# CHARTER TOWNSHIP OF CHOCOLAY 

FISCAL YEAR 2016

GENERAL FUND BUDGET, ROAD FUND<br>FIRE DEPARTMENT MILLAGE FUND LIQUOR LAW ENFORCEMENT FUND LIBRARY MILLAGE FUND CAPITAL IMPROVEMENTS FUND AND SEWER FUND BUDGETS

## GENERAL APPROPRIATIONS ACT

Engle moved, seconded by Greenberg, that
Whereas, the Township Supervisor has submitted a complete itemized budget proposal for the fiscal year beginning January $1^{\text {st }}, 2016$, and ending December $31^{\text {st }}, 2016$, to the Township Board for its consideration; and

Whereas, notice of the public hearing on the budget was published in the Mining Journal, a newspaper of general circulation within the Township, on October 21 ${ }^{\text {st }}, 2015$; and

Whereas, a public hearing was held on the proposed budget on November $4^{\text {th }}, 2015$ at the Chocolay Township Municipal Complex, and a copy of the proposed budget was on file and available for public inspection during regular office hours at the office of the Township Clerk for a period of not less than one week prior to the public hearing;

## Now Therefore Be It Resolved:

1. The Township Board adopts the budget as revised and according to designated accounts for the next fiscal year, to wit, beginning January $1^{\text {st }}, 2016$, and ending on December $31^{\text {st }}, 2016$, in the amount of $\$ 1,679,000.00$ for the General Fund, in the amount of $\$ 0$ in the Road Fund, in the amount of $\$ 331,000.00$ in the Fire Department Millage Fund, in the amount of $\$ 2,900.00$ in the Liquor Law Enforcement Fund, in the amount of $\$ 148,000.00$ in the Library Millage Fund, in the amount of $\$ 116,500.00$ in the Capital Improvements Fund, and in the amount of $\$ 338,400.00$ for the Sewer Fund.
2. The Township Board does hereby appropriate the sum of $\$ 1,795,500.00$ for general operating expenses and capital improvements of the Township to be used for the fiscal year beginning January $1^{\text {st }}, 2016$, and ending December $31^{\text {st }}$, 2016.
3. The Township Board does hereby appropriate the sum of $\$ 338,400.00$ to defray the expense of the operation and debt retirement of the Sanitary Sewer System for the fiscal year beginning January $1^{\text {st }}, 2016$, and ending December $31^{\text {st }}, 2016$.
4. The Township Board does hereby appropriate the sum of $\$ 0$ for the repairing of the Township Roads to be used for the fiscal year beginning January $1^{\text {st }}, 2016$, and ending December $31^{\text {st }}, 2016$.
5. The Township Board does hereby appropriate the sum of $\$ 331,000$ for the fiscal year beginning January $1^{\text {st }}, 2016$ and ending December $31^{\text {st }}, 2016$ for retirement of debt associated with constructing and equipping the fire station.
6. The Township Board does hereby appropriate the sum of $\$ 2,900.00$ for the enforcement of Liquor Laws of the State of Michigan for the fiscal year beginning January $1^{\text {st }}, 2016$, and ending December $31^{\text {st }}, 2016$.
7. The Township Board does hereby appropriate the sum of $\$ 148,000.00$ for contractual services with the Peter White Public Library for the fiscal year beginning January $1^{\text {st }}, 2016$, and ending December $31^{\text {st }}, 2016$.
8. The Township Board does hereby levy 3.7526 mills for general operations; extra voted are 0.7514 for library, and 1.6833 for fire department.
9. All resolutions and parts of resolutions in so far as they conflict with provisions of this resolution are rescinded.
10. The budget adoption and appropriation resolution shall now and hereafter also be known as the General Appropriation Act conforming to Public Act No. 621 of 1978, the Michigan Uniform Budgeting Act.

## ROLL CALL VOTE - AYES: 6 NAYS: 1 ABSENT: 0 MOTION CARRIED RESOLUTION FOR OFFICERS' SALARIES

## SUPERVISOR'S SALARY

Greenberg moved, seconded by Bohjanen, that the salary for the office of Supervisor shall be set in the amount of $\$ 12,000.00$ for the Fiscal Year 2016, which begins January $1^{\text {st }}, 2016$, and ends December 31 ${ }^{\text {st }}, 2016$.

Roll Call Vote - Aye: 7 Nay: 0 Absent: $0 \quad$ Motion Carried

## TREASURER'S SALARY

Maki moved, seconded by Engle, that the salary for the office of Treasurer shall be set in the amount of $\$ 10,000.00$ for the Fiscal Year 2016, which begins January $1^{\text {st }}, 2016$, and ends December 31 ${ }^{\text {st }}, 2016$.

Roll Call Vote - Aye: 7 Nay: 0 Absent: $0 \quad$ Motion Carried

## CLERK'S SALARY

Lynch moved, seconded by Greenberg, that the salary for the office of Clerk shall be set in the amount of $\$ 11,850.00$ for the Fiscal Year 2016, which begins January $1^{\text {st }} 2016$, and ends December 31 ${ }^{\text {st }}, 2016$.

Roll Call Vote - Aye: 7 Nay: 0 Absent: $0 \quad$ Motion Carried

## TRUSTEE'S PER DIEM

Greenberg moved, seconded by Engle, that the per diem for the office of Trustee shall be set in the amount of $\$ 75.00$ per meeting for the Fiscal Year 2016, which begins January $1^{\text {st }}, 2016$, and ends December 31 ${ }^{\text {st }}, 2016$.

## Table 1

General Funds Revenues

|  | Property Tax | State <br> Revenue <br> Share | Fees and <br> Charges | PILT | Other | State of <br> Michigan <br> Grants | Total |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{2 0 0 8}$ | 582,714 | 447,985 | 285,545 | 7,480 | 84,205 | 15,803 | $\mathbf{1 , 4 2 3 , 7 3 2}$ |
| $\mathbf{2 0 0 9}$ | 608,437 | 418,256 | 297,575 | 7,480 | 51,758 | 15,222 | $\mathbf{1 , 3 9 8 , 7 2 8}$ |
| $\mathbf{2 0 1 0}$ | 636,283 | 384,065 | 293,888 | 6,583 | 31,788 | 11,621 | $\mathbf{1 , 3 6 4 , 2 2 8}$ |
| $\mathbf{2 0 1 1}$ | 648,174 | 417,876 | 329,980 | 6,583 | 28,826 | 19,375 | $\mathbf{1 , 4 5 0 , 8 1 4}$ |
| $\mathbf{2 0 1 2}$ | 663,863 | 426,879 | 311,653 | 7,115 | 28,864 | 15,333 | $\mathbf{1 , 4 5 3 , 7 0 7}$ |
| $\mathbf{2 0 1 3}$ | 686,492 | 442,177 | 325,014 | 7,480 | 32,848 | 9,462 | $\mathbf{1 , 5 0 3 , 4 7 3}$ |
| $\mathbf{2 0 1 4}$ | 709,167 | 447,896 | 331,631 | 7,480 | 23,074 | 9,434 | $\mathbf{1 , 5 2 8 , 6 8 2}$ |
| $\mathbf{2 0 1 5 *}$ | 720,000 | 450,000 | 343,900 | 7,500 | 22,300 | $\mathbf{1 2 , 1 0 0}$ | $\mathbf{1 , 5 5 5 , 8 0 0}$ |
| $\mathbf{2 0 1 6 * *}$ | 738,000 | 466,000 | 308,700 | 11,000 | 22,800 | 3,500 | $\mathbf{1 , 5 5 0 , 0 0 0}$ |

Notes

Starting in 2010, Fees and Charges amount is a total of the amounts in the Fees and Charges table (Table 2A) Starting in 2010, Other amount is a total of the amounts in the Other table (Table 2B)

Figure 1A


## Proposed 2016 General Fund Revenues

Figure 1B


■ Property Tax
© State Revenue Share

- Fees and Charges
- PILT
$\checkmark$ Other
』 State of Michigan Grants

Table 2A

| Fees and Charges | $\mathbf{2 0 1 0}$ <br> Actual 12/31 | $\mathbf{2 0 1 1}$ <br> Actual 12/31 | $\mathbf{2 0 1 2}$ <br> Actual 12/31 | $\mathbf{2 0 1 3}$ <br> Actual 12/31 | $\mathbf{2 0 1 4}$ <br> Actual 12/31 | $\mathbf{2 0 1 5}$ <br> Budgeted | $\mathbf{2 0 1 6}$ <br> Adopted |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |
| Penalties \& Interest | -847 | $-3,280$ | -349 | 3,398 | $-5,346$ | 1,000 | 800 |
| Trailer park fees | 575 | 630 | 630 | 630 | 630 | 600 | 600 |
| Zoning permit fees | 4,425 | 3,275 | 4,265 | 3,445 | 6,155 | 5,000 | 5,000 |
| Animal licenses | 288 | 318 | 164 | 195 | 347 | 200 | 200 |
| Liquor Inspection Fee | 0 | 0 | 0 | 0 | 0 | 2,900 | 2,900 |
| Franchise Fees | 76,705 | 75,990 | 76,080 | 79,393 | 81,646 | 80,000 | 81,000 |
| Telecommunications | 6,700 | 6,148 | 6,758 | 6,775 | 6,231 | 6,700 | 5,400 |
| Tax collection fees | 46,780 | 46,014 | 47,204 | 49,306 | 48,881 | 48,000 | 48,000 |
| Refuse collection | 140,185 | 152,902 | 148,509 | 148,585 | 160,052 | 171,000 | 140,000 |
| Recycling Revenue | 0 | 0 | 0 | 2,701 | 2,697 | 3,000 | 3,000 |
| Landfill admin fee | 0 | 0 | 0 | 5,620 | 5,050 | 3,800 | 800 |
| Ordinance fines | 10,549 | 17,728 | 19,822 | 16,361 | 16,295 | 12,500 | 12,500 |
| Due from capital improvemen | 0 | 21,750 | 0 | 0 | 0 | 0 | 700 |
| Tax collection reimbursement | 8,528 | 8,505 | 8,570 | 8,605 | 8,993 | 8,500 | 8,500 |
| Total | $\mathbf{2 9 3 , 8 8 8}$ | $\mathbf{3 2 9 , 9 8 0}$ | $\mathbf{3 1 1 , 6 5 3}$ | $\mathbf{3 2 5 , 0 1 4}$ | $\mathbf{3 3 1 , 6 3 1}$ | $\mathbf{3 4 3 , 9 0 0}$ | $\mathbf{3 0 8 , 7 0 0}$ |

Table 2B

| Other | $\mathbf{2 0 1 0}$ <br> Actual 12/31 | $\mathbf{2 0 1 1}$ <br> Actual 12/31 | $\mathbf{2 0 1 2}$ <br> Actual 12/31 | $\mathbf{2 0 1 3}$ <br> Actual 12/31 | $\mathbf{2 0 1 4}$ <br> Actual 12/31 | $\mathbf{2 0 1 5}$ <br> Budgeted | $\mathbf{2 0 1 6}$ <br> Proposed |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |
| Interest Income | 18,539 | 11,735 | 7,921 | 7,169 | 2,244 | 2,500 | 1,000 |
| Interest on Fire Fund loan | 0 | 0 | 0 | 0 | 3,487 | 3,000 | 1,500 |
| Miscellaneous | 13,249 | 17,091 | 20,943 | 25,679 | 17,343 | 16,800 | 20,300 |
| Total | $\mathbf{3 1 , 7 8 8}$ | $\mathbf{2 8 , 8 2 6}$ | $\mathbf{2 8 , 8 6 4}$ | $\mathbf{3 2 , 8 4 8}$ | $\mathbf{2 3 , 0 7 4}$ | $\mathbf{2 2 , 3 0 0}$ | $\mathbf{2 2 , 8 0 0}$ |

Table 3
Franchise Fees

| Year | Franchise <br> Fees | Telecomm |
| :---: | ---: | ---: |
| 2008 | 69,942 | 6,534 |
| 2009 | 74,901 | 6,560 |
| 2010 | 76,705 | 6,700 |
| 2011 | 75,990 | 6,148 |
| 2012 | 76,080 | 6,758 |
| 2013 | 79,393 | 6,775 |
| 2014 | 81,646 | 6,231 |
| $2015^{*}$ | 80,000 | 6,700 |
| $2016^{* *}$ | 81,000 | 5,400 |

Franchise Fees

$\square$ Franchise Fees
-Telecomm

* budgeted
** adopted


## Table 4

Zoning Permit Fees

| Year | Zoning <br> Permit Fees |
| :---: | ---: |
| 2008 | 4,750 |
| 2009 | 3,012 |
| 2010 | 4,425 |
| 2011 | 3,275 |
| 2012 | 4,265 |
| 2013 | 3,445 |
| 2014 | 6,155 |
| $2015^{*}$ | 5,000 |
| $2016^{* *}$ | 5,000 |



Figure 4

## Table 5

State Revenue Sharing

| Year | State <br> Revenue | Grants |
| ---: | ---: | ---: |
| 2008 | 447,985 | 15,803 |
| 2009 | 418,256 | 15,222 |
| 2010 | 384,065 | 11,621 |
| 2011 | 417,876 | 19,375 |
| 2012 | 426,879 | 15,333 |
| 2013 | 442,177 | 9,462 |
| 2014 | 447,896 | 9,434 |
| $2015^{*}$ | 450,000 | 12,100 |
| $2016^{* *}$ | 466,000 | 3,500 |

## State Revenue Sharing



Figure 5

## Table 6

Property Tax Revenue

| Year | Property Tax <br> Revenue |
| :---: | ---: |
| 2008 | 582,714 |
| 2009 | 608,437 |
| 2010 | 636,283 |
| 2011 | 648,174 |
| 2012 | 663,863 |
| 2013 | 686,492 |
| 2014 | 709,167 |
| $2015^{\star}$ | 720,000 |
| $2016^{\star *}$ | 738,000 |



* budgeted ** adopted

Figure 6

## Table 7

General Fund Interest Income

| Year | Interest <br> Income |
| :---: | ---: |
| 2008 | 49,638 |
| 2009 | 26,336 |
| 2010 | 18,539 |
| 2011 | 11,735 |
| 2012 | 7,921 |
| 2013 | 7,169 |
| 2014 | 5,731 |
| $2015^{*}$ | 5,500 |
| $2016^{* *}$ | 2,500 |



Figure 7

## Table 8

Refuse Collection Revenue

| Year | Refuse <br> Collection <br> (bag tags) | Recycling <br> Revenue | Landfill <br> Admin Fee |
| :---: | ---: | ---: | ---: |
| 2008 | 145,535 | 0 | 0 |
| 2009 | 145,853 | 0 | 0 |
| 2010 | 140,185 | 0 | 0 |
| 2011 | 152,902 | 0 | 0 |
| 2012 | 148,509 | 0 | 0 |
| 2013 | 148,585 | 2,701 | 5,620 |
| 2014 | 160,052 | 2,697 | 5,050 |
| $2015^{*}$ | 171,000 | 3,000 | 3,800 |
| $2016^{* *}$ | 140,000 | 3,000 | 800 |



Figure 8

Note ${ }^{1}$ 2014, 2015, and 2016 totals are a combination of Interest Income and Interest On Loan accounts.

Table 9
General Fund Balance

| Year | Balance |
| :---: | ---: |
| 2008 | $1,186,159$ |
| 2009 | $1,279,550$ |
| 2010 | $1,264,026$ |
| 2011 | $1,152,404$ |
| 2012 | $1,180,870$ |
| 2013 | $1,088,914$ |
| 2014 | $1,121,769$ |

## Table 10

Transfer from Fund Balance

| Year | Actual |
| :---: | ---: |
| 2008 | 0 |
| 2009 | 0 |
| 2010 | 111,620 |
| 2011 | 0 |
| 2012 | 91,877 |
| 2013 | 0 |
| 2014 | 0 |



Figure 9


Figure 10

Table 11
End of Year Fund Balance

| Year | General | Road Millage | Fire Millage ${ }^{1}$ | Capital <br> Improvement | Wastewater <br> Treatment |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 2010 | $1,264,026$ | 145,388 | 0 | $1,108,939$ | $2,353,935$ |
| 2011 | $1,152,404$ | 111,562 | 0 | $1,176,453$ | $2,378,093$ |
| 2012 | $1,180,870$ | 36,465 | 0 | $1,193,773$ | $2,363,482$ |
| 2013 | $1,088,914$ | 153,512 | $-1,211,316$ | 883,811 | $2,322,092$ |
| $2014^{*}$ | 924,614 | 1,086 | $-904,351$ | 820,611 | $2,291,342$ |
| $2015^{* *}$ | 779,614 | 1,069 | $-582,351$ | 704,084 | $2,261,692$ |



Figure 11
Note ${ }^{1}$ Amount due Capital Improvement, General, and Sewer Fund for construction loans repaid. Paid within fire millage.

