | \$ | - | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| Category: Water testing <br> Narrative: Water testing at the recreation areas and Township office every spring | \$ | - | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 756.853 TELEPHONE SERVICE | \$ | - | \$ | 660.00 | \$ | 660.00 | \$ | 220.00 | \$ | 220.00 |
| Category: Cell Phone <br> Narrative: 30\% of total bill for 3 cell phones ( $\$ 61 / \mathrm{mo} / \mathrm{ea}$ ) for Public Works employees. ( $70 \%$ in Sewer Fund) Mgr. only 1 phone in service. | \$ | - | \$ | 660.00 | \$ | 660.00 | \$ | 220.00 | \$ | 220.00 |
| 756.901 ADVERTISING | \$ | 50.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Advertising <br> Narrative: Public notices. | \$ | 50.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 756.920 UTILITIES | \$ | 2,600.00 | \$ | 1,650.00 | \$ | 2,055.00 | \$ | 2,055.00 | \$ | 2,055.00 |
| Category: Utilities <br> Narrative: BLP electricity use for Silver Creek and Beaver Grove $\$ 1400$ (includes a $1 \%$ rate increase). Alger Delta electricity at Lions Park $\$ 655$. | \$ | 2,600.00 | \$ | 1,650.00 | \$ | 2,055.00 | \$ | 2,055.00 | \$ | 2,055.00 |
| 756. MISCELLANEOUS \#756.956 | \$ | 5,200.00 | \$ | 3,500.00 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 |
| Category: Miscellaneous <br> Narrative: Property taxes for the leased portion of Silver Creek Recreation Area. Reimbursed by American Tower. | \$ | 5,200.00 | \$ | 3,500.00 | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,600.00 |

Recreation

| Account 756 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | DEPARTMENT REQUEST |  | MGR/SUPERVISOR RECOMMENDATION |  | BOARD ADOPTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals |  | 105,600.00 | \$ | 107,000.00 | \$ | 115,895.00 | \$ | 112,300.00 | \$ | 12,300.00 |
| 756.957 CAPITAL OUTLAY | \$ | 6,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 |
| Category: Chocolay River Watershed Partnership <br> Narrative: Funds to meet aniticpated requests from Chocolay River Watershed to continue exisitng programs and match grant dollars. | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| Category: Township Playground Equipment Upgrade <br> Narrative: Playground equipment needs to be updated. Capital Improvement Fund to be used to match grants when available. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Infield Maintenance <br> Narrative: Maintenance materials for baseball infields. Increase is for more infield dirt at Lions and Beaver Grove. | \$ | 1,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |


| Planning \& Zoning <br> Account 800 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | 2019 <br> DEPARTMENT REQUEST |  | $2019$ <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 82,900.00 | \$ | 66,700.00 | \$ | 94,084.00 | \$ | 67,900.00 | \$ | 67,900.00 |
| 800.702 SALARIES | \$ | 76,560.00 | \$ | 52,211.00 | \$ | 56,334.00 | \$ | 56,334.00 | \$ | 56,334.00 |
| Category: Plan. Dir. / Zoning. Admin. <br> Narrative: Salary | \$ | 51,001.00 | \$ | 52,211.00 | \$ | 56,334.00 | \$ | 56,334.00 | \$ | 56,334.00 |
| Category: Community Development Coordinator <br> Narrative: Salary (Eliminated in 2018.) |  | 25,559.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 800.705 TEMP EMPLOYEE | \$ | - | \$ | 9,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| Category: Temporary employee <br> Narrative: Zoning Assistant - 6 hours/week, 15 weeks, property inspections and photo management, data entry, @ \$15/hr. | \$ | - | \$ | 9,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 800715. TRAINING | \$ | 1,500.00 | \$ | 908.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Training <br> Narrative: General planning-related training | \$ | 1,500.00 | \$ | 908.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 800.727 OFFICE SUPPLIES | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| Category: Office Supplies <br> Narrative: Records management supplies, printer cartridge (printer transferred from Elections) | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 800.728 PRINTING | \$ | 800.00 | \$ | 800.00 | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 |
| Category: Printing <br> Narrative: mailings for upcoming changes to Master Plan and other zoning-related items | \$ | 800.00 | \$ | 800.00 | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 |
| 800.729 POSTAGE | \$ | 1,140.00 | \$ | 1,131.00 | \$ | 2,500.00 | \$ | 2,316.00 | \$ | 2,316.00 |
| Category: Postage <br> Narrative: postage for mailings for upcoming changes to Master Plan and other zoning-related items | \$ | 1,140.00 | \$ | 1,131.00 | \$ | 2,500.00 | \$ | 2,316.00 | \$ | 2,316.00 |
| 800.755 OTHER SUPPLIES | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| Category: Other Supplies <br> Narrative: Presentation materials (poster boards for maps, etc.) and field work materials | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |


| Planning \& Zoning <br> Account 800 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | 2019 <br> DEPARTMENT REQUEST |  | 2019 <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 82,900.00 | \$ | 66,700.00 | \$ | 94,084.00 | \$ | 67,900.00 | \$ | 67,900.00 |
| 800.801 PROFESSIONAL SERVICES | \$ | 800.00 | \$ | 850.00 | \$ | 850.00 | \$ | 850.00 | \$ | 850.00 |
| Category: Professional Services <br> Narrative: Engineering services, large maps. | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| Category: Intern <br> Narrative: Tuition assistance for NMU intern. Scan and enter historical documents in Equalizer, including zoning permits, variances, conditional uses, etc to facilitate improved administration, and development of public promotional materials. | \$ | 600.00 | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 |
| 800.802 MEMBERSHIP \& PUBLICATIONS | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Membership/Publications to maintain professional certification <br> Narrative: National \& professional membership dues; other reference publications. | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 800.860 TRAVEL | \$ | 1,000.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |
| Category: Travel <br> Narrative: Conference travel and lodging | \$ | 1,000.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 | \$ | 700.00 |
| 800.957 CAPITAL OUTLAY | \$ | - | \$ | - | \$ | 26,000.00 | \$ | - | \$ | - |
| Category: Zoning Ordinance <br> Narrative: Additional materials and publicity during update process for the ordinance | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - |
| ```Category: Zoning Ordinance Narrative: Rewrite of existing Zoning Ordinance. Contract outside consulting firm to complete.``` | \$ | - | \$ | - | \$ | 25,000.00 | \$ | - | \$ | - |