Table 12
General Fund Expense
By Account


Table 13
By Year and Budget Department

|  | Assessor \& Board of Review | Clerk, Twp Board, Elections, and Other Gen Govt | Fire |  | Police |  | Twp Hall, Streets, Sanitation, Landfill, Rec \& Prop | Twp Supervisor |  | Technology |  | Treasurer |  | $\begin{gathered} \text { Planning, } \\ \text { Zoning, \& ZBA } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2009 | \$ 52,159.80 | \$ 482,900.54 | \$ | 77,990.49 | \$ | 297,768.65 | \$ 270,544.56 | \$ | 97,717.32 | \$ | - | \$ | 43,865.99 | \$ | 41,365.67 |
| 2010 | \$ 54,156.82 | \$ 627,783.82 | \$ | 87,184.77 | \$ | 308,027.62 | \$ 269,219.80 | \$ | 16,805.58 | \$ | - | \$ | 45,838.03 | \$ | 74,249.88 |
| 2011 | \$ 57,630.05 | \$ 524,114.49 | \$ | 78,807.33 | \$ | 338,877.95 | \$ 281,938.19 | \$ | 30,247.53 | \$ | - | \$ | 46,400.52 | \$ | 64,329.85 |
| 2012 | \$ 58,274.71 | \$ 666,066.99 | \$ | 84,209.09 | \$ | 326,879.98 | \$ 275,080.88 | \$ | 38,752.01 | \$ | - | \$ | 48,120.81 | \$ | 54,974.81 |
| 2013 | \$ 69,811.48 | \$ 544,417.81 | \$ | 78,253.72 | \$ | 349,314.90 | \$ 269,716.52 | \$ | 38,305.24 | \$ | 17,012.56 | \$ | 47,412.21 | \$ | 56,372.80 |
| 2014 | \$ 62,741.21 | \$ 539,419.59 | \$ | 91,775.27 | \$ | 361,522.00 | \$ 277,292.17 | \$ | 40,631.73 | \$ | 21,091.71 | \$ | 48,262.84 | \$ | 60,449.07 |
| 2015* | \$ 79,400.00 | \$ 614,200.00 | \$ | 121,500.00 | \$ | 383,100.00 | \$ 293,800.00 | \$ | 43,800.00 | \$ | 20,600.00 | \$ | 55,700.00 | \$ | 73,900.00 |
| 2016** | \$ 75,400.00 | \$ 614,200.00 | \$ | 121,300.00 | \$ | 386,100.00 | \$ 291,800.00 | \$ | 45,900.00 | \$ | 20,500.00 | \$ | 52,500.00 | \$ | 71,300.00 |
| Percent of 2016 Budgeted | 4.49\% | 36.58\% |  | 7.22\% |  | 23.00\% | 17.38\% |  | 2.73\% |  | 1.22\% |  | 3.13\% |  | 4.25\% |

Figure 13A


Figure 13B


Table 14
Employee Health Care

| Year | Health Insurance $^{\mathbf{1}}$ |  |  | HRA Costs ${ }^{\mathbf{1}}$ |  |  |
| :--- | ---: | :---: | ---: | ---: | ---: | ---: |
|  | General | Sewer | Total | General | Sewer | Total |
| 2011 | 174,607 | 17,340 | 191,947 | 35,400 | 0 | 35,400 |
| 2012 | 130,596 | 14,823 | 145,419 | 16,824 | 0 | 16,824 |
| 2013 | 128,897 | 15,057 | 143,954 | 15,598 | 1,683 | 17,281 |
| 2014 | 157,637 | 19,363 | 177,000 | 19,594 | 2,406 | 22,000 |
| $2015^{*}$ | 157,637 | 19,363 | 177,000 | 19,594 | 2,406 | 22,000 |
| $2016^{* *}$ | 146,000 | 10,250 | 156,250 | 25,500 | 2,500 | 28,000 |

## Table 15

| Employee Contribution ${ }^{1}$ |  |  |
| :--- | ---: | ---: |
| Year | Amount | Percentage |
| 2011 | 0 | $0.00 \%$ |
| 2012 | 7,416 | $4.57 \%$ |
| 2013 | 15,556 | $9.65 \%$ |
| 2014 | 22,913 | $11.51 \%$ |
| $2015^{*}$ | 23,881 | $12.00 \%$ |
| $2016^{* *}$ | 23,870 | $12.96 \%$ |



Figure 14

## Employee Contribution Percentage



Figure 15

Note ${ }^{1} 2015$ adopted amount is based on reduced coverages

Table 16
Police Department Capital Expenditures

| Year | Capital <br> Improvement <br> Fund | General |
| :--- | ---: | :---: |
| 2008 | 32,357 | 3,176 |
| 2009 | 74,901 | 2,040 |
| 2010 | 76,704 | 2,865 |
| 2011 | 60,000 | 6,303 |
| 2012 | 0 | 3,375 |
| 2013 | 42,808 | 1,354 |
| 2014 | 8,000 | 3,375 |
| $2015^{\star}$ | 50,500 | 3,375 |
| $2016^{\star *}$ | 50,500 | 3,375 |



Figure 16

Table 17
Fire Department Capital Expenditures

| Year | Capital <br> Improvement <br> Fund | General | Fire Hall <br> Millage |
| :--- | ---: | ---: | ---: |
| 2008 | 353,141 | 14,302 | 0 |
| 2009 | 168,640 | 8,067 | 0 |
| 2010 | 20,319 | 9,607 | 0 |
| 2011 | 55,810 | 10,556 | 0 |
| 2012 | 4,404 | 0 | 0 |
| 2013 | 4,619 | 0 | $2,130,752$ |
| 2014 | 39,200 | 0 | 6,700 |
| $2015^{*}$ | 10,000 | 0 | 0 |
| $2016^{* *}$ | 10,000 | 0 | 0 |



Figure 17

1 Fire millage fund and borrowed from the capital improvement fund for the fire truck in 2008

## Table 18

Police Department

| Category | $\mathbf{2 0 0 8}$ | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| General Assistance | 576 | 677 | 798 | 889 | 809 | 724 | 713 | 837 |
| Crimes Against Persons | 205 | 111 | 137 | 142 | 181 | 200 | 191 | 152 |
| Crimes Against Property | 347 | 358 | 289 | 277 | 188 | 130 | 151 | 105 |
| Traffic Related | 332 | 313 | 359 | 314 | 271 | 168 | 188 | 150 |
| Juvenile | 24 | 28 | 19 | 38 | 24 | 24 | 16 | 7 |
| Animal | 126 | 115 | 115 | 103 | 104 | 61 | 70 | 50 |
| Drug Law Violation |  |  |  |  |  | 18 | $\mathbf{2 1}$ | 9 |
| Total | $\mathbf{1 , 6 1 0}$ | $\mathbf{1 , 6 0 2}$ | $\mathbf{1 , 7 1 7}$ | $\mathbf{1 , 7 6 3}$ | $\mathbf{1 , 5 7 7}$ | $\mathbf{1 , 3 2 5}$ | $\mathbf{1 , 3 5 0}$ | $\mathbf{1 , 3 1 0}$ |

## Police Department Responses

By Category


Figure 18A


Figure 18B

Table 19
Fire Department

| Description | Incidents |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
| Accidents |  |  |  |  |  |  |
| Personal damage | 1 | 1 | 1 | 6 | 2 | 0 |
| Personal injury | 23 | 13 | 17 | 6 | 12 | 22 |
| Traffic | 2 | 2 | 0 | 0 | 0 | 0 |
| Total Accidents | 26 | 16 | 18 | 12 | 14 | 22 |
| Fire |  |  |  |  |  |  |
| Alarm | 8 | 7 | 4 | 0 | 8 | 5 |
| All other | 5 | 2 | 3 | 7 | 16 | 14 |
| Appliance | 1 | 2 | 1 | 0 | 1 | 1 |
| Brush / grass | 8 | 10 | 5 | 3 | 3 | 5 |
| Carbon monoxide | 1 | 6 | 1 | 1 | 3 | 2 |
| Chimney | 1 | 4 | 0 | 2 | 0 | 1 |
| Electrical | 1 | 8 | 2 | 1 | 1 | 3 |
| Gas \& other odors | 5 | 3 | 1 | 3 | 4 | 2 |
| Smoke | 1 | 1 | 3 | 0 | 0 | 0 |
| Spill | 1 | 1 | 1 | 2 | 0 | 2 |
| Structure | 11 | 5 | 4 | 7 | 4 | 6 |
| Vehicle | 4 | 1 | 1 | 2 | 4 | 3 |
| Total Fire | 47 | 50 | 26 | 28 | 44 | 44 |
| Medical |  |  |  |  |  |  |
| Back pains/breathing/chest | 1 | 3 | 0 | 0 | 0 | 0 |
| Death | 1 | 0 | 0 | 0 | 0 | 0 |
| Fall | 4 | 3 | 2 | 0 | 0 | 0 |
| Medical Assist | 0 | 0 | 0 | 14 | 13 | 17 |
| Medical Transfer | 0 | 3 | 0 | 0 | 0 | 0 |
| Rescue | 0 | 0 | 0 | 0 | 4 | 0 |
| Sick person | 2 | 1 | 0 | 0 | 0 | 0 |
| Total Medical | 8 | 10 | 2 | 14 | 17 | 17 |


| Other | 0 | 1 | 0 | 0 | 0 | 0 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Animal Rescue | 1 | 0 | 0 | 0 | 0 | 0 |
| ATV accidents | 0 | 1 | 1 | 0 | 0 | 1 |
| Boat/swimming accidents | 0 | 1 | 0 | 0 | 2 | 0 |
| Dangerous drugs | 0 | 0 | 0 | 7 | 11 | 0 |
| Dispatched/Cancelled Enroute | 1 | 2 | 2 | 0 | 2 | 1 |
| Electrical arching | 7 | 22 | 10 | 8 | 4 | 6 |
| Power line down | 0 | 1 | 0 | 0 | 0 | 0 |
| Traffic problems | $\mathbf{9}$ | $\mathbf{2 8}$ | $\mathbf{1 3}$ | $\mathbf{1 5}$ | $\mathbf{1 9}$ | $\mathbf{8}$ |
| Total Other | $\mathbf{9 0}$ | $\mathbf{1 0 4}$ | 59 | $\mathbf{6 9}$ | $\mathbf{9 4}$ | $\mathbf{9 1}$ |
| Total Incidents |  |  |  |  |  |  |

## Fire Department Statistics

## By Category



Figure 19A


Figure 19B

Table 20

## Voter Information <br> Registered Voters

| Election | Precinct 1 | Precint 2 | Total |
| :--- | ---: | ---: | ---: |
| 2012 Presidential General | 2,440 | 2,323 | 4,763 |
| 2014 Mid Term Primary | 2,410 | 2,267 | 4,677 |
| 2015 May Special Election | 2,395 | 2,273 | 4,668 |
| 2015 August Special Election | 2,392 | 2,262 | 4,654 |

## Absentee Ballots

Sent Out

| Election | Precinct 1 | Precint 2 | Total |
| :--- | ---: | ---: | ---: |
| 2012 Presidential General | 543 | 593 | 1,136 |
| 2014 Primary | 183 | 209 | 392 |
| 2015 May Special Election | 195 | 223 | 418 |
| 2015 August Special Election | 173 | 172 | 345 |

Returned

| Election | Precinct 1 | Precint 2 | Total | Total Not <br> Returned |
| :--- | ---: | ---: | ---: | ---: |
| 2012 Presidential General | 531 | 570 | 1,101 | 35 |
| 2014 Primary | 170 | 199 | 369 | 23 |
| 2015 May Special Election | 180 | 209 | 389 | 29 |
| 2015 August Special Election | 149 | 155 | 304 | 41 |

## Percentage Returned

| Election | Precinct 1 | Precint 2 | Total |
| :--- | ---: | ---: | ---: |
| 2012 Presidential General | $98 \%$ | $96 \%$ | $97 \%$ |
| 2014 Primary | $93 \%$ | $95 \%$ | $94 \%$ |
| 2015 May Special Election | $92 \%$ | $94 \%$ | $93 \%$ |
| 2015 August Special Election | $86 \%$ | $90 \%$ | $88 \%$ |

## Voter Percentage

| Election | Precinct 1 | Precint 2 | Total |
| :--- | ---: | ---: | ---: |
| 2012 Presidential General | $71 \%$ | $73 \%$ | $72 \%$ |
| 2014 Mid Term Primary | $21 \%$ | $26 \%$ | $23 \%$ |
| 2015 May Special Election | $28 \%$ | $32 \%$ | $30 \%$ |
| 2015 August Special Election | $8 \%$ | $10 \%$ | $9 \%$ |

## Ballots Cast

Absentee Ballot

| Election | Precinct 1 | Precint 2 | Total |
| :--- | ---: | ---: | ---: |
| 2012 Presidential General | 531 | 570 | 1,101 |
| 2014 Mid Term Primary | 170 | 199 | 369 |
| 2015 May Special Election | 180 | 208 | 388 |
| 2015 August Special Election | 149 | 155 | 304 |

* one spoiled ballot in precinct 2 in 2015 May Special Election

Poll Ballot

| Election | Precinct 1 | Precint 2 | Total |
| :--- | ---: | :--- | ---: |
| 2012 Presidential General | 1,208 | 1,132 | 2,340 |
| 2014 Mid Term Primary | 327 | 396 | 723 |
| 2015 May Special Election | 484 | 522 | 1,006 |
| 2015 August Special Election | 41 | 63 | 104 |

Total Ballots

| Election | Precinct 1 | Precint 2 | Total Voting | Total Not <br> Voting |
| :--- | ---: | ---: | ---: | ---: |
| 2012 Presidential General | 1,739 | 1,702 | 3,441 | 1,322 |
| 2014 Mid Term Primary | 497 | 595 | 1,092 | 3,585 |
| 2015 May Special Election | 664 | 730 | 1,394 | 3,274 |
| 2015 August Special Election | 190 | 218 | 408 | 4,246 |

## Absentee Ballots 2012 Presidential General Election



Figure 20B

## Absentee Ballots <br> August 4, 2015 Special Election



Figure 20C
Figure 20D


Figure 20E



Figure 20F


Figure 20G
Figure 20H

Table 21
Sewer Revenue

| Year | User Fees | Interest <br> Income | Hookup <br> Fees | Miscellaneous |
| :---: | ---: | ---: | ---: | ---: |
| 2008 | 226,352 | 41,474 | 2,000 | 0 |
| 2009 | 232,310 | 23,712 | 4,387 | 16,653 |
| 2010 | 243,664 | 16,792 | 0 | 142 |
| 2011 | 242,298 | 4,192 | 1,250 | 112 |
| 2012 | 252,964 | 8,674 | 1,565 | 2,074 |
| 2013 | 243,496 | 7,044 | 615 | 112 |
| 2014 | 269,000 | 9,000 | 1,250 | 0 |
| $2015^{*}$ | 274,000 | 6,000 | 1,750 | 0 |
| $2016^{* *}$ | 273,600 | 3,030 | 1,750 | 0 |
| Total | $\mathbf{2 , 2 5 7 , 6 8 4}$ | $\mathbf{1 1 9 , 9 1 8}$ | $\mathbf{1 4 , 5 6 7}$ | $\mathbf{1 9 , 0 9 3}$ |

Sewer Revenue


Figure 21
Table 22
Equivalent Units (12/31 each year)

| Year | Equivalent <br> Units |
| :---: | ---: |
| 2008 | 750.6 |
| 2009 | 770.4 |
| 2010 | 771.2 |
| 2011 | 777.8 |
| 2012 | 782.3 |
| 2013 | 757.7 |
| 2014 | 785.0 |
| $2015^{*}$ | 759.0 |
| $2016^{* *}$ | 760.0 |
| Average | $\mathbf{7 6 8 . 2}$ |



Figure 22

2016 ADOPTED FEE SCHEDULE

CHARTER TOWNSHIP OF CHOCOLAY 5010 US 41 SOUTH MARQUETTE, MI 49855

## Adopted 11-04-15

For All Departments - Fee is waived if less than $\$ 1.00$ in total

| Assessor |
| :--- | :---: |
| Land Division Applications (per application) Adopted Fee <br> Lot Split Applications (per application) $\$ 75.00$ <br> Faxes to appraisal companies, et al (per page) $\$ 75.00$ <br> Assessing file copy (other than record card) (per parcel) $\$ 0.02$ <br> Record card / real estate summaries (per page) $\$ 0.02$ <br> Database downloads $\$ 0.02$ (b/w) |

## Clerk

| Mailing labels (per label) | Adopted Fee |
| :--- | :---: |
| Registered Voter List (on disk, e-mail, or flash drive) | $\$ 0.02$ |
| Registered Voter List (on paper) (per page) | Cost of copy media |
| Mailing service | $\$ 0.02$ |
| One sided copy charge (letter and legal) (per page) | Postage \& shipping |
| One sided copy charge (11" x 17") (per page) | $\$ 0.02$ |
| One sided copy charge (in color) (per page, per side) | $\$ 0.04$ |
| One-sided copy charge (in color) (11' x 17') (per page) | $\$ 0.09$ |
| Two sided copy charge (letter and legal) (per page) | $\$ 0.18$ |
| Two sided copy charge (11" x 17") (per page) | $\$ 0.04$ |
| Certified copies of documents (per page) | $\$ 0.08$ |
| Copies of meeting recording (on CD) (each) | $\$ 3.00$ |
| Copies of meeting recording (on flash drive) (each) | Cost of copy media |
| Special Board meeting requests | Cost of copy media |
| Township Hall meeting room use (per day) | $\$ 400.00$ |
| Township Hall meeting room use (annual for one day per week) | $\$ 15.00$ |
| Fire Hall meeting room use (per day) | $\$ 120.00$ |

## Fire

| Copies of incident reports (each) | Adopted Fee |
| :--- | :---: |
| False alarm calls | \$0.02 per page + research <br> plus personnel costs on 2 <br> nd <br> subsequent calls per year |
| Hazardous material incidents | \$ per itemized invoice |$|$| Police | Adopted Fee |
| :--- | :---: |
| Copies of accident / incident report (each) | $\$ 0.02$ per page + research |
| Local record check | $\$ 8.00$ |
| Fingerprints - Ink Cards for Personal / Employment Use | $\$ 20.00$ |
| PBT | $\$ 3.00$ |
| Non-sufficient checks | $\$ 35.00$ |
| Kennel inspections | $\$ 45.00$ |
| Liquor license inspections | $\$ 30.00$ |
| New / liquor license inspections | 100.00 |
| Video copies (each) | Cost of media + research |
| False alarm calls (4th \& subsequent calls per year) | 100.00 |
| Police escort (oversize and hazardous loads) (per hour / 2 hour minimum) | $\$ 50.00$ |

## Public Works

| Garbage tags (per sheet -5 tags at $\$ 1.80$ each) | Adopted Fee |
| :--- | :---: |
| Restricted Haulers Agreements (per month) | $\$ 9.00$ |

Recreation Areas (Beaver Grove, Lion's Field, Silver Creek and Township Office Complex)

| Pavilion | $\$ 50.00$ |
| :--- | :---: |
| Fee | $\$ 50.00$ |
| Deposit <br> Baseball / soccer leagues (adult) <br> Per league / per year / per field | $\$ 160.00$ |
| Baseball / soccer leagues (< 17 yrs) <br> Per league / per year / per field | $\$ 85.00$ |
| One day field rental (soccer / baseball) <br> (Noncommercial) - per day / per field | $\$ 50.00$ |
| Tournaments / camps <br> Per day / per field <br> See also Recreation Facility Use Agreement | $\$ 150.00$ |

## Sewer

\left.| Sewer Connection Permit charge (per equivalent user - EU) |  |
| :--- | :---: |$\right] 350.00$

## Zoning / Planning

| Copy of Zoning Ordinance | \$3.50 |
| :---: | :---: |
| Copy of Master Plan | \$36.50 |
| Zoning Compliance Permit (deck / porch) | \$20.00 |
| Zoning Compliance Permit (fence) | \$20.00 |
| Zoning Compliance Permit (administrative home occupation) | \$30.00 |
| Zoning Compliance Permit (residential / non-Commercial) |  |
| New structures | \$50.00 |
| Additions / alterations | \$30.00 |
| Zoning Compliance Permit (commercial) |  |
| New structures | \$75.00 |
| Additions / alterations | \$50.00 |
| Conditional Use Permit | \$250.00 |
| Mineral Extraction Permit | \$250.00 |
| Zoning Compliance Permit (sign - permanent) | \$50.00 |
| Sign Permit (temporary - > 90 days) | \$30.00 |
| Administrative enforcement cost recovery surcharge <br> Applied to all construction and sign activity listed above that are erected or completed without proper zoning permit | \$50.00 |
| Variance | \$300.00 |
| Non-conforming Use Alteration Permit | \$300.00 |
| Rezoning | \$400.00 |
| Site plan review | \$200.00 |
| Private roads | \$400.00 |
| Plats (per plat application / step) | $\begin{gathered} \$ 400.00 \\ \text { plus } \$ 10 / \text { new lot } \end{gathered}$ |
| Site Condominiums (per ea. prelim \& final plan review) | \$400.00 |
| PUD site plan review (per each - preliminary, final, and alteration) | \$500.00 |
| Zoning / land division appeal | \$300.00 |
| Special meetings (Planning Commission and Zoning Board of Appeals) | \$400.00 |
| Ordinance amendment requests | \$300.00 |
| Hold Harmless Agreement filing | \$25.00 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charte |  | Township Employee S |  | Chocolay es |  |  |  |  |  |  |
| Position |  | $2012$ <br> Budget |  | $2013$ <br> Budget |  | $2014$ <br> Budget |  | $2015$ <br> Budget |  | $\begin{aligned} & 2016 \\ & \text { Mgr/Supvr } \\ & \text { commended } \end{aligned}$ |  | $2016$ <br> Board <br> Adopted |
| Supervisor Department of Public Works |  | LEAVE VACANT |  | LEAVE VACANT |  | LEAVE VACANT |  | $\begin{gathered} \text { LEAVE } \\ \text { VACANT } \\ \hline \end{gathered}$ |  | VE VACANT |  | LEAVE VACANT |
| Department of Public Works Foreman | \$ | 46,350.00 | \$ | 47,736.00 | \$ | 48,880.00 | \$ | 49,715.00 | \$ | 50,759.00 | \$ | 50,759.00 |
| General Maintenance Worker | \$ | 33,107.00 | \$ | 34,091.00 | \$ | 34,911.00 | \$ | 35,747.00 | \$ | 36,791.00 | \$ | 36,791.00 |
| General Maintenance Worker | \$ | 33,107.00 | \$ | 34,091.00 | \$ | 34,911.00 | \$ | 35,747.00 | \$ | 36,791.00 | \$ | 36,791.00 |
| Part Time Maintenance Worker (\$0.85/HR INC) | \$ | 7,026.00 | \$ | 7,480.00 | \$ | 7,612.00 | \$ | 8,070.00 | \$ | 8,800.00 | \$ | 8,800.00 |
| Deputy Clerk | \$ | 45,472.00 | \$ | 46,842.00 | \$ | 47,961.00 | \$ | 48,797.00 | \$ | 49,841.00 | \$ | 49,841.00 |
| $\begin{aligned} & \text { Administrative Assistant / Clerk* } \\ & (488 \text { HRS @ \$16.89 + } 1600 \text { HRS @ } \\ & \$ 17.62) \end{aligned}$ | \$ | 33,107.00 | \$ | 35,797.00 | \$ | 33,533.00 | \$ | 33,854.00 | \$ | 36,434.00 | \$ | 36,434.00 |
| Part Time Clerical <br> (.20/HR INC) (200 HR @ $\$ 9.55+200$ <br> HR @ \$11.35) | \$ | 3,150.00 | \$ | 3,800.00 | \$ | 4,060.00 | \$ | 4,160.00 | \$ | 4,480.00 | \$ | 4,480.00 |
| Deputy Treasurer (1880 HRS @\$19.29) | \$ | 32,781.00 | \$ | 33,771.00 | \$ | 34,573.00 | \$ | 35,325.00 | \$ | 36,265.00 | \$ | 36,265.00 |
| Police Chief | \$ | 60,434.00 | \$ | 62,524.00 | \$ | 64,018.00 | \$ | 64,853.00 | \$ | 65,897.00 | \$ | 65,897.00 |
| Sergeant | \$ | 48,557.00 | \$ | 50,003.00 | \$ | 51,198.00 | \$ | 52,033.00 | \$ | 53,077.00 | \$ | 53,077.00 |
| Patrolman I | \$ | 44,968.00 | \$ | 46,322.00 | \$ | 47,439.00 | \$ | 48,275.00 | \$ | 49,319.00 | \$ | 49,319.00 |
| Patrolman II | \$ | 41,663.00 | \$ | 44,933.00 | \$ | 46,562.00 | \$ | 47,398.00 | \$ | 48,442.00 | \$ | 48,442.00 |
| Administrative Assistant / Police Dept. | \$ | 29,266.00 | \$ | 31,473.00 | \$ | 33,726.00 | \$ | 35,747.00 | \$ | 36,791.00 | \$ | 36,791.00 |
| Assessor | \$ | 46,736.00 | \$ | 48,131.00 | \$ | 49,277.00 | \$ | 51,031.00 | \$ | 52,075.00 | \$ | 52,075.00 |
| Planning Director / Zoning Administrator | \$ | 52,021.00 | \$ | 45,182.00 | \$ | 48,483.00 | \$ | 51,550.00 | \$ | 52,594.00 | \$ | 52,594.00 |
| Community Development Coordinator* (1356 HR @ \$23.20) | \$ | 24,182.00 | \$ | 25,688.00 | \$ | 26,856.00 | \$ | 28,511.00 | \$ | 31,459.00 | \$ | 31,459.00 |
| Township Manager (1248 HR @ \$36.04) | \$ | 38,735.00 | \$ | 42,094.00 | \$ | 44,136.00 | \$ | 44,354.00 | \$ | 44,978.00 | \$ | 44,978.00 |
| Totals | \$ | 620,662.00 | \$ | 639,958.00 | \$ | 658,136.00 | \$ | 675,167.00 | \$ | 694,793.00 | \$ | 694,793.00 |

## Notes

Salaries shown for 2012, 2014, 2015 \& 2016 are for 2088 hour years or approved part time status. Salaries for 2013 are for a 2080 hour year.

Salaries for positions marked with an asterisk incorporate step increases consistent with Appendix L of the Policy Manual.
Manager's salary contingent upon Board evaluation.
A wage increase of $\$ 0.50$ per hour for fulltime and regular part time employees is proposed for the 2015 year, paired with a $1 \%$ increase in employee contribution to health care premiums. Employee contributions would rise from $12 \%$ to $13 \%$ while premium costs are expected to rise about $15 \%$. This would result in an effective contribution increase of $18.1 \%$.

Overtime and shift differentials are not included in the salaries shown above.

## APPENDIX L

CHOCOLAY TOWNSHIP PAY GRID EFFECTIVE 1/1/2016
ANNUAL RATES BASED ON 2080 HOURS - FINAL COLUMN 2088 HOURS INDEXED \$0.50/HR ABOVE THE 2015 PAY GRID

| PAY GRADE | $\begin{gathered} 2015 \\ \text { STEPS } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { HOURLY } \end{gathered}$ |  | $\begin{gathered} 2016 \\ \text { HOURLY } \end{gathered}$ |  | NEW ANNUAL |  | $\begin{gathered} 2016 \\ 2088 \text { HRS. } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \$ | 31,179 | \$ | 14.99 | \$ | 15.49 | \$ | 32,219 | \$ | 32,343 |
|  |  | 32,594 | \$ | 15.67 | \$ | 16.17 | \$ | 33,634 | \$ | 33,763 |
|  |  | 34,091 | \$ | 16.39 | \$ | 16.89 | \$ | 35,131 | \$ | 35,266 |
|  |  | 35,610 | \$ | 17.12 | \$ | 17.62 | \$ | 36,650 | \$ | 36,791 |
| 1.5 | \$ | 32,573 | \$ | 15.66 | \$ | 16.16 | \$ | 33,613 | \$ | 33,742 |
|  | \$ | 34,778 | \$ | 16.72 | \$ | 17.22 | \$ | 35,818 | \$ | 35,955 |
|  |  | 36,338 | \$ | 17.47 | \$ | 17.97 | \$ | 37,378 | \$ | 37,521 |
|  | \$ | 37,336 | \$ | 17.95 | \$ | 18.45 | \$ | 38,376 | \$ | 38,524 |
| 2 | \$ | 34,091 | \$ | 16.39 | \$ | 16.89 | \$ | 35,131 | \$ | 35,266 |
|  | \$ | 36,941 | \$ | 17.76 | \$ | 18.26 | \$ | 37,981 | \$ | 38,127 |
|  |  | 38,605 | \$ | 18.56 | \$ | 19.06 | \$ | 39,645 | \$ | 39,797 |
|  | \$ | 39,083 | \$ | 18.79 | \$ | 19.29 | \$ | 40,123 | \$ | 40,278 |
| 2.5 |  | 37,627 | \$ | 18.09 | \$ | 18.59 | \$ | 38,667 | \$ | 38,816 |
|  | \$ | 40,019 | \$ | 19.24 | \$ | 19.74 | \$ | 41,059 | \$ | 41,217 |
|  | \$ | 41,912 | \$ | 20.15 | \$ | 20.65 | \$ | 42,952 | \$ | 43,117 |
|  | \$ | 43,139 | \$ | 20.74 | \$ | 21.24 | \$ | 44,179 | \$ | 44,349 |
| 3 |  | 41,142 | \$ | 19.78 | \$ | 20.28 | \$ | 42,182 | \$ | 42,345 |
|  | \$ | 43,118 | \$ | 20.73 | \$ | 21.23 | \$ | 44,158 | \$ | 44,328 |
|  |  | 45,178 | \$ | 21.72 | \$ | 22.22 | \$ | 46,218 | \$ | 46,395 |
|  | \$ | 47,216 | \$ | 22.70 | \$ | 23.20 | \$ | 48,256 | \$ | 48,442 |
| 3.5 |  | 43,181 | \$ | 20.76 | \$ | 21.26 | \$ | 44,221 | \$ | 44,391 |
|  | \$ | 45,282 | \$ | 21.77 | \$ | 22.27 | \$ | 46,322 | \$ | 46,500 |
|  | \$ | 47,403 | \$ | 22.79 | \$ | 23.29 | \$ | 48,443 | \$ | 48,630 |
|  | \$ | 49,525 | \$ | 23.81 | \$ | 24.31 | \$ | 50,565 | \$ | 50,759 |
| 4 | \$ | \$ 45,178 | \$ | 21.72 | \$ | 22.22 | \$ | 46,218 | \$ | 46,395 |
|  | \$ | 47,382 | \$ | 22.78 | \$ | 23.28 | \$ | 48,422 | \$ | 48,609 |
|  | \$ | 49,629 | \$ | 23.86 | \$ | 24.36 | \$ | 50,669 | \$ | 50,864 |
|  | \$ | 51,834 | \$ | 24.92 | \$ | 25.42 | \$ | 52,874 | \$ | 53,077 |


| PAY GRADE | 2015 <br> STEPS | 2015 <br> HOURLY | 2016 <br> HOURLY | NEW <br> ANNUAL | 2016 <br> 2088 HRS. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | $\$$ | 51,230 | $\$$ | 24.63 | $\$$ | 25.13 |
|  | $\$$ | 53,768 | $\$$ | 25.85 | $\$$ | 26.35 |
|  | $\$$ | 56,264 | $\$$ | 27.05 | $\$$ | 27.55 |
|  | $\$ 8$ | 54,808 | $\$$ | 57,304 | $\$$ | 57,019 |
|  | 58,802 | $\$$ | 28.27 | $\$$ | 28.77 | $\$$ |

* PT EMPLOYEES MUST BE REPRESENTED IN A \% OF THE ABOVE

| $\overline{2016}$ <br> Charter Township of Chocolay <br> General Fund \# 101 Revenue |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | $\begin{gathered} 2010 \\ \text { Actual } 12 / 31 \end{gathered}$ | $\begin{gathered} 2011 \\ \text { Actual } 12 / 31 \end{gathered}$ | $\begin{gathered} 2012 \\ \text { Actual } 12 / 31 \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Actual } 12 / 31 \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Actual 12/31 } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Budget } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { Actual YTD 6/30 } \end{gathered}$ | 2016 <br> Mgr./Supv. <br> Recommend | $\begin{gathered} 2016 \\ \text { Board Adopted } \end{gathered}$ |
| 402.000 | Property Taxes | \$ 636,283.30 | \$ 648,173.84 | \$ 663,863.63 | \$ 686,492.15 | \$ 709,167.09 |  | 720,000.00 | \$ 721,365.82 | \$ 738,000.00 | \$ 738,000.00 |
| 446.000 | Penalties \& Interest | \$ (847.35) | \$ $(3,279.50)$ | \$ (348.93) | 3,397.11 | \$ $(5,346.03)$ | \$ | 1,000.00 | \$ 361.86 | \$ 800.00 | 800.00 |
| 487.000 | Trailer Park Fees | \$ 575.00 | 630.00 | \$ 630.00 | 630.00 | 630.00 | \$ | 600.00 | \$ 315.00 | \$ 600.00 | 600.00 |
| 501.000 | Due from Federal Grant | \$ | \$ | \$ | \$ | \$ - | \$ |  | \$ - | \$ - | \$ - |
| 504.000 | Zoning Permit Fees | \$ 4,425.00 | \$ 3,275.00 | \$ 4,625.00 | \$ 3,445.00 | \$ 6,155.00 | \$ | 5,000.00 | \$ 3,195.00 | \$ 5,000.00 | \$ 5,000.00 |
| 511.000 | Animal Licenses | \$ 288.00 | 318.00 | \$ 163.50 | \$ 195.00 | \$ 346.50 | \$ | 200.00 | \$ 148.00 | \$ 200.00 | \$ 200.00 |
| 541.000 | Federal Revenue Sharing | \$ | \$ | \$ | \$ | \$ - | \$ | - | \$ - | \$ - | \$ - |
| 543.000 | State of Michigan | \$ 11,621.45 | \$ 19,375.20 | \$ 15,332.63 | \$ 9,462.15 | 9,434.25 | \$ | 12,100.00 | \$ 4,300.00 | \$ 3,500.00 | \$ 3,500.00 |
| 545.000 | Liquor Inspection Fee | \$ | \$ - | \$ - | \$ | \$ - | \$ | 2,900.00 | \$ | \$ 2,900.00 | \$ 2,900.00 |
| 565.000 | State Rev. Sharing | \$ 384,065.00 | \$ 417,876.00 | \$ 426,879.00 | \$ 442,177.00 | \$ 447,896.00 | \$ | 450,000.00 | \$ 225,796.00 | \$ 466,000.00 | \$ 466,000.00 |
| 566.000 | State Reimbursements | \$ | \$ | \$ 2,789.01 | \$ | \$ - | \$ |  | \$ - | \$ | \$ - |
| 579.000 | Payment in Lieu | \$ 6,582.58 | 6,582.58 | \$ 7,115.36 | \$ 7,480.23 | \$ 7,480.21 | \$ | 7,500.00 | \$ 11,220.32 | \$ 11,000.00 | \$ 11,000.00 |
| 582.000 | KBIC 2\% Gaming Money | \$ | \$ | \$ | \$ | \$ - | \$ |  | \$ - | \$ | \$ |
| 583.000 | Franchise Fees | \$ 76,704.69 | \$ 75,990.12 | \$ 76,079.75 | \$ 79,393.14 | \$ 81,645.77 | \$ | 80,000.00 | \$ 41,253.29 | \$ 81,000.00 | \$ 81,000.00 |
| 585.000 | Telecommunications | \$ 6,700.44 | 6,147.71 | \$ 6,758.38 | \$ 6,774.89 | 6,230.97 | \$ | 6,700.00 | \$ - | \$ 5,400.00 | \$ 5,400.00 |
| 610.000 | Payment for Fire Fees | \$ | \$ | \$ | \$ | \$ - | \$ |  | \$ - | \$ | \$ |
| 618.000 | Tax Collection Fees | \$ 46,780.13 | \$ 46,013.35 | \$ 47,203.77 | \$ 49,306.43 | \$ 48,881.49 | \$ | 48,000.00 | \$ 28,483.69 | \$ 48,000.00 | \$ 48,000.00 |
| 640.000 | Refuse Collection | \$ 140,185.00 | \$ 152,901.50 | \$ 148,509.00 | \$ 148,585.00 | \$ 160,051.50 | \$ | 171,000.00 | \$ 72,129.00 | \$ 140,000.00 | \$ 140,000.00 |
| 645.000 | Recycling Revenue |  |  | 3,546.17 | \$ 2,701.34 | 2,697.28 | \$ | 3,000.00 | \$ 5,522.49 | \$ 3,000.00 | \$ 3,000.00 |
| 651.000 | Landfill Admin Fee | \$ | \$ | \$ | \$ 5,620.00 | \$ 5,050.00 | \$ | 3,800.00 | \$ 2,358.00 | \$ 800.00 | \$ 800.00 |
| 660.000 | Ordinance Fines | \$ 10,549.41 | \$ 17,728.22 | \$ 19,822.14 | \$ 16,361.06 | \$ 16,294.59 | \$ | 12,500.00 | \$ 5,781.60 | \$ 12,500.00 | \$ 12,500.00 |
| 673.000 | Interest Income | \$ 18,538.83 | \$ 11,734.72 | \$ 7,921.28 | \$ 7,168.46 | 2,244.30 | \$ | 2,500.00 | \$ 551.81 | \$ 1,000.00 | \$ 1,000.00 |
| 674.000 | Interest on Loan | \$ | \$ | \$ | \$ | \$ 3,487.36 | \$ | 3,000.00 | \$ 2,475.00 | \$ 1,500.00 | \$ 1,500.00 |
| 677.000 | Due from Cap.Impr. Fund |  | \$ 21,750.00 | \$ | \$ | \$ | \$ | 700.00 | \$ - | \$ | \$ - |
| 693.000 | Tax Collection Reimb. | \$ 8,527.50 | \$ 8,505.00 | \$ 8,570.00 | \$ 8,605.00 | \$ 8,392.50 | \$ | 8,500.00 | \$ - | \$ 8,500.00 | \$ 8,500.00 |
| 695.000 | Trans Gen Fund Balance | \$ | \$ | \$ | \$ | \$ |  | 145,000.00 | \$ | \$ 129,000.00 | \$ 129,000.00 |
| 698.000 | Miscellaneous | \$ 13,248.88 | \$ 17,090.72 | \$ 20,943.17 | \$ 25,678.37 | \$ 17,342.97 | \$ | 16,800.00 | \$ 11,753.41 | \$ 20,300.00 | \$ 20,300.00 |
| 699.000 | Administrative Fees | \$ 7,417.86 | \$ | \$ | \$ | \$ | \$ | - | \$ | \$ | \$ |
| Totals |  | \$ 1,371,645.72 | \$ 1,450,812.46 | \$ 1,460,402.86 | \$ 1,503,472.33 | \$ 1,528,081.75 |  | 1,700,800.00 | \$ 1,137,010.29 | \$ 1,679,000.00 | \$ 1,679,000.00 |
| Note |  |  |  |  |  |  |  |  |  |  |  |
| General Fund Balance as of $6 / 30 / 15$ was $\$ 851,665$, excluding the $\$ 295,000$ due from the fire station loan. |  |  |  |  |  |  |  |  |  |  |  |