| Planning Commission <br> Account 805 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | 2019 DEPARTMENT REQUEST |  | 2019 <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 9,100.00 | \$ | 8,700.00 | \$ | 8,660.00 | \$ | 8,700.00 | \$ | 8,700.00 |
| 805.710 Per Meeting Compensation | \$ | 5,400.00 | \$ | 5,400.00 | \$ | 5,460.00 | \$ | 5,460.00 | \$ | 5,460.00 |
| Category: Commission Members <br> Narrative: 13 meetings X 7 members @ $\$ 60$ (12 reg./1 special meeting) | \$ | 5,400.00 | \$ | 5,400.00 | \$ | 5,460.00 | \$ | 5,460.00 | \$ | 5,460.00 |
| 805.715 TRAINING | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 540.00 | \$ | 540.00 |
| Category: Training <br> Narrative: Citizen Planner Program @ $70 \%$ cost for 2 members (subsidized by MMRMA), plus MTA webcasts or other training 3 members. | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 540.00 | \$ | 540.00 |
| 805.727 OFFICE SUPPLIES | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| Category: Office Supplies <br> Narrative: Binders, minutes book. Updated copies of Ordinances. | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 805.729 POSTAGE | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| Category: Postage <br> Narrative: Mailing notices rezonings, conditional uses etc. | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 805.801 PROFESSIONAL SERVICES | \$ | 1,350.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Professional Services <br> Narrative: Professional services for anticipated Planning Commission needs such as engineering, graphic elements for zoning ordinance update, large maps, or other special printings. | \$ | 1,350.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 805.802 MEMBERSHIP \& PUBLICATION | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Memberships <br> Narrative: Michigan Association of Planning group membership. Will mean discounts on publications or classes. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Publications <br> Narrative: Each member Planning \& Zoning News (\$340), plus other introductory or advanced publications @ $\$ 25$ each. | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 805.860 TRAVEL | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| Category: Travel <br> Narrative: Seminar expenses for some members. | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 805.901 ADVERTISING | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |
| Category: Advertising <br> Narrative: Legal \& display ads for public hearings, rezonings, and conditional uses | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |
| 805.956 MISCELLANEOUS | \$ | 150.00 | \$ | 100.00 | \$ | - | \$ | - | \$ | - |
| Category: Miscellaneous <br> Narrative: Moved to Planning and Zoning, 800.802. | \$ | 150.00 | \$ | 100.00 | \$ | - | \$ | - | \$ | - |


| Zoning Board of Appeals <br> Account 815 <br> FY 2019 | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2018 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2019 \\ \text { DEPARTMENT } \\ \text { REQUEST } \end{gathered}$ |  | 2019 MGR/SUPERVISOR <br> RECOMMENDATION |  | $\begin{gathered} 2019 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 3,200.00 | \$ | 2,800.00 | \$ | 3,076.00 | \$ | 3,100.00 | \$ | 3,100.00 |
| 815.710 PER MEETING COMPENSATION | \$ | 2,160.00 | \$ | 2,100.00 | \$ | 2,160.00 | \$ | 2,160.00 | \$ | 2,160.00 |
| Category: Per Meeting Compensation <br> Narrative: 6 mtgs of 6 members (1 alternate at each meeting) $@ \$ 60 / \mathrm{mtg}$. | \$ | 2,160.00 | \$ | 2,100.00 | \$ | 2,160.00 | \$ | 2,160.00 | \$ | 2,160.00 |
| 815.715 TRAINING | \$ | 360.00 | \$ | - | \$ | 216.00 | \$ | 216.00 | \$ | 216.00 |
| Category: Training <br> Narrative: MTA webcasts on Roles and Functions of the ZBA - 3 classes, $\$ 108$ per person, 2 members. | \$ | 360.00 | \$ | - | \$ | 216.00 | \$ | 216.00 | \$ | 216.00 |
| 815.727 OFFICE SUPPLIES | \$ | 50.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| Category: Office Supplies <br> Narrative: Agenda materials and notices. | \$ | 50.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 815.729 POSTAGE | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 124.00 | \$ | 124.00 |
| Category: Postage <br> Narrative: Required notifications. | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 124.00 | \$ | 124.00 |
| 815.901 ADVERTISING | \$ | 530.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Advertising <br> Narrative: Public newspaper ads | \$ | 530.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |


| 2018 <br> Charter Township of Chocolay <br> Road Millage \# 204 <br> Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description |  | 2015 Actual |  | 2016 Actual |  | 2017 <br> Actual |  | 2018 Budget |  |  |  | 019 MGR / Supervisor ecommend |  |  |
| 402.000 | Property Taxes | \$ | 1,031.31 | \$ | 1,031.31 | \$ | - | \$ | 352,000.00 | \$ | 353,526.93 | \$ | 360,000.00 | \$ | 360,000.00 |
| 446.000 | Penalties \& Interest | \$ | (2,062.62) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 673.000 | Interest Income | \$ | - | \$ | - | \$ | - | \$ | 3,000.00 | \$ | - | \$ | - | \$ | - |
| 676.000 | Transfer from General Fund | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 695.000 | Transfer from fund balance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 698.000 | Miscellaneous | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total |  |  | (\$1,031.31) |  | \$1,031.31 |  | \$0.00 |  | \$355,000.00 |  | \$353,526.93 |  | \$360,000.00 |  | \$360,000.00 |

## Notes

Revenue is based upon the voter approved 1.70 mills on the November 2017 ballot (rolled back to 1.6886 mills) and a total TV of $\$ 216,079,233$. This budget does not contemplate bonding or other borrowing to complete additional road maintenance beyond what a single year's millage collection will fund. Staff does not recommend a bond-funded road project for 2019.

| $2018$ <br> Charter Township of Chocolay <br> Road Millage \# 204 Expenditure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description |  | $2015$ <br> Actual | 2016 <br> Actual |  | 2017 <br> Actual |  | 2018 Budget |  | $\begin{gathered} 2018 \\ \text { Actual } \\ \text { YTD } 6 / 30 \end{gathered}$ |  | 2019 MGR / <br> Supervisor <br> Recommend |  |  |  |
| 440.957 | Road Millage Expended | \$ | - | \$ | - | \$ | - | \$ | 355,000.00 | \$ | - | \$ | 655,000.00 | \$ | 655,000.00 |
| 440.965 | Road Millage Charge Backs | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total |  |  | \$0.00 |  | \$0.00 |  |  |  | \$355,000.00 |  | \$0.00 |  | \$655,000.00 |  | \$655,000.00 |

## Notes

Proposed 2019 expenditure assumes a carry-over of approximately $\$ 300,000$ from 2018.


## Notes

Fire station millage approved for up to six years on August 7, 2012. Final year not required. Construction debt fully paid in 2017.
The Board approved loans from the balances of the General, Capital Improvement, and Sewer Funds as the source of needed construction funds, to be repaid over 6 years with $0.5 \%$ interest with this millage. The Sewer and Capital Improvement Funds have been repaid. The final $\$ 262,000$ plus interest was repaid to the General Fund in 2017 by levying 1.25 mills.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | arter Tow <br> Fire Statio | on | hip of Ch <br> Millage \# 20 nditure | $36$ |  |  |  |  |  |  |  |
| Account | Account Description |  | 2015 <br> Actual |  | $2016$ <br> Actual |  | $2017$ <br> Budget |  | 2018 <br> Budget |  | $2018$ <br> Actual YTD 6/30 |  | GR / isor end |  |  |
| 000.980.000 | Interest on Loan | \$ | 4,950.00 | \$ | 3,000.00 | \$ | 1,310.00 | \$ | 1,310.00 | \$ | - | \$ | - | \$ | - |
| 340.957 .000 | Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 340.957.007 | Buildings \& Improvements | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 340.965.000 | Charge Backs | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Expens |  |  | \$4,950.00 |  | \$3,000.00 |  | \$1,310.00 |  | \$1,310.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 000.300.001 | Due to General Fund Loan | \$ | 158,525.00 | \$ | 164,000.00 | \$ | 262,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 000.300 .401 | Due to Cap. Imp. Fund Loan | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 000.300.571 | Due to Sewer Fund Loan | \$ | 158,525.00 | \$ | 164,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Liability |  |  | \$317,050.00 |  | \$328,000.00 |  | \$262,000.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |

## Notes

Total project cost was $\$ 2,132,035.61$, with construction occuring throughout 2013 and final completion in 2014.