| Account | Account Description | $\begin{gathered} 2010 \\ \text { Actual 12/31 } \end{gathered}$ |  | $\begin{gathered} 2011 \\ \text { Actual } 12 / 31 \end{gathered}$ |  | $2016$ <br> Charter Township of Chocolay <br> General Fund \# 101 Expenditure |  |  |  |  |  | $2015$ <br> Budget |  | $\begin{gathered} 2015 \\ \text { Actual YTD 6/30 } \end{gathered}$ |  | 2016 <br> Mgr./Supv. <br> Recommend |  | $2016$ <br> Board Adopted |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $\begin{gathered} 2012 \\ \text { Actual } 12 / 31 \end{gathered}$ |  | $\begin{aligned} & 2013 \\ & \text { tctual } 12 / 31 \end{aligned}$ |  | $\begin{gathered} 2014 \\ \text { Ictual 12/31 } \end{gathered}$ |  |  |  |  |  |  |  |  |
| 103 | Township Board | \$ | 67,583.77 |  |  | \$ | 62,986.77 | \$ | 73,814.29 | \$ | 86,753.62 | \$ | 71,403.31 | \$ | 83,200.00 | \$ | 33,394.08 | \$ | 81,000.00 | \$ | 81,000.00 |
| 175 | Township Supervisor | \$ | 16,805.58 | \$ | 30,247.53 | \$ | 38,752.01 | \$ | 38,305.24 | \$ | 40,631.73 | \$ | 43,800.00 | \$ | 19,474.60 | \$ | 45,900.00 | \$ | 45,900.00 |
| 190 | Elections | \$ | 8,149.14 | \$ | 4,087.38 | \$ | 14,576.50 | \$ | 3,791.14 | \$ | 8,803.22 | \$ | 4,800.00 | \$ | 3,854.37 | \$ | 18,000.00 | \$ | 18,000.00 |
| 202 | Assessor | \$ | 52,482.12 | \$ | 55,863.29 | \$ | 56,541.00 | \$ | 67,990.13 | \$ | 60,487.45 | \$ | 77,000.00 | \$ | 27,170.60 | \$ | 73,000.00 | \$ | 73,000.00 |
| 215 | Clerk | \$ | 92,921.53 | \$ | 95,902.73 | \$ | 101,660.67 | \$ | 93,938.66 | \$ | 93,621.97 | \$ | 98,400.00 | \$ | 44,237.82 | \$ | 100,600.00 | \$ | 100,600.00 |
| 247 | Board of Review | \$ | 1,674.70 | \$ | 1,766.76 | \$ | 1,733.71 | \$ | 1,821.35 | \$ | 2,253.76 | \$ | 2,400.00 | \$ | 1,828.32 | \$ | 2,400.00 | \$ | 2,400.00 |
| 253 | Treasurer | \$ | 45,838.03 | \$ | 46,400.52 | \$ | 48,120.81 | \$ | 47,412.21 | \$ | 48,262.84 | \$ | 55,700.00 | \$ | 24,580.04 | \$ | 52,500.00 | \$ | 52,500.00 |
| 258 | Technology | \$ | - | \$ | - | \$ | - | \$ | 17,012.56 | \$ | 21,091.71 | \$ | 20,600.00 | \$ | 11,731.17 | \$ | 20,500.00 | \$ | 20,500.00 |
| 265 | Township Hall \& Grounds | \$ | 14,286.74 | \$ | 19,591.65 | \$ | 18,574.15 | \$ | 18,906.41 | \$ | 20,705.50 | \$ | 16,000.00 | \$ | 5,441.91 | \$ | 16,000.00 | \$ | 16,000.00 |
| 285 | Other General Government | \$ | 459,129.38 | \$ | 361,137.61 |  | 476,015.53 | \$ | 359,934.39 | \$ | 365,591.09 | \$ | 427,800.00 | \$ | 181,599.64 | \$ | 414,600.00 | \$ | 414,600.00 |
| 305 | Police | \$ | 308,027.62 | \$ | 338,877.95 |  | 326,879.98 | \$ | 349,314.90 | \$ | 361,522.00 | \$ | 383,100.00 | \$ | 159,159.10 | \$ | 386,100.00 | \$ | 386,100.00 |
| 340 | Fire | \$ | 87,184.77 | \$ | 78,807.33 |  | 84,209.09 | \$ | 78,253.72 | \$ | 91,775.27 | \$ | 121,500.00 | \$ | 31,570.31 | \$ | 121,300.00 | \$ | 121,300.00 |
| 440 | Streets | \$ | 14,347.92 | \$ | 13,564.57 |  | 13,073.25 | \$ | 13,041.62 | \$ | 17,988.48 | \$ | 19,700.00 | \$ | 6,322.18 | \$ | 17,700.00 | \$ | 17,700.00 |
| 526 | Sanitary Landfill | \$ | 151,514.81 | \$ | 161,263.03 |  | 162,075.00 | \$ | 148,805.19 | \$ | 150,501.52 | \$ | 176,900.00 | \$ | 73,695.01 | \$ | 162,000.00 | \$ | 162,000.00 |
| 756 | Recreation and Properties | \$ | 89,070.33 | \$ | 87,518.94 | \$ | 81,358.48 | \$ | 88,963.30 | \$ | 88,096.67 | \$ | 96,000.00 | \$ | 39,425.25 | \$ | 96,100.00 | \$ | 96,100.00 |
| 800 | Zoning | \$ | 61,587.66 | \$ | 53,429.07 |  | 45,838.08 | \$ | 49,299.59 | \$ | 50,427.45 | \$ | 59,200.00 | \$ | 24,180.95 | \$ | 58,400.00 | \$ | 58,400.00 |
| 805 | Planning Commission |  | 10,683.42 | \$ | 9,415.28 |  | 7,097.48 | \$ | 6,257.96 | \$ | 7,324.47 | \$ | 10,500.00 | \$ | 2,752.15 | \$ | 9,700.00 | \$ | 9,700.00 |
| 815 | Zoning Board of Appeals | \$ | 1,978.80 | \$ | 1,485.50 |  | 2,039.25 | \$ | 815.25 | \$ | 2,697.15 | \$ | 4,200.00 | \$ | 847.45 | \$ | 3,200.00 | \$ | 3,200.00 |
| Totals |  |  | 1,483,266.32 |  | 1,422,345.91 |  | 1,552,359.28 |  | 1,470,617.24 |  | 1,503,185.59 |  | ,700,800.00 | \$ | 691,264.95 |  | 1,679,000.00 |  | ,679,000.00 |

Township Board

| Account 103 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | DEPARTMENT REQUEST |  | MGR/SUPERVISOR RECOMMENDATION |  | BOARD ADOPTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 83,500.00 | \$ | 83,200.00 | \$ | 83,915.00 | \$ | 81,000.00 | \$ | 81,000.00 |
| 103.702 SALARIES | \$ | 45,617.00 | \$ | 45,650.00 | \$ | 46,060.00 | \$ | 46,060.00 | \$ | 46,060.00 |
| Category: Township Manager <br> Narrative: 24 hrs / week @ \$36.04/hr $+\$ 1,084$ for meeting OT. | \$ | 45,617.00 | \$ | 45,650.00 | \$ | 46,060.00 | \$ | 46,060.00 | \$ | 46,060.00 |
| 103.710 PER MEETING COMPENSATION | \$ | 6,525.00 | \$ | 6,325.00 | \$ | 6,475.00 | \$ | 5,800.00 | \$ | 5,800.00 |
| Category: Trustee Per Meeting Compensation <br> Narrative: 4 Trustees - 12 meetings \& 2 Special Meetings @ \$75.00 per mtg per Board action of 4/16/12. | \$ | 4,800.00 | \$ | 4,800.00 | \$ | 4,800.00 | \$ | 4,200.00 | \$ | 4,200.00 |
| Category: Trustee AdHoc/ Millage Committee Compensation <br> Narrative: 1.5 Trustees 10 mtgs @ $\$ 75$. | \$ | 1,125.00 | \$ | 1,125.00 | \$ | 1,125.00 | \$ | 1,125.00 | \$ | 1,125.00 |
| Category: Marquette County Townships Association <br> Narrative: 1 Rep. - 10 meetings @ $\$ 25.00$ per mtg. With Clerk as rep, no per diem required. | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  |
| Category: Personnel Committee <br> Narrative: 4 Reps. - 4 meetings @ $\$ 25.00$ per mtg | \$ | 600.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| Category: Pension Committee <br> Narrative: 3 Representatives - 2 meeting @ \$25 per mtg. | \$ | - | \$ | - | \$ | 150.00 | \$ | 75.00 | \$ | 75.00 |
| 103.715 TRAINING | \$ | 300.00 | \$ | 400.00 | \$ | 400.00 | \$ | 800.00 | \$ | 800.00 |
| Category: Manager Training <br> Narrative: Continuing ed for engineering license - new requirement. | \$ | 300.00 | \$ | 400.00 | \$ | 400.00 | \$ | 800.00 | \$ | 800.00 |


| Township Board <br> Account 103 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | 2016DEPARTMENT REQUEST |  | 2016MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 83,500.00 | \$ | 83,200.00 | \$ | 83,915.00 | \$ | 81,000.00 | \$ | 81,000.00 |
| 103.802 MEMBERSHIP \& PUBLICATIONS | \$ | 7,440.00 | \$ | 7,550.00 | \$ | 8,005.00 | \$ | 7,920.00 | \$ | 7,920.00 |
| Category: Michigan Township Assn. <br> Narrative: Based on current dues structure of population \& SEV. | \$ | 3,600.00 | \$ | 3,600.00 | \$ | 3,800.00 | \$ | 3,800.00 | \$ | 3,800.00 |
| Category: Marquette County Township Association (MCTA) <br> Narrative: Based on actual billing. | \$ | 260.00 | \$ | 260.00 | \$ | 260.00 | \$ | 260.00 | \$ | 260.00 |
| Category: Northern Michigan Public Service Academy <br> Narrative: Education for Board and Staff, Annual Dues - Reduced by 25\% | \$ | 280.00 | \$ | 290.00 | \$ | 210.00 | \$ | 210.00 | \$ | 210.00 |
| Category: Lake Superior Community Partnership <br> Narrative: Annual Dues for Assistance and Advocacy with State / Federal Relations, Facilitation with Local Government / Business Cooperation, Education, and Development Opportunities basic services. ( $50 \%$ Taxable Value $(197,820,318)+50 \%$ Population $(5,903)$ ) | \$ | 3,300.00 | \$ | 3,400.00 | \$ | 3,300.00 | \$ | 3,200.00 | \$ | 3,200.00 |
| Category: Marquette Area Chamber of Commerce <br> Narrative: Membership Dues |  |  |  |  | \$ | 435.00 | \$ | 450.00 | \$ | 450.00 |
| 103.826 PROFESSIONAL SERVICES | \$ | 16,000.00 | \$ | 16,000.00 | \$ | 16,000.00 | \$ | 14,000.00 | \$ | 14,000.00 |
| Category: Professional Services <br> Narrative: Legal \& Other Professional Services Authorized by Board for General Operations. | \$ | 16,000.00 | \$ | 16,000.00 | \$ | 16,000.00 | \$ | 14,000.00 | \$ | 14,000.00 |
| 103.860 TRAVEL | \$ | 2,010.00 | \$ | 2,075.00 | \$ | 2,275.00 | \$ | 2,220.00 | \$ | 2,220.00 |
| Category: Mileage <br> Narrative: 950 miles @ $\$ 0.575$ per mi estimated Manager vehicle use | \$ | 360.00 | \$ | 400.00 | \$ | 575.00 | \$ | 545.00 | \$ | 545.00 |
| Category: District Meeting <br> Narrative: Township Board / Staff to attend district meeting of MTA | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| Category: Mich. Twp. Assoc. <br> Narrative: Twp. Board member or staff member attendance for annual educational seminar | \$ | 1,250.00 | \$ | 1,275.00 | \$ | 1,300.00 | \$ | 1,275.00 | \$ | 1,275.00 |

## Township Board

| Account 103 <br> FY 2016 | 2014 <br> BUDGET |  | $2015$ <br> BUDGET |  | DEPARTMENT REQUEST |  | MGR/SUPERVISOR RECOMMENDATION |  | BOARD ADOPTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 83,500.00 | \$ | 83,200.00 | \$ | 83,915.00 | \$ | 81,000.00 | \$ | 81,000.00 |
| 103.901 ADVERTISING | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,000.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| Category: Advertising <br> Narrative: Advertising for the budget, ordinance public hearings, spec. mtgs, etc. | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,000.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 103.956 MISCELLANEOUS | \$ | 3,108.00 | \$ | 2,700.00 | \$ | 2,700.00 | \$ | 2,700.00 | \$ | 2,700.00 |
| Category: Supplies <br> Narrative: Supplies for Twp. Board and misc. supplies | \$ | 608.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Miscellaneous <br> Narrative: Fire Fighter \& Employee annual benefit | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Fireworks <br> Narrative: Twp. Contribution to Marquette City's 4th of July fireworks. No appropriation for Parade. | \$ | 1,000.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| Category: Gateway Beautification <br> Narrative: The Township has traditionally reimbursed a community service group for a portion of the cost of beautification efforts at the US 41 M-28 intersection. In 2015 Girl Scouts were reimbursed for plants. | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |


| Supervisor <br> Account 175 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | 2016 DEPARTMENT REQUEST |  | $2016$ <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 41,900.00 | \$ | 43,800.00 | \$ | 45,971.00 | \$ | 45,900.00 | \$ | 45,900.00 |
| 175.702 SALARIES | \$ | 38,856.00 | \$ | 40,511.00 | \$ | 43,459.00 | \$ | 43,459.00 | \$ | 43,459.00 |
| Category: Supervisor <br> Narrative: Per Board change of 4/16/12 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 12,000.00 |
| Category: Comm. Dev. Coordinator <br> Narrative: 1,356 hrs / yr @ \$22.70 / hr. Includes increase of $100 \mathrm{hrs} / \mathrm{yr}$. | \$ | 26,856.00 | \$ | 28,511.00 | \$ | 31,459.00 | \$ | 31,459.00 | \$ | 31,459.00 |
| 175.715 TRAINING | \$ | 500.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| Category: Training <br> Narrative: Training for Community Development Coordinator. | \$ | 500.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| 175.727 OFFICE SUPPLIES | \$ | 244.00 | \$ | 200.00 | \$ | 200.00 | \$ | 150.00 | \$ | 150.00 |
| Category: Office Supplies <br> Narrative: Misc. office operational supplies | \$ | 244.00 | \$ | 200.00 | \$ | 200.00 | \$ | 150.00 | \$ | 150.00 |
| 175.729 POSTAGE | \$ | 200.00 | \$ | 200.00 | \$ | - | \$ | - | \$ | - |
| Category: Postage <br> Narrative: Misc. mailings | \$ | 200.00 | \$ | 200.00 | \$ | - | \$ | - | \$ | - |
| 175.742 VEHICLE OPERATION | \$ | 1,000.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| Category: Fleet vehicle <br> Narrative: Fuel, tires, oil changes, wipers etc. | \$ | 1,000.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 175.802 MEMBERSHIP \& PUBLICATION | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Publications/Membership <br> Narrative: Professional Assoc. membership. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 175.860 TRAVEL | \$ | 900.00 | \$ | 1,000.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| Category: Travel-Supervisor <br> Narrative: MTA Annual Conference mileage, meals, lodging, registration. Other workshops/seminars, mileage and registration. | \$ | 500.00 | \$ | 600.00 | \$ | - | \$ | - | \$ | - |
| Category: Mileage <br> Narrative: 0.575 (federal rate) estimated 700 miles. | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 175.956 MISCELLANEOUS | \$ | 200.00 | \$ | 89.00 | \$ | 112.00 | \$ | 91.00 | \$ | 91.00 |
| Category: Miscellaneous <br> Narrative: Misc. | \$ | 200.00 | \$ | 89.00 | \$ | 112.00 | \$ | 91.00 | \$ | 91.00 |


| Supervisor <br> Account 175 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | 2016 DEPARTMENT REQUEST |  | $\stackrel{2016}{\text { MGR/SUPERVISOR }}$ RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 41,900.00 | \$ | 43,800.00 | \$ | 45,971.00 | \$ | 45,900.00 | \$ | 45,900.00 |
| 175.957 CAPITAL OUTLAY | \$ | - | \$ | - | \$ | - | \$ | - | \$ |  |
| Category: None at this time <br> Narrative: | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |

Elections

| Account 190 FY 2016 |  | $2014$ <br> BUDGET |  | 2015 JDGET |  | $2016$ <br> ARTMENT QUEST |  | 16 <br> ERVISOR <br> ENDATION |  | 2016 <br> BOARD <br> DOPTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 12,600.00 | \$ | 4,800.00 | \$ | 18,110.00 | \$ | 18,000.00 | \$ | 18,000.00 |
| 190.710 SALARIES | \$ | 5,700.00 | \$ | 2,100.00 | \$ | 9,510.00 | \$ | 9,525.00 | \$ | 9,525.00 |
| Category: Elections <br> Narrative: Plan for 3 elections, Chair \$11.00/hr, Co-Chair \$10.50/hr, Workers \$9/hr | \$ | 5,400.00 | \$ | 2,000.00 | \$ | 7,510.00 | \$ | 7,525.00 | \$ | 7,525.00 |
| Category: Election On-Call <br> Narrative: On-call Administrative for QVF office support | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| Category: Election School <br> Narrative: Election workers to attend preelection training | \$ | 300.00 | \$ | 100.00 | \$ | - | \$ | - | \$ | - |
| 190.715 TRAINING | \$ | 500.00 | \$ | 200.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| Category: Training <br> Narrative: Staff Training as needed | \$ | 500.00 | \$ | 200.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| 190.727 OFFICE SUPPLIES | \$ | 2,500.00 | \$ | 1,000.00 | \$ | 3,000.00 | \$ | 2,975.00 | \$ | 2,975.00 |
| Category: Election Supplies <br> Narrative: Misc. supplies for elections, test deck set up, program cards, election supplies, supplies for the QVF system for 3 elections | \$ | 2,500.00 | \$ | 1,000.00 | \$ | 3,000.00 | \$ | 2,700.00 | \$ | 2,700.00 |
| Category: Election Supplies <br> Narrative: Label maker \& hand scanner for elections use. (Mgr.: Request moved from Capital Imp. Fund, Elections.) |  |  |  |  |  |  | \$ | 275.00 | \$ | 275.00 |
| 190.728 PRINTING | \$ | 1,000.00 | \$ | 500.00 | \$ | 1,500.00 | \$ | 1,400.00 | \$ | 1,400.00 |
| Category: Voter Registration <br> Narrative: QVF State of Michigan required forms and absent voter envelopes | \$ | 1,000.00 | \$ | 500.00 | \$ | 1,500.00 | \$ | 1,400.00 | \$ | 1,400.00 |
| 190.729 POSTAGE | \$ | 2,300.00 | \$ | 600.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| Category: Postage <br> Narrative: Postage for voter files and absent voter ballots for 3 elections | \$ | 2,300.00 | \$ | 600.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 190.778 EQUIPMENT MAINTENANCE | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: Maintenance <br> Narrative: Contract with Elections System \& Software, Inc. for voting equip. for disabled. | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |

## Elections

| Account 190 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $2015$ <br> BUDGET |  | DEPARTMENT REQUEST |  | MGR/SUPERVISOR RECOMMENDATION |  | BOARD ADOPTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 12,600.00 | \$ | 4,800.00 | \$ | 18,110.00 | \$ | 18,000.00 | \$ | 18,000.00 |
| 190.800 CONTRACT SERVICES | \$ | - | \$ | - | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| Category: Services <br> Narrative: Room Rental for Precinct 2 for 3 elections | \$ | - | \$ | - | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 190.901 ADVERTISING | \$ | 200.00 | \$ | 50.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| Category: Advertising <br> Narrative: Election costs are shared county wide for 3 elections. | \$ | 200.00 | \$ | 50.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| 190.956 MISCELLANEOUS | \$ | 100.00 | \$ | 50.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: Miscellaneous <br> Narrative: Unanticipated and food expenses | \$ | 100.00 | \$ | 50.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |


| Assessor <br> Account 202 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2016 \\ \text { DEPARTMENT } \\ \text { REQUEST } \end{gathered}$ |  | 2016MGR/SUPERVISORRECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 75,000.00 | \$ | 77,000.00 | \$ | 73,781.00 | \$ | 73,000.00 | \$ | 73,000.00 |
| 202.702 SALARIES | \$ | 49,277.00 | \$ | 51,035.00 | \$ | 52,056.00 | \$ | 52,075.00 | \$ | 52,075.00 |
| Category: Assessor <br> Narrative: Wage for full-time Assessor \$24.94/hr. | \$ | 49,277.00 | \$ | 51,035.00 | \$ | 52,056.00 | \$ | 52,075.00 | \$ | 52,075.00 |
| 202.705 TEMPORARY / PART TIME | \$ | 5,000.00 | \$ | 5,100.00 | \$ | 5,100.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| Category: Temporary / Part time <br> Narrative: Field Inspection Technician 400 hr @ \$12.50/hr. (Wage reduced \$0.50/hr by Mgr.) | \$ | 5,000.00 | \$ | 5,100.00 | \$ | 5,100.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 202.715 TRAINING | \$ | 500.00 | \$ | 500.00 | \$ | 750.00 | \$ | 720.00 | \$ | 720.00 |
| Category: Workshops / Training <br> Narrative: MTA Continuing Education Training - class fees 2 @ \$250, Testing fees $\$ 50 /$ misc. training $\$ 170$ | \$ | 500.00 | \$ | 500.00 | \$ | 750.00 | \$ | 720.00 | \$ | 720.00 |
| 202.727 OFFICE SUPPLIES | \$ | 500.00 | \$ | 550.00 | \$ | 600.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Supplies <br> Narrative: Office supplies $\$ 260$ Desk <br> Supplies- \$150; (3) 8G Flashdrives \$20 x3= \$60; Bulk CD's \$20 | \$ | 500.00 | \$ | 550.00 | \$ | 600.00 | \$ | 500.00 | \$ | 500.00 |
| 202.728 PRINTING | \$ | 60.00 | \$ | 860.00 | \$ | 1,160.00 | \$ | 1,050.00 | \$ | 1,050.00 |
| Category: Printing <br> Narrative: New copies of tax maps \$360. <br> Printing the Assessment Change Notices, $\$ 800$. | \$ | 60.00 | \$ | 860.00 | \$ | 1,160.00 | \$ | 1,050.00 | \$ | 1,050.00 |
| 202.729 POSTAGE | \$ | 500.00 | \$ | 2,300.00 | \$ | 2,360.00 | \$ | 2,300.00 | \$ | 2,300.00 |
| Category: Postage <br> Narrative: Normal postage $\$ 500.00$ | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Pre-stamped Envelopes <br> Narrative: Return to mailing Assessment Change Notice in-house with 3600 prestamped envelopes @ \$. 50 ea. | \$ | - | \$ | 1,800.00 |  | \$1,860 | \$ | 1,800.00 | \$ | 1,800.00 |
| 202.800 CONTRACTUAL SERVICES | \$ | 2,600.00 | \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | - |
| Category: Contractual <br> Narrative: Service for folding 3,200 Assessment Change Notices and 3,200 Chocolay Information \& New Brochures. (To be done by Township staff.) | \$ | 2,600.00 | \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | - |


| Assessor <br> Account 202 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2016 \\ \text { DEPARTMENT } \\ \text { REQUEST } \end{gathered}$ |  | 2016MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 75,000.00 | \$ | 77,000.00 | \$ | 73,781.00 | \$ | 73,000.00 | \$ | 73,000.00 |
| 202.802 MEMBERSHIP FEES | \$ | 355.00 | \$ | 355.00 | \$ | 355.00 | \$ | 355.00 | \$ | 355.00 |
| Category: Memberships <br> Narrative: Assessor certification \$175, UPAA \$90, MAA Mag. \$90 | \$ | 355.00 | \$ | 355.00 | \$ | 355.00 | \$ | 355.00 | \$ | 355.00 |
| 202.826 PROFESSIONAL SERVICES | \$ | 14,758.00 | \$ | 15,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| Category: Professional Services <br> Narrative: Professional appraisal services and attorney fees for property tax appeals before the entire Tax Tribunal. | \$ | 14,758.00 | \$ | 15,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 202.860 TRAVEL | \$ | 1,150.00 | \$ | 1,200.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Mileage / Lodging <br> Narrative: Travel for training classes, testing, field inspections, etc. | \$ | 1,150.00 | \$ | 1,200.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 202.956 MISCELLANEOUS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| No planned expenditures. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 202.957 CAPITAL OUTLAY | \$ | 300.00 | \$ | - | \$ | 300.00 | \$ | - | \$ | - |
| Category: Microsoft Surface tablets <br> Narrative: 2 tablets-APEX software will now support the Microsoft Surface Tablet. This software update will allow changes to be made in real time out in the field, instead of using paper and pencil in the field. (Moved to Technology Dept. per Mgr.) | \$ | 300.00 | \$ | - | \$ | 300.00 | \$ | - | \$ | - |


| Clerk <br> Account 215 <br> FY 2016 |  | $2014$ BUDGET |  | $2015$ <br> BUDGET |  | $2016$ <br> ARTMENT QUEST |  | $2016$ <br> PERVISOR <br> ENDATION |  | $\begin{aligned} & 2016 \\ & \text { BOARD } \\ & \text { IDOPTED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 97,000.00 | \$ | 98,400.00 | \$ | 99,273.00 | \$ | 100,600.00 | \$ | 100,600.00 |
| 215.702 SALARIES | \$ | 90,590.00 | \$ | 91,764.00 | \$ | 93,423.00 | \$ | 95,134.00 | \$ | 95,134.00 |
| Category: Township Clerk <br> Narrative: Board recommendation | \$ | 11,850.00 | \$ | 11,850.00 | \$ | 11,850.00 | \$ | 11,850.00 | \$ | 11,850.00 |
| Category: Deputy Clerk <br> Narrative: Financial Records Clerk: <br> $\$ 44,330$ + Deputy Clerk Stipend: $\$ 5,511$. | \$ | 47,961.00 | \$ | 48,797.00 | \$ | 49,772.00 | \$ | 49,841.00 | \$ | 49,841.00 |
| Category: Administrative Assistant Narrative: 1802 Hrs. (Clerk) 286 (Sanitation) Appendix L Step 4 after 3/26 | \$ | 28,923.00 | \$ | 29,217.00 | \$ | 29,801.00 | \$ | 31,443.00 | \$ | 31,443.00 |
| Category: Part Time Clerical <br> Narrative: To assist office staff during peak season work loads. 200 Hrs (Clerk) <br> @ \$9.35-\$11.15/hr | \$ | 1,856.00 | \$ | 1,900.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 215.715 TRAINING | \$ | 3,850.00 | \$ | 4,050.00 | \$ | 4,050.00 | \$ | 3,750.00 | \$ | 3,750.00 |
| Category: Michigan Township Assn. Educational Seminar <br> Narrative: Clerk's attendance | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,150.00 | \$ | 1,150.00 |
| Category: Michigan Assn. Of Municipal Clerk's Educational Conference or MTA Clerk Retreat <br> Narrative: Clerk's attendace | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: MTA District Meeting <br> Narrative: Registration costs for Clerk and Deputy Clerk | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: Clerk Certification <br> Narrative: Training | \$ | 1,300.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,300.00 | \$ | 1,300.00 |
| 215.727 OFFICE SUPPLIES | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 900.00 | \$ | 900.00 |
| Category: Office Supplies <br> Narrative: General office supplies for Clerk's Department | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 900.00 | \$ | 900.00 |
| 215.728 PRINTING | \$ | 200.00 | \$ | 200.00 | \$ | - | \$ | - | \$ | - |
| Category: Printing <br> Narrative: Accounts Payable checks. Letterhead and envelopes moved to Other General Government. | \$ | 200.00 | \$ | 200.00 | \$ | - | \$ | - | \$ | - |


| Clerk <br> Account 215 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | 2016 DEPARTMENT REQUEST |  | $2016$ <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 97,000.00 | \$ | 98,400.00 | \$ | 99,273.00 | \$ | 100,600.00 | \$ | ,600.00 |
| 215.729 POSTAGE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Postage <br> Narrative: Moved to Other General Government | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Postage Meter <br> Narrative: Moved to Other General Government | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 215.755 OTHER SUPPLIES | \$ | 300.00 | \$ | 300.00 | \$ | 200.00 | \$ | 216.00 | \$ | 216.00 |
| Category: Miscellaneous Supplies <br> Narrative: Miscellaneous. | \$ | 300.00 | \$ | 300.00 | \$ | 200.00 | \$ | 216.00 | \$ | 216.00 |
| 215.778 EQUIPMENT MAINTENANCE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: General Maintenance <br> Narrative: None requested. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 215.802 MEMBERSHIP \& PUBLICATIONS | \$ | 360.00 | \$ | 360.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| Category: Memberships <br> Narrative: MAMC (Clerk, Deputy Clerk, Adm. Assist.) = \$180; IIMC (Clerk \& Deputy) $=\$ 200$; Mqt. Cty. Clerks Assoc. $=$ \$20 | \$ | 360.00 | \$ | 360.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 215.805 BANK SERVICES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Bank Services <br> Narrative: Not required at this time. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 215.956 MISCELLANEOUS | \$ | 200.00 | \$ | 226.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| Category: Miscellaneous <br> Narrative: Miscellaneous expenses as needed | \$ | 200.00 | \$ | 226.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 215.957 CAPITAL OUTLAY | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | - |
| Category: Office Equipment <br> Narrative: Equipment replacement/maintenance including scanner. | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | - |


| Board of Review <br> Account 247 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2016 \\ \text { DEPARTMENT } \\ \text { REQUEST } \end{gathered}$ |  | 2016MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 2,300.00 | \$ | 2,400.00 | \$ | 2,480.00 | \$ | 2,400.00 | \$ | 2,400.00 |
| 247.710 PER MEETING COMPENSATION | \$ | 1,620.00 | \$ | 1,620.00 | \$ | 1,700.00 | \$ | 1,620.00 | \$ | 1,620.00 |
| Category: Per meeting compensation <br> Narrative: Meetings July (1), Dec. (1), March Org (1) Training (1) = 4 days @ \$60; Protest Mtgs (2) - Work Session (1) = 3 days @ proposed new rate of $\$ 100$ per day X 3 members for full day meetings. | \$ | 1,620.00 | \$ | 1,620.00 | \$ | 1,700.00 | \$ | 1,620.00 | \$ | 1,620.00 |
| 247.800 CONTRACTUAL SERVICES | \$ | 210.00 | \$ | 200.00 | \$ | 200.00 | \$ | 220.00 | \$ | 220.00 |
| Category: Contractual <br> Narrative: Secretary for minutes 20 hrs. \$11.00/hr | \$ | 210.00 | \$ | 200.00 | \$ | 200.00 | \$ | 220.00 | \$ | 220.00 |
| 247.901 ADVERTISING | \$ | 110.00 | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 |
| Category: Public Notices <br> Narrative: MBOR joint unit publication | \$ | 110.00 | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 | \$ | 120.00 |
| 247.860 TRAVEL | \$ | 85.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| Category: Mileage <br> Narrative: Training mileage | \$ | 85.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 247.715 TRAINING | \$ | 240.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: BOR Workshops <br> Narrative: March BOR training \& materials @ \$100 per member X 3 members | \$ | 240.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 247.956 MISCELLANEOUS | \$ | 35.00 | \$ | 60.00 | \$ | 60.00 | \$ | 40.00 | \$ | 40.00 |
| Category: Miscellaneous <br> Narrative: | \$ | 35.00 | \$ | 60.00 | \$ | 60.00 | \$ | 40.00 | \$ | 40.00 |


| Treasurer <br> Account 253 FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | 2016 <br> DEPARTMENT REQUEST |  | 2016MGR/SUPERVISORRECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 54,325.00 | \$ | 55,700.00 | \$ | 52,611.00 | \$ | 52,500.00 | \$ | 52,500.00 |
| 253.702 SALARIES | \$ | 39,314.00 | \$ | 39,951.00 | \$ | 40,844.00 | \$ | 40,750.00 | \$ | 40,750.00 |
| Category: Township Treasurer <br> Narrative: Per Board action of 4/16/12. | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| Category: Deputy Treasurer <br> Narrative: 1,880 Total Hrs @ \$19.29/Hr. <br> 1,594 in \#253 / 286 hrs in \#526 (Sanitation) | \$ | 29,314.00 | \$ | 29,951.00 | \$ | 30,844.00 | \$ | 30,750.00 | \$ | 30,750.00 |
| 253.715 TRAINING | \$ | 800.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| Category: MMTA Conference <br> Narrative: Advanced Training Class | \$ | 800.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 253.727 OFFICE SUPPLIES | \$ | 600.00 | \$ | 600.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| Category: Supplies <br> Narrative: Paper, pens, white out miscellaneous | \$ | 600.00 | \$ | 600.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 253.728 PRINTING | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,300.00 | \$ | 1,300.00 | \$ | 1,300.00 |
| Category: Printing <br> Narrative: Tax Statements | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Printing <br> Narrative: Folding \& Stuffing Services | \$ | 600.00 | \$ | 600.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 253.729 POSTAGE | \$ | 3,900.00 | \$ | 4,200.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| Category: Postage <br> Narrative: 8,400 stamps | \$ | 3,900.00 | \$ | 4,200.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 253.801 PROFESSIONAL SERVICES | \$ | 6,800.00 | \$ | 7,067.00 | \$ | 6,067.00 | \$ | 6,067.00 | \$ | 6,067.00 |
| Category: Auditors <br> Narrative: $2 / 3$ cost of audit here; $1 / 3$ in Sewer Fund. (2/3 of \$7,600) | \$ | 4,800.00 | \$ | 5,067.00 | \$ | 5,067.00 | \$ | 5,067.00 | \$ | 5,067.00 |
| Category: Legal Assistance <br> Narrative: Personal Property Taxes | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 253.802 MEMBERSHIP \& PUBLICATION | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| Category: Membership <br> Narrative: MMTA Membership | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| 253.811 COMPUTER | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Computer <br> Narrative: BS\&A Software Support - <br> Budgeted in Technology \#258 for 2016. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |


| Treasurer <br> Account 253 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2016 \\ \text { DEPARTMENT } \\ \text { REQUEST } \end{gathered}$ |  | 2016 <br> MGR/SUPERVISOR <br> RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 54,325.00 | \$ | 55,700.00 | \$ | 52,611.00 | \$ | 52,500.00 | \$ | 52,500.00 |
| 253.860 TRAVEL | \$ | 481.00 | \$ | 500.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: Mileage <br> Narrative: Limited personal vehicle use. | \$ | 481.00 | \$ | 500.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 253.901 ADVERTISING | \$ | 200.00 | \$ | 200.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| Category: Tax Sales <br> Narrative: Personal property tax sale | \$ | 200.00 | \$ | 200.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 253.956 MISCELLANEOUS | \$ | 350.00 | \$ | 200.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| Category: Wire Fees <br> Narrative: Wire fee \& safe deposit box | \$ | 350.00 | \$ | 200.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 253.957 CAPITAL OUTLAY | \$ | - | \$ | 700.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| Category: Office Equipment <br> Narrative: Update equipment. | \$ | - | \$ | 700.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 253.965 CHARGE BACKS | \$ | 230.00 | \$ | 432.00 | \$ | 250.00 | \$ | 233.00 | \$ | 233.00 |
| Category: Charge Backs <br> Narrative: BOR Adjustments | \$ | 230.00 | \$ | 432.00 | \$ | 250.00 | \$ | 233.00 | \$ | 233.00 |