Construction loans from balances of the General, Capital Improvement, and Sewer Funds were repaid with $0.5 \%$ interest over five years using the voter approved fire station millage. The repayments are liabilities, but not expenses. The loan from the Capital Improvement Fund was repaid in full during 2014 . That from the Sewer Fund was fully paid in 2016 and teh General Fund loan was paid in full in 2017.

* Revised 8/19/14 to reflect Interest on Loan as expense rather than liability.

| $2018$ <br> Charter Township of Chocolay <br> Liquor Law Enforcement \# 212 Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description |  | $2015$ <br> Actual |  | $2016$ Actual |  | $2017$ <br> Actual |  | 2018 Budget |  |  |  | 9 MGR / pervisor ommend |  | 2019 <br> Board <br> Adopted |
| 543.000 | State of Michigan | \$ | 2,915.55 | \$ | 2,951.85 | \$ | 2,910.00 | \$ | 2,900.00 | \$ | - | \$ | 2,900.00 | \$ | 2,900.00 |
| Total |  |  | \$2,915.55 |  | \$2,951.85 |  | \$2,910.00 |  | \$2,900.00 |  | \$0.00 |  | \$2,900.00 |  | \$2,900.00 |

## Note:

A portion of State liquor license fees distributed by the State Liquor Control Commission to local governments as compensation for required regular inspections of licensed establishments. State law requires that it be processed through a separate fund at the local government level.

| $2018$ <br> Charter Township of Chocolay <br> Liquor Law Enforcement \# 212 Expenditure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description |  | $2015$ <br> Actual |  | 2016 <br> Actual |  | 2017 <br> Budget |  | 2018 <br> Budget |  | 18 tual 6/30 |  | 9 MGR / pervisor ommend |  | 2019 Board dopted |
| 805.000 | Enforcement Services | \$ | 2,790.00 | \$ | 3,000.00 | \$ | 2,900.00 | \$ | 2,900.00 | \$ | 690.00 | \$ | 2,900.00 | \$ | 2,900.00 |
| Total |  |  | \$2,790.00 |  | \$3,000.00 |  | \$2,900.00 |  | \$2,900.00 |  | \$690.00 |  | \$2,900.00 |  | \$2,900.00 |

Note
This fund is invoiced the approved local inspection fee for each inspection documented by the Chocolay Police Department.

| $2018$ <br> Charter Township of Chocolay <br> Library Millage \# 271 <br> Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | 2015 <br> Actual |  | $2016$Actual |  |  | 2017 <br> Actual |  | 2018 Budget |  |  | 2019 MGR / <br> Supervisor Recommend |  |  |  |
| 402.000 | Property Taxes | \$ | 145,010.38 | \$ | 148,842.03 | \$ | 150,603.19 | \$ | 154,200.00 | \$ | 153,105.34 | \$ | 216,000.00 | \$ | 216,000.00 |
| Total |  |  | \$145,010.38 |  | \$148,842.03 |  | \$150,603.19 |  | \$154,200.00 |  | \$153,105.34 |  | \$216,000.00 |  | \$216,000.00 |

## Notes

New fund in 2014 for all millage collected by Chocolay Township for contracted library services with Peter White Public Library.
Current millage authorization was renewed by voters in 2018.

Budget based upon millage of 1.0000 and TV of $\$ 216,079,233$.

|  |  |  |  |  |  |  | 2018 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | harter To <br> Libra |  | ship of C <br> Millage \# 27 <br> enditure |  | colay |  |  |  |  |  |  |
| Account | Account Description |  | 2015 <br> Actual |  | 2016 Actual |  | 2017 <br> Actual |  | 2018 Budget |  | 18 ual 6/30 |  | 18 MGR / upervisor commend |  | $2018$ <br> Board Adopted |
| 790.800 | PWPL Contracted Service | \$ | 145,010.38 | \$ | 148,842.03 | \$ | 150,603.19 | \$ | 154,200.00 | \$ | - | \$ | 216,000.00 | \$ | 216,000.00 |
| Total |  |  | \$145,010.38 |  | \$148,842.03 |  | \$150,603.19 |  | \$154,200.00 |  | \$0.00 |  | \$216,000.00 |  | \$216,000.00 |

## Notes

New fund in 2014 for all millage collected by Chocolay Township for contracted library services with Peter White Public Library.
Current millage authorization was renewed by voters in 2018.
Budget based upon millage of 1.0000 and TV of \$216,079,233.




| Department / Account | Current Balance as of 06.30.18 |  | $2019$ <br> Charter Township of Chocolay Capital Improvements Budget Table |  |  |  |  |  | Manager Recommended 2019 Expenditures |  | 2019 Board Approved |  | Projected <br> Balance 12.31.19 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Projected Balance12.31.18 |  | 2019 <br> Department Request |  |  |  |  |  |  |  |  |  |
| MDNRTF Lion's Field Trailhead Totals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.708.002.972 Land Improvements | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - | \$ | - |
| MDNRTF Lion's Field Trailhead Totals | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Silver Creek Tennis Court Project |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.708.003.972 Land Improvements | \$ | 75,000.00 | \$ | 75,000.00 | \$ |  | \$ | - | \$ | 75,000.00 | \$ | - | \$ | - |
| Silver Creek Tennis Court Project Totals | \$ | 75,000.00 | \$ | 75,000.00 | \$ | - | \$ | - | \$ | 75,000.00 | \$ | - | \$ | - |
| Beaver Grove Ballfield |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.708.004.972 Land Improvements | \$ | 6,500.00 | \$ | 6,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,500.00 |
| Beaver Grove Ballfield Totals | \$ | 6,500.00 | \$ | 6,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,500.00 |
| Community Center |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.722.977 Equipment | \$ | 5,215.42 | \$ | 5,215.42 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,215.42 |
| Community Center Totals | \$ | 5,215.42 | \$ | 5,215.42 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,215.42 |
| Conditional Donation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.724.957 Capital Purchase | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500.00 |
| Conditional Donation Totals | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500.00 |
| Economic Development |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.729.971 Land | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000.00 |
| 401.729.972 Land Improvement | \$ | 28,000.00 | \$ | 28,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 28,000.00 |
| Economic Development Totals | \$ | 33,000.00 | \$ | 33,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 33,000.00 |