| Technology <br> Account 258 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | 2016 DEPARTMENT REQUEST |  | $\stackrel{2016}{\text { MGR/SUPERVISOR }}$ RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 24,300.00 | \$ | 20,820.00 | \$ | 20,560.00 | \$ | 20,500.00 | \$ | 20,500.00 |
| 258.715 TRAINING | \$ | 400.00 | \$ | 200.00 | \$ | 400.00 | \$ | 340.00 | \$ | 340.00 |
| Category: Computer / network / software training <br> Narrative: For computer and network training | \$ | 400.00 | \$ | 200.00 | \$ | 400.00 | \$ | 340.00 | \$ | 340.00 |
| 258.755 SUPPLIES | \$ | 400.00 | \$ | 410.00 | \$ | - | \$ | - | \$ | - |
| Category: Miscellaneous Supplies <br> Narrative: Miscellaneous computer / network supplies (such as cables and wiring, CD's, etc.) | \$ | 400.00 | \$ | 410.00 | \$ | - | \$ | - | \$ | - |
| 258.778 EQUIPMENT MAINTENANCE | \$ | 200.00 | \$ | 200.00 | \$ | - | \$ | - | \$ | - |
| Category: General Maintenance <br> Narrative: Maintenance of office copier \& equipment <br> ${ }^{* *}$ maintenance covered under Other Government | \$ | 200.00 | \$ | 200.00 | \$ | - | \$ | - | \$ | - |
| 258.800 CONTRACTUAL SERVICES | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| Category: Contractual <br> Narrative: Annual updates of GIS data info layers and integration into Township files -- data is sent to the County to update map data and aerial images. Includes correlating photo \& parcel layers in distorted section of lakeshore mapping | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 258.802 MEMBERSHIP \& PUBLICATIONS | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| Category: Memberships <br> Narrative: Trade membership (IT related) |  | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |


| Technology <br> Account 258 <br> FY 2016 |  | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | 2016 ARTMENT QUEST |  | 16 <br> ERVISOR <br> ENDATION |  | 2016 <br> BOARD <br> DOPTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 24,300.00 | \$ | 20,820.00 | \$ | 20,560.00 | \$ | 20,500.00 | \$ | 20,500.00 |
| 258.811 COMPUTERS | \$ | 12,660.00 | \$ | 11,540.00 | \$ | 12,180.00 | \$ | 12,180.00 | \$ | 12,180.00 |
| Category: Web Site <br> Narrative: Township website maintenance and domain and hosting fees $\$ 467.00$ amount deferred to 2017 as this is a three year contract | \$ | 500.00 | \$ | 400.00 | \$ | - | \$ | - | \$ | - |
| Category: Hardware / Firewall Support <br> Narrative: Annual LASCO hardware contract and firewall maintenance agreement | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 | \$ | 5,500.00 |
| Category: Financial Software Support <br> Narrative: Fund Balance software maintenance agreement plus Student Learning Center module | \$ | 3,100.00 | \$ | 3,200.00 | \$ | 3,200.00 | \$ | 3,200.00 | \$ | 3,200.00 |
| Category: Assessing Software Support \& Service Fee <br> Narrative: BSA.net software support - $\$ 1,080.00$ | \$ | 1,840.00 | \$ | 1,080.00 | \$ | 1,080.00 | \$ | 1,080.00 | \$ | 1,080.00 |
| Category: Assessing Sketching Software <br> Narrative: Apex v6 sketching software (1st license maint) - \$240.00 |  |  | \$ | 220.00 | \$ | 240.00 | \$ | 240.00 | \$ | 240.00 |
| Category: Assessing Sketching Software License <br> Narrative: Apex v6 sketching software -additional license for field technician |  |  | \$ |  | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| Category: Assessing Sketching Software <br> Narrative: Apex v6 sketching software 2nd license maint) - \$240.00 |  |  | \$ | 220.00 | \$ | 240.00 | \$ | 240.00 | \$ | 240.00 |
| Category: Tax Software Support <br> Narrative: BS\&A Software Support of tax program | \$ | 920.00 | \$ | 920.00 | \$ | 920.00 | \$ | 920.00 | \$ | 920.00 |
| Category: Windows 7 license <br> Narrative: Upgrade of operating system on former public computer to Windows 7 (Windows XP support ended on April 8, 2014) | \$ | 200.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Wide Screen TV for Board Room <br> Narrative: Replace aging ceiling projector (projector replaced in 2014) | \$ | 600.00 | \$ | - | \$ | - | \$ | - | \$ | - |

Technology

| Account 258 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | DEPARTMENT REQUEST |  | MGR/SUPERVISOR RECOMMENDATION |  | BOARDADOPTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 24,300.00 | \$ | 20,820.00 | \$ | 20,560.00 | \$ | 20,500.00 | \$ | 20,500.00 |
| Category: ArcGIS 10.2 Mapping Software Maintenance <br> Narrative: Esri ArcGIS 10.2 Mapping software annual maintenance | \$ | - | \$ | - | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| 258.853 TELEPHONE | \$ | 5,600.00 | \$ | 5,320.00 | \$ | 4,830.00 | \$ | 4,830.00 | \$ | 4,830.00 |
| Category: Telephone and Internet Service <br> Narrative: Charter Cable phone \& Internet service (average of $\$ 350.00$ per month) | \$ | 4,400.00 | \$ | 4,400.00 | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 4,200.00 |
| Category: Office Telephone System <br> Narrative: SPS telephone system maintenance and two hours of software support @ $\$ 115.00$ per hour | \$ | - | \$ | - | \$ | 630.00 | \$ | 630.00 | \$ | 630.00 |
| Category: Fire Hall Telephone Installation <br> Narrative: System maintenance. Increase to cover new phones in fire hall | \$ | 1,200.00 | \$ | 920.00 | \$ | - | \$ | - | \$ | - |
| 258.956 MISCELLANEOUS | \$ | 40.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| Category: Miscellaneous <br> Narrative: Miscellaneous expenses as needed | \$ | 40.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |

Technology

| Account 258 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | DEPARTMENT REQUEST |  | MGR/SUPERVISOR RECOMMENDATION |  | BOARD ADOPTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ 24,300.00 | \$ | 20,820.00 | \$ | 20,560.00 | \$ | 20,500.00 | \$ | 20,500.00 |
| 258.957 CAPITAL OUTLAY | \$ 1,900.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Software Purchases <br> Narrative: Update of current ArcView Software used for GIS system and mapping for compatibility with County system to allow continued exchange of information. Funded in Capital Improvement Fund \#401.805.957. | \$ | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Adobe Acrobat Professional XI Support Software <br> Narrative: Software used to set up Board and Planning Commission packets in preparation for meetings and uploading the documents to the Web (purchased in 2014) | \$ 400.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: ArcGIS 10.2 Mapping Software <br> Narrative: Esri ArcGis 10.2 Mapping software to be used for Township mapping projects in Planning, Zoning, and DPW (purchased in 2014) | \$ 1,500.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Microsoft Surface tablets <br> Narrative: Tablets-APEX software will now support the Microsoft Surface Tablet. This software update will allow changes to be made in real time out in the field, instead of using paper and pencil in the field. <br> (Budgeted in Technology Dept. per Mgr.) (Hardware \& Peripherals \$1,160, Apex install \$600, Apex Maint. \$240.) |  | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - |


| Township Hall \& Grounds <br> Account 265 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | 2016 <br> DEPARTMENT REQUEST |  | 2016 <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 24,000.00 | \$ | 16,000.00 | \$ | 16,572.00 | \$ | 16,000.00 | \$ | 16,000.00 |
| 265.770 BUILDING MAINTENANCE | \$ | 10,300.00 | \$ | 1,875.00 | \$ | 1,775.00 | \$ | 1,775.00 | \$ | 1,775.00 |
| Category: Structural Maintenance <br> Narrative: To have outside of the Hall sprayed for ant control 2 times a year = $\$ 300$. +150 Misc. | \$ | 1,825.00 | \$ | 350.00 | \$ | 450.00 | \$ | 450.00 | \$ | 450.00 |
| Category: Mechanical Maintenance <br> Narrative: Heat \& AC sys inspection, maintenace, and repairs for the Township hall and Storage bldg $\$ 1000$. Repair supplies \$325. | \$ | 8,475.00 | \$ | 1,525.00 | \$ | 1,325.00 | \$ | 1,325.00 | \$ | 1,325.00 |
| 265.776 JANITORIAL SERVICES \& SUPPLIES | \$ | 600.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |
| Category: Supplies <br> Narrative: Custodial supplies for the Township hall, and storage building. | \$ | 600.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |
| 265.920 UTILITIES | \$ | 11,200.00 | \$ | 11,600.00 | \$ | 12,272.00 | \$ | 12,272.00 | \$ | 12,272.00 |
| Category: Electricity <br> Narrative: Average consumption per year for office and storage building. This includes a $8.0 \%$ increase over 2015 due to rate increase. | \$ | 4,800.00 | \$ | 5,200.00 | \$ | 5,616.00 | \$ | 5,616.00 | \$ | 5,616.00 |
| Category: Natural Gas <br> Narrative: Storage building and Office. This includes a $4 \%$ increase over 2015 due to rate increase. | \$ | 6,400.00 | \$ | 6,400.00 | \$ | 6,656.00 | \$ | 6,656.00 | \$ | 6,656.00 |
| 265.956 MISCELLANEOUS | \$ | 1,900.00 | \$ | 1,775.00 | \$ | 1,775.00 | \$ | 1,203.00 | \$ | 1,203.00 |
| Category: Landscape Materials <br> Narrative: Trees,shrubs \& flowers to replace what doesn't survive the winter and to add | \$ | 1,000.00 | \$ | 875.00 | \$ | 875.00 | \$ | 603.00 | \$ | 603.00 |
| Category: Unanticipated expenses <br> Narrative: For Township offices, storage bldg. |  | 900.00 | \$ | 900.00 | \$ | 900.00 | \$ | 600.00 | \$ | 600.00 |


| Other General Government <br> Account 285 <br> FY 2016 | $2014$ <br> BUDGET |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | 2016 <br> DEPARTMENT REQUEST |  | $2016$ <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT TOTALS | \$ | 424,700.00 | \$ | 428,800.00 | \$ | 665,963.91 | \$ | 414,600.00 | \$ | 414,600.00 |
| 285.727 OFFICE SUPPLIES | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Supplies <br> Narrative: General Office Supplies for all departments | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 285.728 PRINTING | \$ | 1,000.00 | \$ | 900.00 | \$ | 900.00 | \$ | 868.00 | \$ | 868.00 |
| Category: Envelopes <br> Narrative: Return address envelopes (in the past $1 / 2$ was in the Clerk Department) | \$ | 400.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: Annual Report Narrative: Printing annual report | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 568.00 | \$ | 568.00 |
| 285.729 POSTAGE | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| Category: Postage <br> Narrative: Postage for meter includes Clerk Department postage | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| Category: Postage Meter <br> Narrative: Moved from Clerk Department postage lease \& supplies | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 285.732 COPIER | \$ | 4,700.00 | \$ | 5,900.00 | \$ | 5,900.00 | \$ | 5,900.00 | \$ | 5,900.00 |
| Category: Maintenance <br> Narrative: Service Contract (Based on actual number of copies black and color) | \$ | 3,200.00 | \$ | 4,400.00 | \$ | 4,400.00 | \$ | 4,400.00 | \$ | 4,400.00 |
| Category: Supplies <br> Narrative: Paper | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 285.840 TRAINING \& EDUCATION | \$ | 1,000.00 | \$ | 1,200.00 | \$ | - | \$ | - | \$ | - |
| Category: Training <br> Narrative: Training and education for staff. First aid/CPR recertification (will occur in 2017) | \$ | 1,000.00 | \$ | 1,200.00 | \$ | - | \$ | - | \$ | - |
| Category: Education <br> Narrative: Continued education as determined by Committee | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |


| Other General Government <br> Account 285 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2016 \\ \text { DEPARTMENT } \\ \text { REQUEST } \end{gathered}$ |  | $2016$ <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT TOTALS | \$ | 424,700.00 | \$ | 428,800.00 | \$ | 665,963.91 | \$ | 414,600.00 | \$ | 414,600.00 |
| 285.910 INSURANCE \& BONDS | \$ | 33,685.00 | \$ | 34,865.00 | \$ | 40,551.00 | \$ | 35,506.00 | \$ | 35,506.00 |
| Category: Property and Liability <br> Narrative: Township property and liability package total $\$ 32,293$ minus the sewer portion which is $28 \%$ or $\$ 9.043$. | \$ | 22,320.00 | \$ | 23,040.00 | \$ | 23,250.00 | \$ | 23,250.00 | \$ | 23,250.00 |
| Category: Worker's Compensation <br> Narrative: Work Compensation total $\$ 13,400$ minus the sewer portion of which is $\$ 2,144$. Based on salaries w/3\% av. incr. | \$ | 10,615.00 | \$ | 10,825.00 | \$ | 16,301.00 | \$ | 11,256.00 | \$ | 11,256.00 |
| Category: Deductibles <br> Narrative: $\$ 250.00$ deductible on insurance claims | \$ | 750.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |



| Other General Government <br> Account 285 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2016 \\ \text { DEPARTMENT } \\ \text { REQUEST } \end{gathered}$ |  | 2016MGR/SUPERVISORRECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT TOTALS | \$ | 424,700.00 | \$ | 428,800.00 | \$ | 665,963.91 | \$ | 414,600.00 | \$ | 414,600.00 |
| 285.927 UNEMPLOYMENT TAXES | \$ | 5,400.00 | \$ | 4,190.00 | \$ | 5,000.00 | \$ | 4,900.00 | \$ | 4,900.00 |
| Category: Unemployment Taxes <br> Narrative: . 0205 of the first \$9,500 earned/employee for 26 FT \& PT employee | \$ | 5,400.00 | \$ | 4,190.00 | \$ | 5,000.00 | \$ | 4,900.00 | \$ | 4,900.00 |
| 285.945 SOCIAL SECURITY | \$ | 52,100.00 | \$ | 53,640.00 | \$ | 53,677.00 | \$ | 53,600.00 | \$ | 53,600.00 |
| Category: Social Security <br> Narrative: Employer contribution of $7.65 \%$ of employee's gross (including overtime). Includes all employees. Medicare only for Boards and Commissions @ 1.45\% | \$ | 52,100.00 | \$ | 53,640.00 | \$ | 53,677.00 | \$ | 53,600.00 | \$ | 53,600.00 |
| 285.951 CONTINGENCY | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| Category: Contingency <br> Narrative: Contingency amount to cover any unbudgeted or unanticipated costs. Deductible, work comp liability audit. | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| 285.952 SALARY/BENEFIT CONTINGENCY | \$ | 29,000.00 | \$ | 30,000.00 | \$ | 28,600.00 | \$ | 28,600.00 | \$ | 28,600.00 |
| Category: Longevity Payment <br> Narrative: Longevity | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 2,600.00 |
| Category: Projected Compensated Absence <br> Narrative: Allowing payout for two highest seniority employees, including maximum sick time, vacation, personal and comp time. | \$ | 25,000.00 | \$ | 26,000.00 | \$ | 26,000.00 | \$ | 26,000.00 | \$ | 26,000.00 |
| 285.956 MISCELLANEOUS | \$ | 950.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Miscellaneous <br> Narrative: Unexpected refunds, permits, etc. | \$ | 950.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 285.968 OPERATING TRANSFER OUT | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Operating Transfer Out <br> Narrative: None required. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 285.988 TRANSFER TO ROAD MILLAGE FUND | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Transfer to Road Millage Fund <br> Narrative: None planned for 2016. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 285.989 TRANSFER TO CAP. IMP. FUND | \$ | 34,000.00 | \$ | 31,400.00 | \$ | 265,298.91 | \$ | 25,000.00 | \$ | 25,000.00 |
| Category: Transfer to Cap. Imp. Fund <br> Narrative: Contributions to Capital Improvement Sinking Funds. | \$ | 34,000.00 | \$ | 31,400.00 | \$ | 265,298.91 | \$ | 25,000.00 | \$ | 25,000.00 |


| Police <br> Account 305 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2016 \\ \text { :PARTMENT } \end{gathered}$ REQUEST |  | $2016$ <br> PERVISOR <br> ENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ 371,000.00 | \$ | 382,300.00 | \$ | 385,146.00 | \$ | 386,100.00 | \$ | 386,100.00 |
| 305.702 SALARIES | \$ 270,910.00 | \$ | 276,786.00 | \$ | 276,786.00 | \$ | 281,526.00 | \$ | 281,526.00 |
| Category: Greg Zyburt, Chief <br> Narrative: Grade 6 | \$ 64,018.00 | \$ | 64,853.00 | \$ | 64,853.00 | \$ | 65,897.00 | \$ | 65,897.00 |
| Category: Scott Jennings, Sgt. <br> Narrative: Grade 4 | \$ 51,198.00 | \$ | 52,033.00 | \$ | 52,033.00 | \$ | 53,077.00 | \$ | 53,077.00 |
| Category: Gerald Trotochaud, Officer <br> Narrative: Grade 3 | \$ 47,439.00 | \$ | 48,275.00 | \$ | 48,275.00 | \$ | 49,319.00 | \$ | 49,319.00 |
| Category: Tony Carrick, Officer <br> Narrative: Grade 3 | \$ 46,562.00 | \$ | 47,398.00 | \$ | 47,398.00 | \$ | 48,442.00 | \$ | 48,442.00 |
| Category: Admin. Asst. <br> Narrative: Grade 1 | \$ 33,726.00 | \$ | 35,747.00 | \$ | 35,747.00 | \$ | 36,791.00 | \$ | 36,791.00 |
| Category: Overtime <br> Narrative: Investigations 50 hr , Snowmobile Patrol-200 hr, Work over-50 hr, Court-45 hr, Other-25 hr = 370 hours. Holiday Pay-3 holidays / 24 hr . @ 2.5 x rate | \$ 25,967.00 | \$ | 26,480.00 | \$ | 26,480.00 | \$ | 26,000.00 | \$ | 26,000.00 |
| Category: Shift Differential <br> Narrative: Add'l. 40 cent / hr for reg. shifts from 6 PM to morning hours. Add'l. for snowmobile patrol shifts. | \$ 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 305.705 TEMPORARY \& PART TIME | \$ 33,600.00 | \$ | 34,314.00 | \$ | 34,314.00 | \$ | 36,050.00 | \$ | 36,050.00 |
| Category: Temporary Employees <br> Narrative: Uniformed officers to double with night shift. 2,450 hr @ \$12.25 / hr. <br> (Mgr. proposed increase to \$13.00/hr ) | \$ 29,400.00 | \$ | 30,012.00 | \$ | 30,012.00 | \$ | 31,850.00 | \$ | 31,850.00 |
| Category: Part-time \& Temporary <br> Narrative: Fill-in vacations \& peak time work plus court \& qualify shooting for temporary employees. | \$ 2,000.00 | \$ | 2,042.00 | \$ | 2,042.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| Category: On Call Admin. Assistant <br> Narrative: Fill-in for Administrative Assistant vacations, sick time and training. | \$ 2,200.00 | \$ | 2,260.00 | \$ | 2,260.00 | \$ | 2,200.00 | \$ | 2,200.00 |