| Department / Account |  | Current Balance as of 06.30.18 |  | Charter Townsh apital Improveme <br> rojected Balance 12.31.18 | $19$ | of Chocolay Budget Table <br> 2019 Department Request |  | Manager ommended Additions |  | Manager ecommended 2019 Expenditures |  | 2019 Board Approved |  | Projected ance 12.31.19 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Recreation \& Properties |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.756.957 Capital Outlay | \$ | (8,800.00) |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.756.972 Land Improvements | \$ | 57,403.55 | \$ | 57,403.55 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 57,403.55 |
| 401.756.977 Equipment | \$ | 30,637.86 | \$ | 30,637.86 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 12,000.00 | \$ | 9,000.00 | \$ | 16,327.57 |
| Recreation \& Properties Totals | \$ | 88,041.41 | \$ | 88,041.41 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 12,000.00 | \$ | 9,000.00 | \$ | 73,731.12 |
| Zoning / Planning |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.805.957 Capital Outlay (Mapping and Ordinance Projects) | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 |
| 401.805.981 Vehicles | \$ | 2,631.23 | \$ | 2,631.23 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,631.23 |
| Zoning / Planning Totals | \$ | 4,631.23 | \$ | 4,631.23 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,631.23 |
| Miscellaneous Operating |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.958.957 Operations Reserve | \$ | 141,119.20 | \$ | 141,119.20 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 141,119.20 |
| Miscellaneous Operating Totals | \$ | 141,119.20 | \$ | 141,119.20 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 141,119.20 |
| Totals | \$ | 1,125,786.45 |  | 1,126,979.27 | \$ | 75,900.00 | \$ | 98,000.00 | \$ | 227,400.00 | \$ | 98,000.00 | \$ | 974,380.39 |


|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charter Township of Chocolay Capital Improvements Fund \#401 <br> Revenue |  |  |  |  |  |  |  |  |  |  |  |
| Account | Account Description | $\begin{gathered} 2012 \\ \text { Actual } 12 / 31 \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Actual 12/31 } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Actual } 12 / 31 \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Actual 12/31 } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { Actual } 12 / 31 \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Actual 12/31 } \end{gathered}$ | 2018 Budget | $\begin{gathered} 2018 \\ \text { Actual YTD } \\ 6 / 30 \end{gathered}$ | 2019 Mgr./Supv. Recommend | 2019 <br> Board Approved |
| 072.000 | Due from Others | \$ - | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 402.000 | Property Taxes | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 403.000 | Property Taxes Special Millage | \$ - | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 501.000 | Due from Federal Grant | \$ - | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 540.000 | Other Grants | \$ | \$ | \$ | \$ 5,666.67 | \$ 2,500.00 | \$ 2,312.00 | \$ 45,000.00 | \$ | \$ 45,000.00 | \$ 45,000.00 |
| 543.000 | State of Michigan | \$ 2,342.22 | \$ 2,433.80 | \$ | \$ 997.35 | \$ 27,934.36 | \$ 901.80 | \$ | \$ 333.08 | \$ | \$ |
| 582.000 | KBIC 2\% Gaming Money | \$ 133,916.05 | \$ 81,135.40 | \$ 26,328.94 | \$ 172,329.94 | \$ 100,000.00 | \$ 140,000.00 | \$ | \$ 70,000.00 | \$ | \$ |
| 665.000 | Interest on Savings | \$ 35.10 | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 669.000 | Interest on Investments | \$ 9,117.51 | \$ 6,732.70 | \$ 2,448.19 | \$ 3,125.86 | \$ 3,885.70 | \$ 7,162.61 | \$ 6,000.00 | \$ 4,656.67 | \$ 6,000.00 | \$ 6,000.00 |
| 670.000 | Rent | \$ | \$ | \$ | \$ 12,500.00 | \$ 17,500.00 | \$ 16,250.00 | \$ 15,000.00 | \$ 7,500.00 | \$ 15,000.00 | \$ 15,000.00 |
| 674.000 | Interest on Loan | \$ | \$ | \$ 1,743.68 | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 676.000 | Transfer from General Fund | \$ 165,000.00 | \$ 17,500.00 | \$ 34,000.00 | \$ 31,400.00 | \$ 25,000.00 | \$ 100,000.00 | \$ 39,000.00 | \$ | \$ 32,000.00 | \$ 32,000.00 |
| 698.000 | Miscellaneous | \$ 9,997.23 | \$ 7,051.75 | \$ 1,200.57 | \$ 37,761.10 | \$ 31,207.03 | \$ 50,744.27 | \$ | \$ 3,470.00 | \$ | \$ |
| Totals |  | \$ 320,408.11 | \$ 114,853.65 | \$ 65,721.38 | \$ 263,780.92 | \$ 208,027.09 | \$ 317,370.68 | \$ 105,000.00 | \$ 85,959.75 | \$ 98,000.00 | \$ 98,000.00 |


| Elections <br> Account 190 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 Adjustment |  | End of 2019 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 12,387.62 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 12,387.62 | \$ | 31,092.00 |  |
| 190.977 EQUIPMENT | \$ | 12,387.62 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 12,387.62 | \$ | 31,092.00 |  |
| Election hardware |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| QVF Printer | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 800.00 | 2025 |
| Tabulator 1 | \$ | 1,374.56 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,374.56 | \$ | 5,700.00 | 2027 |
| Tabulator 2 | \$ | 3,702.26 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,702.26 | \$ | 5,700.00 | 2027 |
| Tabulator 3 AV | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 2027 |
| Tabulator 4 backup | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,700.00 | 2027 |
| Voter Assist Terminal 1 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 | \$ | 3,300.00 | 2027 |
| Voter Assist Terminal 2 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 | \$ | 3,300.00 | 2027 |
| Election laptops |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Laptop E-pollbook 1 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 700.00 | 2023 |
| Laptop E-pollbook 2 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 700.00 | 2023 |
| Voting equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Voting Booths - 8 | \$ | 5,310.80 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,310.80 | \$ | 5,192.00 | 2020 |


| Assessor <br> Account 202 <br> FY 2019 | Current <br> Designated <br> Balance |  | Department Annual Request |  | Manager <br> Recommended 2018 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 <br> Adjustment |  | End of 2019 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 11,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,500.00 | \$ | 11,500.00 |  |
| 202.977 EQUIPMENT |  | 11,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,500.00 | \$ | 11,500.00 |  |
| Field support |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tablet with software for field and office equipment for property reassessment program. | \$ | 1,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 | 2019 |
| Purchase access to future aerial mapping through joint agreements with other jurisdictions. |  | 10,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,000.00 | \$ | 10,000.00 | 2020 |
| 202.981 VEHICLES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |
| Vehicle purchase |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vehicle was purchased in 2015. | \$ | - |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |


| Clerk <br> Account 215 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 Adjustment |  | End of 2019 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 18,790.40 | \$ | - | \$ | - | \$ | 4,800.00 | \$ | - | \$ | 13,990.40 | \$ | 21,639.88 |  |
| 215.977 EQUIPMENT | \$ | 18,790.40 | \$ | - | \$ | - | \$ | 4,800.00 | \$ | - | \$ | 13,990.40 | \$ | 21,639.88 |  |
| Miscellaneous Office Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Scanner | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500.00 | \$ | 500.00 | 2020 |
| Miscellaneous | \$ | 5,290.40 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,290.40 | \$ | 8,139.88 | 2020 |
| Main Copier | \$ | 7,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,500.00 | \$ | 7,500.00 | 2020 |
| Vault Storage | \$ | 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 | 2019 |
| Fax | \$ | 700.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 700.00 | \$ | 700.00 | 2020 |
| Office Furniture | \$ | 1,800.00 | \$ | - | \$ | - | \$ | 1,800.00 | \$ | - | \$ | - | \$ | 1,800.00 | 2019 |


| Treasurer <br> Account 253 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 Adjustment |  | End of 2019 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 723.93 | \$ | 50,000.00 | \$ | 50,700.00 | \$ | 50,000.00 | \$ | 50,700.00 | \$ | 1,423.93 | \$ | 51,500.00 |  |
| 253.977 EQUIPMENT | \$ | 723.93 | \$ | 50,000.00 | \$ | 50,700.00 | \$ | 50,000.00 | \$ | 50,700.00 | \$ | 1,423.93 | \$ | 51,500.00 |  |
| Office equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash Register | \$ | 723.93 | \$ | - | \$ | 700.00 | \$ | - | \$ | 700.00 | \$ | 1,423.93 | \$ | 1,500.00 | 2020 |
| BS\&A cash receipting program | \$ | - | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 | \$ | - | \$ | 50,000.00 | 2019 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Technology <br> Account 258 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 <br> Adjustment |  | End of 2019 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 19,507.10 | \$ | \$ | \$ | 13,400.00 | \$ | 25,100.00 | \$ | 13,400.00 | \$ | 7,807.10 | \$ | 56,000.00 |  |
| 258.977 EQUIPMENT | \$ | 19,507.10 | \$ | S | \$ | 13,400.00 | \$ | 25,100.00 | \$ | 13,400.00 | \$ | 7,807.10 | \$ | 56,000.00 |  |
| Desktop computers / monitors |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office -- replace five desktop computers and monitors | \$ | 9,000.00 | \$ | \$ - | \$ | - | \$ | 9,000.00 | \$ | - | \$ | - | \$ | 9,000.00 | 2019 |
| Firehall -- to replace two desktop computers and monitors | \$ | 500.00 | \$ | 5 - | \$ | - | \$ | 500.00 | \$ | - | \$ | - | \$ | 1,500.00 | 2019 |
| Laptop |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office -- replace three laptop computers | \$ | 0.07 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | 0.07 | \$ | 2,400.00 | 2018 |
| Firehall -- replace one laptop computer | \$ | - | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 800.00 | 2018 |
| Projection TV / projection equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Server upgrade -- migrate servers from Windows 2003 to Windows 2012, and designate one server as an off-site backup. | \$ | 4,999.04 | \$ | 5 - | \$ | - | \$ | - | \$ | - | \$ | 4,999.04 | \$ | 16,100.00 | 2020 |
| Office -- replace projection TV and related projection equipment | \$ | 800.00 | \$ | 5 - | \$ | - | \$ | - | \$ | - | \$ | 800.00 | \$ | 800.00 | 2020 |
| Firehall -- replace projection TV and related projection equipment | \$ | 2,000.00 | \$ | 5 - | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 | 2020 |
| Tablets - Board and PC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 Tablets to be purchased (Projected to be spent in 2017.) | \$ | 0.00 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,800.00 | 2017 |
| Phone System |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Replace current phone system | \$ | 2,000.00 | \$ | 5 - | \$ | 13,000.00 | \$ | 15,000.00 | \$ | 13,000.00 | \$ | - | \$ | 15,000.00 | 2019 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellaneous | \$ | 207.99 | \$ | \$ - | \$ | 400.00 | \$ | 600.00 | \$ | 400.00 | \$ | 7.99 | \$ | 600.00 | 2019 |


| Township Hall \& Grounds <br> Account 265 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board Approved 2019 Adjustment |  | End of 2019 <br> Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 15,975.07 | \$ | 14,079.55 | \$ | 8,000.00 | \$ | 17,000.00 | \$ | 8,000.00 | \$ | 6,975.07 | \$ | 264,500.00 |  |
| 265.971 LAND | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 140,000.00 |  |
| Land purchase |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Funds for the purchase of land adjacent to the Township Hall to allow relocation of drive for safety and expansion of site. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 140,000.00 | 2021 |
| 265.972 LAND IMPROVEMENT | \$ | 9,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 17,000.00 | \$ | 8,000.00 | \$ | - | \$ | 17,000.00 |  |
| Landscaping |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Landscape around the new fire station and existing hall to replace trees removed for construction. This has been finished, just need to add irrigation. | \$ | 9,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 12,000.00 | \$ | 3,000.00 | \$ | - | \$ | 12,000.00 | 2019 |
| Township sign replacement | \$ | - | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | 5,000.00 | 2019 |
| 265.976 BUILDING IMPROVEMENT | \$ | 6,975.07 | \$ | 6,079.55 | \$ | - | \$ | - | \$ | - | \$ | 6,975.07 | \$ | 107,500.00 |  |
| Township Hall improvements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellaneous repair of the Township offices/garage. | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000.00 | As Needed |
| Replace Board Room floor with laminate and carpet tile. (Project completed in 2017) (DPW requests transfer of balance to Sanitary Landfill Acct. for recyling drop off.) (Mgr: Transfer balance to future roof repair line.) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 13,500.00 | 2017 |
| Structural repair to timber foundation under original portion of building. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 16,000.00 | 2020 |
| Siding Repair to Township Hall. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 50,000.00 | 2024 |
| Roof Repairs to Township Hall or Garage. (Transferred from Board Room floor replacement.) | \$ | 6,620.55 | \$ | 3,379.55 | \$ | - | \$ | - | \$ | - | \$ | 6,620.55 | \$ | 20,000.00 | 2027 |
| Lighting Energy Conservation Project (Project completed in 2017.) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,500.00 | 2017 |
| Building Security Improvements (Exterior Security Cameras) | \$ | 354.52 | \$ | 1,700.00 | \$ | - | \$ | - | \$ | - | \$ | 354.52 | \$ | 1,500.00 | 2017 |


| Buildings <br> Account 270 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 <br> Adjustment |  | End of 2019 <br> Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 3,600.00 | \$ | 6,400.00 | \$ | 6,400.00 | \$ | 10,000.00 | \$ | 6,400.00 | \$ | - | \$ | 10,000.00 |  |
| 270.976 BUILDING IMPROVEMENTS | \$ | 3,600.00 | \$ | 6,400.00 | \$ | 6,400.00 | \$ | 10,000.00 | \$ | 6,400.00 | \$ | - | \$ | 10,000.00 |  |
| ADA Access |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Barrier-free and privacy improvements to restroom facilities at Silver Creek park. (Mgr: Consider grant or KBIC request for this project.) | \$ | 3,600.00 | \$ | 6,400.00 | \$ | 6,400.00 | \$ | 10,000.00 | \$ | 6,400.00 | \$ | - | \$ | 10,000.00 | 2019 |