| Police <br> Account 305 <br> FY 2016 |  | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{aligned} & 2016 \\ & \text { PARTMENT } \\ & \text { ZEQUEST } \end{aligned}$ |  | 2016 <br> PERVISOR <br> ENDATION |  | $\begin{aligned} & 2016 \\ & \text { BOARD } \\ & \text { IDOPTED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 371,000.00 | \$ | 382,300.00 | \$ | 385,146.00 | \$ | 386,100.00 | \$ | 386,100.00 |
| 305.715 TRAINING / TRAVEL | \$ | 8,400.00 | \$ | 8,475.00 | \$ | 8,475.00 | \$ | 8,407.00 | \$ | 8,407.00 |
| Category: Training / Travel Fees for 4 Officers <br> Narrative: MACP Conference, Lansing\$260; Hotel \$450; Mileage \$400; Meals \$100; NMU Consortium Annual Fees \$850 (increase); Street Smart Survival Seminar \$600; Mileage \$380; Lodging \$350; Meals \$100; Snowmobile Police Patrol Operators \$600; Lodging \$225; Meals \$160. | \$ | 4,475.00 | \$ | 4,475.00 | \$ | 4,475.00 | \$ | 4,407.00 | \$ | 4,407.00 |
| Category: Weapon Qualification <br> Narrative: Semi-annual qualify shoot and additional quarterly training session. Includes qualification for 3 part-time officers. Taser Training Supplies. | \$ | 2,925.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| Category: Training / Fitness <br> Narrative: Incentive Training for 4 full-time officers @ \$250. | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 305.727 OFFICE SUPPLIES | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,650.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| Category: Supplies <br> Narrative: Paper, pens, ribbons, ink cartridges, office chairs, miscellaneous. (cost of ink increased) | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,650.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 305.728 PRINTING | \$ | 600.00 | \$ | 650.00 | \$ | 775.00 | \$ | 775.00 | \$ | 775.00 |
| Category: Tickets <br> Narrative: 108 eticket paper rolls | \$ | 250.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: Letterhead <br> Narrative: 500 letterhead \& envelopes | \$ | 175.00 | \$ | 175.00 | \$ | 275.00 | \$ | 275.00 | \$ | 275.00 |
| Category: Miscellaneous <br> Narrative: Business Cards | \$ | 175.00 | \$ | 175.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 305.729 POSTAGE | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Stamps <br> Narrative: Postage meter | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| Category: UPS / Post Office <br> Narrative: Certified letters; Mail packages. | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| 305.742 VEHICLE OPERATION | \$ | 23,800.00 | \$ | 25,500.00 | \$ | 25,500.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| Category: Fuel <br> Narrative: Fuel for 72,000 miles driven annually- 3 vehicles, 2 snowmobiles, 1 ATV $12 \mathrm{mpg}-6,000 \mathrm{gal}$ @ \$4.25/gal | \$ | 23,800.00 | \$ | 25,500.00 | \$ | 25,500.00 | \$ | 25,000.00 | \$ | 25,000.00 |


| Police <br> Account 305 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | 2016 <br> DEPARTMENT REQUEST |  | 2016MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 371,000.00 | \$ | 382,300.00 | \$ | 385,146.00 | \$ | 386,100.00 | \$ | 386,100.00 |
| 305.745 UNIFORMS | \$ | 2,150.00 | \$ | 2,150.00 | \$ | 2,650.00 | \$ | 2,550.00 | \$ | 2,550.00 |
| Category: Replacement Uniforms <br> Narrative: Replacement of old \& worn uniforms for 4 officers. New uniforms for add'l. part-time officers. Replace bullet proof vests. Steel toe safety boots for officers (worn on duty only) | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,500.00 | \$ | 2,400.00 | \$ | 2,400.00 |
| Category: Accessories <br> Narrative: Badges, brass, tie clips, name tags, miscellaneous | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 305.746 ANIMAL WELFARE | \$ | 1,400.00 | \$ | 1,439.00 | \$ | 1,439.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| Category: Boarding <br> Narrative: $\$ 19.50$ / day Boarding Fee (each animal kept 7-10 days) which is $\$ 195$ for one unclaimed animal. | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Disposal <br> Narrative: Euthanization \$15 / animal. | \$ | 150.00 | \$ | 189.00 | \$ | 189.00 | \$ | 150.00 | \$ | 150.00 |
| Category: Miscellaneous <br> Narrative: Garbage bags, leashes, etc. | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| 305.755 OTHER SUPPLIES | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 970.00 | \$ | 970.00 |
| Category: Operational Supplies <br> Narrative: Highway flares \$100; Batteries \$100; Memory Cards for Car Videos \& Surveillance Video \$100; Black \& Color Ink Cartridges, DVD's \& CD's for processing / printing Digital Pictures \$400.; Medical Supplies \$100 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 770.00 | \$ | 770.00 |
| Category: Evidence Supplies <br> Narrative: Bags, labels, plaster cast material and drug kits | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |


| Police <br> Account 305 <br> FY 2016 |  | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{aligned} & 2016 \\ & \text { EPARTMENT } \\ & \text { REQUEST } \end{aligned}$ |  | 016 <br> PRVISOR <br> ENDATION |  | $\begin{aligned} & 2016 \\ & \text { BOARD } \\ & \text { ADOPTED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 371,000.00 | \$ | 382,300.00 | \$ | 385,146.00 | \$ | 386,100.00 | \$ | 386,100.00 |
| 305.778 EQUIPMENT MAINTENANCE | \$ | 8,969.00 | \$ | 11,020.00 | \$ | 11,020.00 | \$ | 9,500.00 | \$ | 9,500.00 |
| Category: Vehicle Maintenance <br> Narrative: 36 Oil Changes @ \$35; 4 Tuneups @ $\$ 75$ | \$ | 1,560.00 | \$ | 1,560.00 | \$ | 1,560.00 | \$ | 1,560.00 | \$ | 1,560.00 |
| Category: Vehicle Service and Repair <br> Narrative: Radial Tires \$1000; 3 Front-end Alignments @ \$120; 2 Brake Sets @ \$600; 2 Muffler/Exhaust @ \$150; Towing Charge \$100; Starter \$100; Battery \$100; Alternator $\$ 100$; Miscellaneous. Service for 2 snowmobiles $\$ 230.00$ | \$ | 3,360.00 | \$ | 3,360.00 | \$ | 3,360.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| Category: Other Equip. Service <br> Narrative: Oxygen tank refills - 6 @ \$50 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: Cleaning of Vehicles <br> Narrative: 50 Car Washes | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: AED Battery <br> Narrative: Replacement for AED | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: TASER Replacement <br> Narrative: Replacement of 2 TASER units @ $\$ 750$ ea. Tasers cannot be repaired; need to be replaced. | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| Category: Weapon Repair <br> Narrative: Service \& upkeep on department pistols and shotguns. (added cleaning supplies removed from Operational Supplies) | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| Category: Body Worn Vid/Mics <br> Narrative: Maintanence, repair and replacement of Body Worn video/microphone recording devices. | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Computer Repair and Maint <br> Narrative: New Category. Pub. Safety costs tracked separately for eligibility for State reimbursement. | \$ | 1,449.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,340.00 | \$ | 1,340.00 |


| Police <br> Account 305 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{aligned} & 2016 \\ & \text { EPARTMENT } \\ & \text { REQUEST } \end{aligned}$ |  | 016 <br> PRVISOR <br> ENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ 371,000.00 | \$ | 382,300.00 | \$ | 385,146.00 | \$ | 386,100.00 | \$ | 386,100.00 |
| 305.800 CONTRACTUAL SERVICES | \$ 14,731.00 | \$ | 15,531.00 | \$ | 17,002.00 | \$ | 16,862.00 | \$ | 16,862.00 |
| Category: Annual LEIN Use Fee <br> Narrative: Mandatory fee for LEIN use. \$125 / Agency plus \$12 / Officers (4 @ \$3) quarterly | \$ 848.00 | \$ | 848.00 | \$ | 848.00 | \$ | 848.00 | \$ | 848.00 |
| Category: MICJIN Token Fee <br> Narrative: Monthly fee to access MCOLES and MSP websites for mandatory state reporting. \$11 / month (Sgt. and Administrator) | \$ 264.00 | \$ | 264.00 | \$ | 264.00 | \$ | 264.00 | \$ | 264.00 |
| Category: LEIN ACCESS FEE <br> Narrative: Annual fee to access LEIN 12 months @ \$150 / month (\$1800) | \$ 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 |
| Category: Records Mgmt. Maint. Fee <br> Narrative: Annual fee to maintain SRMS system. (new fee) | \$ 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| Category: Iye-Tek E-ticket Maint. Fee <br> Narrative: Annual fee to maintain e-ticket system 3 @ $\$ 143$ *had notice that the fee is increasing in 2016 | \$ 429.00 | \$ | 429.00 | \$ | 1,000.00 | \$ | 860.00 | \$ | 860.00 |
| Category: Radio Maintenance Fee <br> Narrative: Service fee for 5 Motorola mobile radios. $\$ 6.50 / \mathrm{mox} 5$ radios $\times 12$ | \$ 390.00 | \$ | 390.00 | \$ | 390.00 | \$ | 390.00 | \$ | 390.00 |
| Category: Video Surveillance Operation \& Maintenance <br> Narrative: Internet in 3 patrol vehicles and cell phones (Moved from Eq. Maint.- cell phones previously in Technology) | \$ 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| Category: UPSET <br> Narrative: Township funding share for Upper Peninsula Substance Abuse Enforcement Team. UPSET requests $\$ 1$ per capita (Approx. \$6,900) Previously budgeted in Township Board account 103.802 | \$ 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| Category: Communications <br> Narrative: Service Work/Emergency Equipment plus mandatory annual maintenance fee for 800 mhz radios @ $\$ 100$ for 8 radios. (Moved from Eq. Maint) *2015 billed $\$ 850$ bi-annually | \$ | \$ | 800.00 | \$ | 1,700.00 | \$ | 1,700.00 | \$ | 1,700.00 |


| Police <br> Account 305 <br> FY 2016 | $2014$ <br> BUDGET |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | 2016 <br> DEPARTMENT REQUEST |  | 2016MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 371,000.00 | \$ | 382,300.00 | \$ | 385,146.00 | \$ | 386,100.00 | \$ | 386,100.00 |
| 305.802 MEMBERSHIPS \& PUBLICATIONS | \$ | 400.00 | \$ | 395.00 | \$ | 395.00 | \$ | 395.00 | \$ | 395.00 |
| Category: Memberships <br> Narrative: MACP \$100; MCLEAA \$25; UPLEA \$15; UP Chief's Assn. $\$ 25$ | \$ | 165.00 | \$ | 165.00 | \$ | 165.00 | \$ | 165.00 | \$ | 165.00 |
| Category: Publications <br> Narrative: Law \& Order \$15; Police Marksman Assoc. \$15; Mining Journal $\$ 200$ | \$ | 235.00 | \$ | 230.00 | \$ | 230.00 | \$ | 230.00 | \$ | 230.00 |
| 305.956 MISCELLANEOUS | \$ | 165.00 | \$ | 165.00 | \$ | 265.00 | \$ | 265.00 | \$ | 265.00 |
| Category: Miscellaneous <br> Narrative: MSHS Yearbook \$45; Bothwell Yearbook \$25; N. Star Academy / Polaris \$25; Yearly Warrant Manual required by Prosecutor \$100; Other Misc. \$100 | \$ | 165.00 | \$ | 165.00 | \$ | 265.00 | \$ | 265.00 | \$ | 265.00 |
| 305.957 CAPITAL OUTLAY | \$ | 3,375.00 | \$ | 3,375.00 | \$ | 3,375.00 | \$ | 600.00 | \$ | 600.00 |
| Category: Snowmobile Grant <br> Narrative: Township Matching Funds 15\% of grant for operations, equipment, clothing. | \$ | 3,375.00 | \$ | 3,375.00 | \$ | 3,375.00 | \$ | 600.00 | \$ | 600.00 |

Account 340



| Fire <br> Account 340 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | $2016$ <br> PARTMENT REQUEST |  | $2016$ <br> PERVISOR <br> ENDATION |  | $\begin{aligned} & 2016 \\ & \text { BOARD } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ 121,500.00 | \$ | 121,500.00 | \$ | 134,600.00 | \$ | 121,300.00 | \$ | 121,300.00 |
| 340.745 UNIFORMS \& ACCESSORIES | \$ 11,000.00 | \$ | 13,150.00 | \$ | 13,150.00 | \$ | 12,125.00 | \$ | 12,125.00 |
| Category: Turn Out Gear and Accessories <br> Narrative: Boots x $4=\$ 1200$; Helmets $\times 2$ plus shields \& parts = \$650; Bunker coats x $4=\$ 5,200$; Bunker pants $\times 4=\$ 4,000$; Nomex protective hoods, gloves, accountability name tags, helmet lights \& all other uniform needs $=\$ 900$. Total $=$ \$11,950 | \$ 11,000.00 | \$ | 11,950.00 | \$ | 11,950.00 | \$ | 11,000.00 | \$ | 11,000.00 |
| Category: Uniforms and Accessories <br> Narrative: Purchase 4 Full Class A Dress Uniforms. Dress hats- , Coats- , Shirts-, Pants -, Accessories- , Class B UniformsPolo Shirts = \$150 | \$ | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,125.00 | \$ | 1,125.00 |
| 340.770 BUILDING MAINTENANCE | \$ 6,900.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 6,200.00 | \$ | 6,200.00 |
| Category: Structural Maintenance <br> Narrative: Overhead door service on eleven doors, powered locks, construction follow up issues, add additional gutters, etc. | \$ 3,300.00 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 | \$ | 2,400.00 |
| Category: Mechanical Maintenance <br> Narrative: HVAC sys. Inspection, maintenance, and repairs, compressor, generator, pump, ice melt system repairs, backflow device and boiler required testing | \$ 3,600.00 | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 3,800.00 | \$ | 3,800.00 |
| 340.772 EQUIPMENT \& TOOLS | \$ 6,650.00 | \$ | 5,000.00 | \$ | 6,500.00 | \$ | 5,800.00 | \$ | 5,800.00 |
| Category: Tool Purchase <br> Narrative: Purchase additional appliances, fittings, \& hand tools | \$ 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| Category: Rescue Equipment <br> Narrative: Ropes, center punches, carribeaners and other rescue equipment | \$ 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Batteries <br> Narrative: We need to purchase batteries for our air packs 3 times a year. | \$ 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| Category: Safety Gear <br> Narrative: Repair broken SCBA masks and purchase voice emitters and replacement masks | \$ 2,650.00 | \$ | 1,000.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |


| Fire <br> Account 340 <br> FY 2016 |  | $2014$ <br> BUDGET |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{aligned} & 2016 \\ & \text { PARTMENT } \\ & \text { REQUEST } \end{aligned}$ |  | $016$ <br> PERVISOR <br> ENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 121,500.00 | \$ | 121,500.00 | \$ | 134,600.00 | \$ | 121,300.00 | \$ | 121,300.00 |
| 340.776 JANITORIAL SERVICES \& SUPPLIES | \$ | 700.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Supplies <br> Narrative: Custodial supplies for the fire station. Initial supplies of light bulbs, etc. (Previously included in the Township Hall budget.) | \$ | 700.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 340.778 EQUIPMENT MAINTENANCE | \$ | 20,000.00 | \$ | 22,000.00 | \$ | 22,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| Category: Equipment Maintenance <br> Narrative: Four apparatus + PU + trailer annual maintenance = \$4,000; ISO / OSHA testing of pumps, ladders, SCBA, fit tests = \$8,000; Annual test of rescue tools = $\$ 1,700$; Annual fire extinguisher testing = \$1,700, all other service \& equipment repairs $/$ testing $=\$ 6,600$ | \$ | 20,000.00 | \$ | 22,000.00 |  | \$22,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| 340.802 MEMBERSHIP \& PUBLICATIONS | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Memberships <br> Narrative: UP Firefighter's Assoc. \$75, Mqt. Co. Firefighter's Assoc. \$50, UP Tournament fees \$60, Mi. State Fireman's Assoc. \$75, UP Fire Chief's Assoc. \$40, NFPA Membership for Chief $\$ 135$ (no change) | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 340.808 SERVICE CONTRACTS | \$ | 3,050.00 | \$ | 3,050.00 | \$ | 3,050.00 | \$ | 3,050.00 | \$ | 3,050.00 |
| Category: Service Contracts <br> Narrative: Annual mic fee to State for radios and repair of radios \& pagers | \$ | 3,050.00 | \$ | 3,050.00 | \$ | 3,050.00 | \$ | 3,050.00 | \$ | 3,050.00 |
| 340.920 UTILITIES | \$ | 13,000.00 | \$ | 12,000.00 | \$ | 13,200.00 | \$ | 13,400.00 | \$ | 13,400.00 |
| Category: Natural Gas <br> Narrative: Based upon six month usage in 2015 and anticipated increase in 2016 for back up generator routine testing. | \$ | 6,400.00 | \$ | 6,655.00 | \$ | 7,320.00 | \$ | 7,900.00 | \$ | 7,900.00 |
| Category: Electricity <br> Narrative: Based upon six month usage in 2015 and anticipated increase in 2016 | \$ | 6,600.00 | \$ | 5,345.00 | \$ | 5,880.00 | \$ | 5,500.00 | \$ | 5,500.00 |
| 340.956 MISCELLANEOUS | \$ | 1,200.00 | \$ | 1,440.00 | \$ | 1,440.00 | \$ | 1,400.00 | \$ | 1,400.00 |
| Category: Miscellaneous - Office <br> Narrative: First Aid supplies, office supplies, \& other unanticipated small equipment purchases | \$ | 1,200.00 | \$ | 1,440.00 | \$ | 1,440.00 | \$ | 1,400.00 | \$ | 1,400.00 |