| Police <br> Account 305 <br> FY 2019 |  | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2019 Additions |  | Manager Recommended 2019 <br> Expenditures |  | Board proved 2019 Adjustment |  | End of 2019 <br> Projected <br> Balance |  | Total Goal | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 103,492.16 | \$ | \$ - | \$ | - | \$ | 7,500.00 | \$ | - | \$ | 95,992.16 | \$ | 239,765.00 |  |
| 305.977 EQUIPMENT | \$ | 40,790.26 | \$ | - - | \$ | - | \$ | 7,500.00 | \$ | - | \$ | 33,290.26 | \$ | 68,000.00 |  |
| Office equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Color Copier/Fax/Printer | \$ | 586.28 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | 586.28 | \$ | 500.00 | 2018 |
| Desk (Purchased in 2017.) | \$ | - | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 | 2017 |
| Electronics / technology |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Record System Data Conversion (set aside from KBIC) | \$ | 7,500.00 | \$ | \$ - | \$ | - | \$ | 7,500.00 | \$ | - | \$ | - | \$ | 7,500.00 | 2019 |
| Computer Network Server for Video Processing | \$ | 9,000.00 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | 9,000.00 | \$ | 30,000.00 | 2020 |
| Replacement of 2 in office laptops | \$ | 2,500.00 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | 2,500.00 | \$ | 2,500.00 | 2018 |
| Replacement of 2 in office desktops | \$ | 5,140.46 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | 5,140.46 | \$ | 9,000.00 | 2018 |
| Replacement of 1 in office desktop | \$ | 3,000.00 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | 3,000.00 | \$ | 4,500.00 | 2018 |
| Software upgrades | \$ | 3,500.00 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | 3,500.00 | \$ | 3,500.00 | 2020 |
| Accreditation | \$ | 1,500.00 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 | 2018 |
| Weapons |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Emergency response gear for off-duty officers - (Purchase completed in 2017.) | \$ | 1,600.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,600.00 | \$ | 1,600.00 | 2017 |
| Gun safe and addition of exterior door security | \$ | 1,900.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,900.00 | \$ | 1,900.00 | 2018 |
| All requested amounts will be put towards the replacement of weapons as needed in future years - date unknown. In 2014 it was estimated to cost approx. $\$ 8000$ to replace all the department weapons. Approx. \$3,500 spent to date. | \$ | 4,563.52 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | 4,563.52 | \$ | 4,500.00 | 2017-2020 |


| Police <br> Account 305 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 Adjustment |  | End of 2019 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 103,492.16 | \$ | - | \$ | - | \$ | 7,500.00 | \$ | - | \$ | 95,992.16 | \$ | 239,765.00 |  |
| 305.981 VEHICLES | \$ | 62,701.90 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 62,701.90 | \$ | 171,765.00 |  |
| Patrol vehicles |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Replacement of 2013 Patrol Car |  | 32,250.46 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 32,250.46 | \$ | 40,000.00 | 2017 |
| Replacement of 2015 Patrol Car |  | 8,105.03 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8,105.03 | \$ | 40,000.00 | 2019 |
| Replacement of 2012 Tahoe \& 2017 Patrol Car | \$ | 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000.00 | \$ | 70,000.00 | 2021 |
| Vehicle equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Upgrade equipment for 2017 Patrol Car (Purchase to be completed in 2017.) | \$ | 5,346.41 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,346.41 | \$ | 13,865.00 | 2017 |
| Replace in car toughpad (KBIC 2\% funds ) | \$ | 10,600.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,600.00 | \$ | 3,500.00 | 2018 |
| Upgrade equipment for 2019 Patrol Car | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,000.00 | 2019 |
| Vehicle Monitoring System (Computer Aided Dispatch) One time fee | \$ | 1,400.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,400.00 | \$ | 1,400.00 | 2018 |


| Police Training <br> Account 306 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 Adjustment |  | End of 2019 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 778.17 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 778.17 | \$ | 1,000.00 |  |
| 306.957 TRAINING | \$ | 778.17 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 778.17 | \$ | 1,000.00 |  |
| Training |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Account restricted by State for officer training. Funded by State distributions. | \$ | 778.17 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 778.17 | \$ | 1,000.00 | 2018 |


| Fire <br> Account 340 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 Adjustment |  | End of 2019 Projected Balance |  |  | Total Goal | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals |  | 275,159.25 | \$ | \$ - | \$ | 3,000.00 | \$ | 4,000.00 | \$ | 3,000.00 | \$ | 274,159.25 |  | ,445,000.00 |  |
| 340.972 WATER SUPPLY IMPROVEMENTS |  | 48,570.00 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | 48,570.00 |  | 174,000.00 |  |
| Fire water supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Install dry hydrant at Green Garden Rd. over Chocolay River. |  | 12,000.00 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | 12,000.00 | \$ | 12,000.00 | 2018 |
| Upgrade well for fire station. | \$ | 3,220.00 | \$ | - - | \$ | - | \$ | - | \$ | - | \$ | 3,220.00 | \$ | 12,000.00 | 2018 |
| Install dry hydrant or underground tank on East M-28 past Kawbawgam Road for water supply for the east end of the Township. This should be completed prior to US 41 S if dry Hydrant is installed there. |  | 24,000.00 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | 24,000.00 | \$ | 60,000.00 | 2022 |
| Install underground tank in area of Green Garden Hill for water supply for the south end of the Township. Request this in addition to dry hydrant, as the large hill on Green Garden Rd makes it difficult to use in the winter. |  | 9,350.00 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | 9,350.00 | \$ | 60,000.00 | 2030 |
| Upgrade existing hydrants for better, cleaner water supply. |  | - | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 30,000.00 | 2022 |
| 340.976 FIRE STATION BUILDING <br> IMPROVEMENTS |  | 6,320.65 | \$ | \$ - | \$ | 3,000.00 | \$ | 4,000.00 | \$ | 3,000.00 | \$ | 5,320.65 | \$ | 20,000.00 |  |
| Building maintenance and improvements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Painting of offices/meeting room/day room/radio room as needed. |  | 1,000.00 | \$ | \$ - | \$ | 3,000.00 | \$ | 4,000.00 | \$ | 3,000.00 | \$ | - | \$ | 4,000.00 | 2019 |
| Carpet replacement in offices/meeting room, approximately every 10 years. |  | 1,000.00 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 | \$ | 6,000.00 | 2023 |
| Miscellaneous station maintenance. (\$1,450.53 Energy optimization rebate from BLP received in 2015.) |  | 4,320.65 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | 4,320.65 | \$ | 10,000.00 | As needed |


| Fire <br> Account 340 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 Adjustment |  | End of 2019 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 275,159.25 | \$ | - | \$ | 3,000.00 | \$ | 4,000.00 | \$ | 3,000.00 |  | 274,159.25 |  | ,445,000.00 |  |
| 340.977 EQUIPMENT | \$ | 59,910.46 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 59,910.46 | \$ | 341,000.00 |  |
| Firefighter gear and truck equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Replacement of turnout gear per NFPA. (Mgr: Continue requests to KBIC or other grant sources.) | \$ | 10,927.16 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,927.16 | \$ | 100,000.00 | On going |
| Two thermal imaging cameras, one is a replacement, second is for backup engine. (Rec'd \$6,000 from KBIC in 2015) | \$ | 12,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 12,000.00 | \$ | 12,000.00 | 2018 |
| Metal cabinet for storage of flammable liquids. | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | 2018 |
| Tool acquisition - Replace Holmatro tools purchased in 2009. | \$ | 2,607.30 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,607.30 | \$ | 35,000.00 | 2030 |
| Fire hose, nozzle, \& valve replacement | \$ | 1,376.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,376.00 | \$ | 20,000.00 | ongoing |
| Replacement of SCBA bottles and packs per NFPA. | \$ | 12,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 12,000.00 | \$ | 87,000.00 | 2020 |
| Pager/Radio replacement Our radios will no longer be supported by Motorola. Parts will become hard to locate in the near future. The $\$ 85,000$ is cost to replace all radios \& pagers at once, we recommend replacing radios one or two per year as funds are availabe. | \$ | 18,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 18,000.00 | \$ | 85,000.00 | ongoing |
| High pressure air chisel for vehicle extraction to replace 10+ year old worn out unit. |  | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 | 2018 |


| Fire <br> Account 340 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 Adjustment |  | End of 2019 Projected Balance |  | Total Goal | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 275,159.25 | \$ | - | \$ | 3,000.00 | \$ | 4,000.00 | \$ | 3,000.00 |  | 274,159.25 | \$ 2,445,000.00 |  |
| 340.981 VEHICLES | \$ | 160,358.14 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 160,358.14 | \$ 1,910,000.00 |  |
| Vehicle replacement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Brush truck - We can replace with a used vehicle, a new unit is not recommended | \$ | 17,600.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 17,600.00 | \$ 60,000.00 | 2025 |
| Replacement of Engine 2142, recommend not going beyond 2019 this unit is used the most and its age is showing. |  | 112,758.14 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 112,758.14 | \$ 500,000.00 | 2019 |
| Replacement of Tanker 2141 Note: We will purchase 2 tankers to replace this single combination pumper/tanker. Replacement in 2026 this unit will be 25 years old. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  | \$ 600,000.00 | 2026 |
| Replacement of Rescue Pumper 2144. Replacement in 2034 unit will be 25 years old. |  | 30,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 30,000.00 | \$ 750,000.00 | 2032 |


| Fire <br> Account 340.972.002 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2019 Additions |  | Manager Recommended 2019 <br> Expenditures |  | Board <br> Approved 2019 Adjustment |  | End of 2019 <br> Projected <br> Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 75,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 75,000.00 |  | 600,000.00 |  |
| 340.972 WATER SUPPLY IMPROVEMENTS | \$ | 75,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 75,000.00 | \$ | 600,000.00 |  |
| Ojibwa Water Reservoir |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ojibwa Water Reservoir (Mgr: To be funded through agreement with KBIC.) | \$ | 75,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 75,000.00 | \$ | 600,000.00 | 2018 |


| Fire Grants <br> Account 341 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 Adjustment |  | End of 2019 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 11,260.28 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,260.28 | \$ | 117,000.00 |  |
| 341.957 GRANT PROJECTS | \$ | 11,260.28 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,260.28 | \$ | 117,000.00 |  |
| Grant funding |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administration of grant funds awarded to Fire Department. | \$ | 11,260.28 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,260.28 | \$ | 117,000.00 | 2018 |


| Streets <br> Account 440 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 Adjustment |  | End of 2019 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 32,556.56 | \$ | - | \$ | - | \$ | 7,000.00 | \$ | - | \$ | 25,556.56 | \$ | 24,500.00 |  |
| 440.972 LAND IMPROVEMENTS | \$ | 32,556.56 | \$ | - | \$ | - | \$ | 7,000.00 | \$ | - | \$ | 25,556.56 | \$ | 24,500.00 |  |
| Streets and lighting |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public street or right of way improvements. Preparation of street improvement plan for road millage request. Estimated cost of GEI 2017 contract for Asset Management Plan $=\$ 5,240.04$. Additional engineering to be funded from Road Millage Fund if ballot proposal is approved. | \$ | 9,942.94 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 9,942.94 | \$ | 2,500.00 |  |
| Lighting improvements funded with Utility Review Committee distributions. <br> ( $\$ 1,904.23$ rec'd from URC in 2018.) | \$ | 15,613.62 | \$ | - | \$ | - | \$ | - | \$ | - |  | 15,613.62 | \$ | 15,000.00 |  |
| Solar powered speed limit signs to be installed on Cherry Creek Road near the school. Funded with $\$ 7,000$ from KBIC in 2017. May be used as grant match for bikepath project. (Incorporate into 2019 road improvements on Ortman Rd.) | \$ | 7,000.00 | \$ | - | \$ | - | \$ | 7,000.00 | \$ | - | \$ | - | \$ | 7,000.00 | 2019 |


| Healthy Community - Cherry Creek Bike <br> Account 440.972.001 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2019 Additions |  | Manager <br> Recommended 2019 <br> Expenditures |  | Board <br> Approved 2019 Adjustment |  | End of 2019 <br> Projected <br> Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 12,774.42 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 20,000.00 | \$ | 7,500.00 | \$ | 274.42 | \$ | 15,000.00 |  |
| 440.972.001 LAND IMPROVEMENTS | \$ | 12,774.42 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 20,000.00 | \$ | 7,500.00 | \$ | 274.42 | \$ | 15,000.00 |  |
| Grant from County Health Dept. for design of multi-use path at Cherry Creek School combined with $\$ 7,200$ Township dollars to serve as match for yet to be identified construction grant. Payne \& Dolan 2017 design contract estimated cost $=\$ 6,636$ paid from this account. Speed limit signs from Streets account may also serve as grant match for this project. | \$ | 12,774.42 | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 20,000.00 | \$ | 7,500.00 | \$ | 274.42 | \$ | 15,000.00 | 2018 |


| Sanitary Landfill <br> Account 526 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 <br> Adjustment |  | End of 2019 <br> Projected <br> Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 59,586.13 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 59,586.13 |  | 175,000.00 |  |
| 526.972 LAND IMPROVEMENT | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 175,000.00 |  |
| Recycling |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Development of recycling drop off facility. DPW would also like to request the transfer of the remaining funds from the Board room flooring over to this category which amounts to $\$ 6,620.55$. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 175,000.00 | 2020 |
| 526.977 EQUIPMENT | \$ | 59,586.13 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 59,586.13 | \$ | - |  |
| Recycling equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Equipment to facilitate recycling, composting, or refuse collection. Last revenue was received in 2016, totalling \$1,912.21. | \$ | 59,586.13 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 59,586.13 | \$ | - |  |



| Water <br> Account 591 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 Adjustment |  | End of 2019 <br> Projected <br> Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 42,437.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 42,437.00 | \$ | - |  |
| 591.972 LAND IMPROVEMENT | \$ | 21,437.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 21,437.00 | \$ | - |  |
| Public water supply |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Investigate, plan, facilitate and construct a public water supply | \$ | 21,437.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 21,437.00 | \$ | - |  |
| 591.977 EQUIPMENT |  | 21,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |  | 21,000.00 | \$ | - |  |
|  |  | 21,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |  | 21,000.00 | \$ | - |  |


| Recreation \& Grants <br> Account 708 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2019 Additions |  | Manager <br> Recommended 2019 <br> Expenditures |  | Board <br> Approved 2019 <br> Adjustment |  | End of 2019 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 49,175.77 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 49,175.77 | \$ | 100,000.00 |  |
| 708.971 LAND | \$ | 30,884.43 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 30,884.43 | \$ | 50,000.00 |  |
| Grant match |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Money used to match grants for acquisition of recreational property. | \$ | 30,884.43 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 30,884.43 | \$ | 50,000.00 |  |
| 708.972 LAND IMPROVEMENTS |  | 18,291.34 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 18,291.34 | \$ | 50,000.00 |  |
| Property improvements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| To add new playground equipment to our recreation facilities. |  | 18,291.34 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 18,291.34 | \$ | 50,000.00 | 2020 |
| Replace restroom at Beaver Grove. (Mgr: Seek KBIC 2\% funds for this project.) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 40,000.00 | 2020 |



| Silver Creek Tennis Court Project <br> Account 708.972.003 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2019 Additions |  | Manager <br> Recommended 2019 Expenditures |  | Board <br> Approved 2019 Adjustment |  | End of 2019 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 75,000.00 | \$ | - | \$ | - | \$ | 75,000.00 | \$ | - | \$ | - | \$ | 75,000.00 |  |
| 708.972 LAND IMPROVEMENTS | \$ | 75,000.00 | \$ | - | \$ | - | \$ | 75,000.00 | \$ | - | \$ | - | \$ | 75,000.00 |  |
| Grant development |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Silver Creek Tennis Court project funding. (Current balance includes \$26,500 from KBIC $+\$ 1,000$ from Community Foundation grant + \$2,500 from Township.) Passport grant awarded for $\$ 45,000$ will reimburse expenditures made. Township funds will be spent first. | \$ | 75,000.00 | \$ | - | \$ | - | \$ | 75,000.00 | \$ | - | \$ | - | \$ | 75,000.00 | 2019 |


| Beaver Grove Ballfield <br> Account 708.972.004 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 Adjustment |  | End of 2019 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 6,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,500.00 | \$ | - |  |
| 708.972 LAND IMPROVEMENTS | \$ | 6,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,500.00 | \$ | - |  |
| Ballfield Development |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Safety improvements to fencing along 1st and 3rd base lines. Includes $\$ 1,500$. donation received from Marquette County Softball League. |  | 6,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,500.00 | \$ | - | 2020 |


| Community Center <br> Account 722 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 <br> Adjustment |  | End of 2019 <br> Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT TOTALS | \$ | 5,215.42 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,215.42 | \$ | 20,000.00 |  |
| 722.977 EQUIPMENT | \$ | 5,215.42 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,215.42 | \$ | 20,000.00 |  |
| Center Development |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| This account was established for money donated by the Lion's Club for development of the Township's former Community Center and available for development of a similar facility in the future. | \$ | 5,215.42 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,215.42 | \$ | 20,000.00 |  |


| Conditional Donation <br> Account 724 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 <br> Adjustment |  | End of 2019 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500.00 | \$ | - |  |
| 724.957 CAPITAL PURCHASE | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500.00 | \$ | - |  |
| Private Donations |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| This is a private donation with a specific request - donor and request unknown. | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500.00 | \$ | - |  |


| Economic Development <br> Account 729 <br> FY 2019 | Current Designated Balance | Department Annual Request |  | Manager Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 Adjustment |  | End of 2019 <br> Projected <br> Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ 33,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 33,000.00 | \$ |  |  |
| 729.971 LAND | \$ 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - |  |
| Land easements and connections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Proposed use as matching funds for a grant to purchase easements for trails and other connections. | \$ 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000.00 | \$ |  | 2020 |
| 729.972 LAND IMPROVEMENT | \$ 28,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 28,000.00 | \$ | - |  |
| Village of Harvey land development |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Proposed use as matching funds for a grant or seed funds to create a development plan to enhance the utilization of the primary business and residential areas in the Village of Harvey. Planner to seek out grant in 2017. | \$ 28,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 28,000.00 | \$ | - | 2020 |


| Recreation \& Properties <br> Account 756 <br> FY 2019 | Current Designated Balance |  | partment nnual quest |  | anager mended dditions |  | anager mmended 2019 nditures |  | Board oved 2019 ustment |  | d of 2019 ojected Balance |  | Total Goal | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ 76,731.12 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 12,000.00 | \$ | 9,000.00 | \$ | 73,731.12 | \$ | 88,000.00 |  |
| 756.972 LAND IMPROVEMENTS | \$ 57,403.55 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 57,403.55 | \$ | 36,000.00 |  |

Property improvements

| Installation of new facility improvements. (Includes tower rent revenue of \$15,000 per year.) | \$ | 42,818.55 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 42,818.55 | Sinking fund | ? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Add additional parking to the soccer field lot at Silver Creek. Also add a bathroom on the west end of the property. | \$ | 3,785.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,785.00 | \$ 20,000.00 | 2020 |
| Water supply for permaculture park @ Beaver Grove. (\$10,800 rec'd from KBIC in 2015.) | \$ | 10,800.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,800.00 | \$ 16,000.00 |  |
| 756.977 EQUIPMENT | \$ | 19,327.57 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 12,000.00 | \$ | 9,000.00 | \$ | 16,327.57 | \$ 52,000.00 |  |

Maintenance equipment

| Purchase replacement turf mower. | \$ | 3,327.57 | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 12,000.00 | \$ | 9,000.00 | \$ | 327.57 | \$ | 12,000.00 | 2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pickup truck replacement. | \$ | 16,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 16,000.00 | \$ | 40,000.00 | 2024 |
| Hockey Rink Boards | \$ | 10.29 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10.29 |  |  |  |
| Dugout Improvements - Silver Creek Field and Lions Field | \$ | 2,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,500.00 |  |  |  |


| Zoning - Planning <br> Account 805 <br> FY 2019 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 <br> Adjustment |  | End of 2019 <br> Projected <br> Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 4,631.23 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,631.23 | \$ | 16,000.00 |  |
| 957.000 CAPITAL OUTLAY | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 5,000.00 |  |
| Sinking fund for collaborative planning and zoning projects |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sinking fund to implement plans or projects associated with master plan strategies - especially to improve our readiness to participate in collaborative planning or zoning projects with other jurisdictions. | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 5,000.00 |  |
| 805.981 VEHICLES | \$ | 2,631.23 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,631.23 | \$ | 16,000.00 |  |
| Vehicle purchase |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sinking fund toward purchase of a used, small AWD SUV for township staff use. (Vehicle was purchased in 2015.) |  | 2,631.23 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,631.23 | \$ | 16,000.00 |  |


| Miscellaneous Operating <br> Account 958 <br> FY 2019 | Current Designated Balance | Department Annual Request |  | Manager <br> Recommended 2019 Additions |  | Manager Recommended 2019 Expenditures |  | Board <br> Approved 2019 <br> Adjustment |  | End of 2019 <br> Projected <br> Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ 141,119.20 | \$ | - | \$ | - | \$ | - | \$ | - |  | 141,119.20 | \$ | 50,000.00 |  |
| 958.957 OPERATIONS RESERVE | \$ 141,119.20 | \$ | - | \$ | - | \$ | - | \$ | - |  | 141,119.20 | \$ | 50,000.00 |  |
| Unanticipated costs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reserve for unanticipated operating costs. | \$ 449.39 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 449.39 | \$ | 50,000.00 |  |
| Undesignated fund balance. Addition is anticipated interest earnings. | \$ 140,669.81 | \$ | - | \$ | - | \$ | - | \$ | - |  | 140,669.81 | \$ | - |  |




## NOTE

Wastewater Fund Balance as of $6 / 30 / 18$ was approximately $\$ 1,780,000$, excluding plant value.
The sum of Fund Balance Transfer and Bond Revenue is anticipated to be approximately $\$ 3,000,000$.