Streets

| Account 440 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | DEPARTMENT REQUEST |  | MGR/SUPERVISOR RECOMMENDATION |  | BOARD ADOPTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 20,400.00 | \$ | 19,700.00 | \$ | 18,000.00 | \$ | 17,700.00 | \$ | 17,700.00 |
| 440.767 SIGNS AND MARKERS | \$ | 650.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Signs and Markers <br> Narrative: These funds are used for signs and posts for new roads, advisory signs that the County does not pay for and other parking signs, entry signs off the highway entering the Township. This also includes new signs for private roads that we get reimbursed for. May be used for adopt-atree markers. | \$ | 650.00 | \$ | 500.00 |  | \$500.00 | \$ | 500.00 | \$ | 500.00 |
| 440.780 MAINTENANCE | \$ | 3,600.00 | \$ | 3,500.00 | \$ | 1,700.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| Category: Maintenance <br> Narrative: Replacement or repair of existing signs and posts that are damaged, weathered, or stolen. These include street names, parking and other advisory signs. | \$ | 600.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Maintenance <br> Narrative: Replacement of failed trees \& shrubs along US 41 r.o.w. for which Twp pledged maint. under previous grant agreement. | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 1,200.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 440.928 STREET LIGHTS | \$ | 15,000.00 | \$ | 14,600.00 | \$ | 14,650.00 | \$ | 14,050.00 | \$ | 14,050.00 |
| Category: Street Lights - BLP <br> Narrative: 78 street lights at present rate: $\$ 650 / \mathrm{mox} 12=\$ 7800.00$ plus the cost of installation of new subdivisions and special requests $=\$ 200$. This also includes the lights at the tunnel: $\$ 40 / \mathrm{mo} \times 12=\$ 480$. (8.0\% rate increase.) | \$ | 8,700.00 | \$ | 8,500.00 | \$ | 9,150.00 | \$ | 9,000.00 | \$ | 9,000.00 |
| Category: Street Lights - Alger-Delta CoOp <br> Narrative: 31 lights at present rates and service charges $\$ 5,200$. Also, the cost of new installations for subdivision and special request - \$240. (4.0\% rate increase) | \$ | 6,200.00 | \$ | 6,000.00 | \$ | 5,400.00 | \$ | 5,050.00 | \$ | 5,050.00 |
| Category: Street Light Repair <br> Narrative: Estimated amount of damage due to vandalism = \$100 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | - |
| 440.956 MISCELLANEOUS | \$ | 1,150.00 | \$ | 1,100.00 | \$ | 1,150.00 | \$ | 1,150.00 | \$ | 1,150.00 |
| Category: Miscellaneous <br> Narrative: Purchase of new or repair of tools and other incidentals for installation of signs $=\$ 150$. Dust Control for which the Twp. is reimbursed $=\$ 1,000$ | \$ | 1,150.00 | \$ | 1,100.00 | \$ | 1,150.00 | \$ | 1,150.00 | \$ | 1,150.00 |


| Sanitary Landfill <br> Account 526 <br> FY 2016 |  | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{aligned} & 2016 \\ & \text { EPARTMENT } \\ & \text { REQUEST } \end{aligned}$ |  | $2016$ <br> PERVISOR <br> ENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 170,870.00 | \$ | 165,900.00 | \$ | 167,250.00 | \$ | 162,000.00 | \$ | 162,000.00 |
| 526.702 SALARY | \$ | 9,870.00 | \$ | 10,100.00 | \$ | 10,300.00 | \$ | 10,508.00 | \$ | 10,508.00 |
| Category: Salary Dep. Treasurer \& Adm. Asst. <br> Narrative: For Landfill Permits and Garbage Tags 286 hours each Pat and Suzanne for administrative duties for landfill | \$ | 9,870.00 | \$ | 10,100.00 |  | \$10,300.00 | \$ | 10,508.00 | \$ | 10,508.00 |
| 526.800 CONTRACTUAL SERVICES | \$ | 156,700.00 | \$ | 151,200.00 | \$ | 153,300.00 | \$ | 147,600.00 | \$ | 147,600.00 |
| Category: Marquette County Landfil <br> Narrative: Estimated annual tonnage for residential is 1,000 . The current tipping fee is $\$ 43.50$ per ton. | \$ | 46,040.00 | \$ | 49,200.00 |  | \$49,200.00 | \$ | 43,500.00 | \$ | 43,500.00 |
| Category: East Marquette Solid Waste Authority <br> Narrative: Dues (no longer paid) | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - |
| Category: Collection Contract <br> Narrative: One year (52 weeks) for 1,455 households with a current monthly charge of $\$ 8,600$. This also includes servicing the recycling dumpsters and garbage dumpster at the Township office. |  | 110,000.00 | \$ | 102,000.00 |  | \$104,000.00 | \$ | 104,000.00 | \$ | 104,000.00 |
| Category: Document Shredding <br> Narrative: To bring large quanties of confidental papers to have shredded. |  | 660.00 | \$ | - |  | \$100.00 | \$ | 100.00 | \$ | 100.00 |
| 526.870 RECYCLING | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Drop Off Sites <br> Narrative: Gentz Sod Farm operates compost site at no charge | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Metal pick-up <br> Narrative: Curbside Metal pick-up | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 526.901 ADVERTISING | \$ | 470.00 | \$ | 400.00 | \$ | 350.00 | \$ | 292.00 | \$ | 292.00 |
| Category: Advertising <br> Narrative: Notices for route changes and recycling notices. |  | 470.00 | \$ | 400.00 | \$ | 350.00 | \$ | 292.00 | \$ | 292.00 |


| Sanitary Landfill <br> Account 526 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2016 \\ \text { DEPARTMENT } \end{gathered}$REQUEST |  | 2016 <br> MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 170,870.00 | \$ | 165,900.00 | \$ | 167,250.00 | \$ | 162,000.00 | \$ | 162,000.00 |
| 526.942 EQUIPMENT RENTAL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Equipment Rental <br> Narrative: None anticipated | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 526.956 MISCELLANEOUS | \$ | 3,830.00 | \$ | 4,200.00 | \$ | 3,300.00 | \$ | 3,600.00 | \$ | 3,600.00 |
| Category: Miscellaneous <br> Narrative: Purchase and replacement of tools and other miscellaneous unanticipated expenses; safety equipment | \$ | 120.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| Category: Ribbons and tags <br> Narrative: Purchase ribbons for bag marking and tags for marking noncollectable items. | \$ | 3,710.00 | \$ | 4,100.00 | \$ | 3,200.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| 526.990 DEBT COST | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Debt Cost <br> Narrative: Landfill Bond is paid off | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |


| Recreation <br> Account 756 <br> FY 2016 |  | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | 2015 BUDGET |  | $\begin{gathered} 2016 \\ : P A R T M E N T \end{gathered}$ REQUEST |  | 16 ERVISOR ENDATION |  | 2016 BOARD DOPTED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 93,300.00 | \$ | 95,000.00 | \$ | 107,942.00 | \$ | 96,100.00 | \$ | 96,100.00 |
| 756.702 SALARIES | \$ | 60,700.00 | \$ | 62,100.00 | \$ | 63,752.00 | \$ | 62,584.00 | \$ | 62,584.00 |
| Category: Department of Public Works Foreman <br> Narrative: Salary allocated 15\% here, 85\% Sewer. | \$ | 7,334.00 | \$ | 7,457.00 |  | \$7,608.00 | \$ | 7,614.00 | \$ | 7,614.00 |
| Category: General Maintenance Worker <br> Narrative: $75 \%$ of salary. ( $25 \%$ in Sewer Fund). | \$ | 26,183.00 | \$ | 26,810.00 | \$ | 27,343.00 | \$ | 26,810.00 | \$ | 26,810.00 |
| Category: General Maintenance Worker <br> Narrative: 75\% of salary ( $25 \%$ in Sewer Fund). | \$ | 26,183.00 | \$ | 26,810.00 | \$ | 27,343.00 | \$ | 26,810.00 | \$ | 26,810.00 |
| Category: Overtime <br> Narrative: Maintenance worker and Foreman's overtime for snowplowing \& Board meetings. (40 hours) | \$ | 1,000.00 | \$ | 1,023.00 | \$ | 1,458.00 | \$ | 1,350.00 | \$ | 1,350.00 |
| 756.705 SUMMER WORKER | \$ | 7,600.00 | \$ | 8,070.00 | \$ | 8,800.00 | \$ | 8,800.00 | \$ | 8,800.00 |
| Category: Part-time / full time <br> Narrative: Part time employee from May through September with a wage of $\$ 10.00$ for a total of 880 hrs . This is with a $\$ 0.85 / \mathrm{hr}$ increase from 2015. | \$ | 7,600.00 | \$ | 8,070.00 | \$ | 8,800.00 | \$ | 8,800.00 | \$ | 8,800.00 |
| 756.742 VEHICLE OPERATION | \$ | 4,000.00 | \$ | 4,300.00 | \$ | 4,550.00 | \$ | 4,500.00 | \$ | 4,500.00 |
| Category: Vehicle Operation <br> Narrative: 600 gals / yr. @ \$4.25 for truck $+\$ 2,000$. for equipment. | \$ | 4,000.00 | \$ | 4,300.00 | \$ | 4,550.00 | \$ | 4,500.00 | \$ | 4,500.00 |
| 756.770 BUILDING MAINTENANCE | \$ | 2,100.00 | \$ | 1,900.00 | \$ | 1,900.00 | \$ | 1,800.00 | \$ | 1,800.00 |
| Category: Upkeep and maintenance <br> Narrative: Normal repairs and winterizing $\$ 500$. plus repainting parts of buildings $\$ 300$. | \$ | 1,000.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |
| Category: Cleaning Supplies <br> Narrative: Janitorial \& maintennace supplies $\$ 650$. Pumping septic tanks @ Rec. areas once per year @ $\$ 150$ per pumping times 3 pumpings $=\$ 450.00$. | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 756.778 EQUIPMENT MAINTENANCE | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 2,550.00 | \$ | 2,550.00 |
| Category: Repair and Maintenance <br> Narrative: Repair \& maintenance on pickup and snowmobile, including grease, oil, filters, tuneups, etc. |  | 2,600.00 |  | 2,600.00 | \$ | 2,600.00 | \$ | 2,550.00 | \$ | 2,550.00 |

Recreation

| $\begin{aligned} & \text { Account } 756 \\ & \text { FY } 2016 \end{aligned}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | DEPARTMENT REQUEST |  | MGR/SUPERVISOR RECOMMENDATION |  | BOARD ADOPTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 93,300.00 | \$ | 95,000.00 | \$ | 107,942.00 | \$ | 96,100.00 | \$ | 96,100.00 |
| 756.790 GROUNDS \& EQUIPMENT MAINTENANCE | \$ | 8,500.00 | \$ | 8,300.00 | \$ | 8,490.00 | \$ | 8,000.00 | \$ | 8,000.00 |
| Category: Grounds \& Equipment Maintenance <br> Narrative: Replace worn bases at ballfields (\$650), overseed twice per year (\$560), fertilize twice per year (\$3460), paint supplies (\$525), mower blades (\$345), replace worn tools (\$300), rental of air compressor twice per year (\$200), Misc. repairs (\$1100), Remove and install the skid peer in the spring and fall (\$250) | \$ | 7,500.00 | \$ | 7,300.00 | \$ | 7,390.00 | \$ | 7,000.00 | \$ | 7,000.00 |
| Category: Equipment <br> Narrative: Tool Replacement | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,100.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 756.801 PROFESSIONAL SERVICES | \$ | 250.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Land Surveys <br> Narrative: Continue program of conducting land surveys to establish parcel boundaries for Township holdings. (Brower, Green Bay St., Green Garden Rd., Voce property, \& Wick property require surveys.) This year I added the annual water testing to this Category. | \$ | 250.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 756.901 ADVERTISING | \$ | - | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| Category: Advertising <br> Narrative: Public notices. | \$ | - | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| 756.920 UTILITIES | \$ | 1,550.00 | \$ | 1,680.00 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 |
| Category: Utilities <br> Narrative: Electricity for use and at Silver Creek, Beaver Grove and Lions Park Rec. areas. This is a $8.0 \%$ increase from 2015 due to rate increases \& increased use of well at Lion's Field. | \$ | 1,550.00 | \$ | 1,680.00 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 1,800.00 |
| 756. MISCELLANEOUS \#756.956 | \$ | - | \$ | - | \$ | - | \$ | 16.00 | \$ | 16.00 |
| Category: Miscellaneous <br> Narrative: Beaver Grove, projected property taxes for 2016. | \$ | - | \$ | - | \$ | - | \$ | 16.00 | \$ | 16.00 |

Recreation

| Account 756 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | DEPARTMENT REQUEST |  | MGR/SUPERVISOR RECOMMENDATION |  | $\begin{aligned} & \text { BOARD } \\ & \text { ADOPTED } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 93,300.00 | \$ | 95,000.00 | \$ | 107,942.00 | \$ | 96,100.00 | \$ | 96,100.00 |
| 756.957 CAPITAL OUTLAY | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 16,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| Category: Chocolay River Watershed and Iron Ore Heritage Trail <br> Narrative: Funds to meet aniticpated requests from Chocolay River Watershed to continue exisitng programs and match grant dollars. No allocation for Iron Ore Heritage Trail Authority in 2016. | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| Category: Township Playground Equipment Upgrade <br> Narrative: Playground equipment needs to be updated. Capital Improvement Fund to be used to match grants when available. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Infield Maintenance <br> Narrative: Maintenance materials for baseball infields. | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Category: Irrigation <br> Narrative: Add Irrigation around the Township office and Fire Station. | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - | \$ | - |


| Zoning <br> Account 800 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | 2016 DEPARTMENT REQUEST |  | $\stackrel{2016}{\text { MGR/SUPERVISOR }}$ RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \end{gathered}$ ADOPTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 53,600.00 | \$ | 59,200.00 | \$ | 60,350.00 | \$ | 58,400.00 | \$ | 58,400.00 |
| 800.702 SALARIES | \$ | 48,483.00 | \$ | 51,550.00 | \$ | 52,580.00 | \$ | 52,594.00 | \$ | 52,594.00 |
| Category: Plan. Dir. / Zoning. Admin. <br> Narrative: Salary | \$ | 48,483.00 | \$ | 51,550.00 | \$ | 52,580.00 | \$ | 52,594.00 | \$ | 52,594.00 |
| 800.705 TEMP EMPLOYEE | \$ | - | \$ | - | \$ | 1,350.00 | \$ | - | \$ | - |
| Category: Temporary employee <br> Narrative: Zoning Assistant - 6 hours/week, 15 weeks, property inspections and photo management, data entry, @ \$15/hr. (Mgr.: Commit Comm. Dev. Coor. extra 100 hours) | \$ | - | \$ | - | \$ | 1,350.00 | \$ | - | \$ | - |
| 800715. TRAINING | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |
| Category: Training <br> Narrative: Certification maintenance and training - registration, national conference in Phoenix April 2-5 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |
| 800.727 OFFICE SUPPLIES | \$ | 250.00 | \$ | 250.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| Category: Office Supplies <br> Narrative: Phone log books \& records management supplies | \$ | 250.00 | \$ | 250.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| 800.728 PRINTING | \$ | - | \$ | 2,350.00 | \$ | 850.00 | \$ | 836.00 | \$ | 836.00 |
| Category: Printing <br> Narrative: 1 Resident postcard mailing re. educational materials $\$ 600$ (per Master Plan), educational flyers, business welcome packet postcard | \$ | - | \$ | 2,350.00 | \$ | 850.00 | \$ | 836.00 | \$ | 836.00 |
| 800.729 POSTAGE | \$ | 1,967.00 | \$ | 2,000.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| Category: Postage <br> Narrative: 1 postcard mailing to all parcels referencing available educational materials (\$900), departmental mailings, etc | \$ | 1,967.00 | \$ | 2,000.00 | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 800.755 OTHER SUPPLIES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Other Supplies <br> Narrative: Presentation materials and field work tools. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |


| Zoning <br> Account 800 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | 2016DEPARTMENT REQUEST |  | 2016MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 53,600.00 | \$ | 59,200.00 | \$ | 60,350.00 | \$ | 58,400.00 | \$ | 58,400.00 |
| 800.801 PROFESSIONAL SERVICES | \$ | 500.00 | \$ | 750.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| Category: Professional Services <br> Narrative: Engineering services, large maps. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Intern <br> Narrative: Tuition assistance for NMU intern. Scan and enter historical documents in Equalizer, including zoning permits, variances, conditional uses, etc to facilitate improved administration. 6 weeks @12 hours per week @\$8 per hour. | \$ | 500.00 | \$ | 750.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| 800.802 MEMBERSHIP \& PUBLICATIONS | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| Category: Membership/Publications to maintain professional certification <br> Narrative: National \& professional membership dues @ \$355, State Chapter dues @ \$65, Planning \& Zoning News, and other reference publications. | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| 800.860 TRAVEL | \$ | 1,000.00 | \$ | 900.00 | \$ | 1,670.00 | \$ | 1,570.00 | \$ | 1,570.00 |
| Category: Travel <br> Narrative: Travel by train and car \$650, hotel 5 nights $\$ 1,000$ | \$ | 1,000.00 | \$ | 900.00 | \$ | 1,670.00 | \$ | 1,570.00 | \$ | 1,570.00 |
| 800.957 CAPITAL OUTLAY | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Zoning Ordinance <br> Narrative: Update of zoning ordinance due to suggestions of new comprehensive plan. To be done in-house. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |


| Planning Commission <br> Account 805 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2016 \\ \text { DEPARTMENT } \\ \text { REQUEST } \end{gathered}$ |  | 2016MGR/SUPERVISORRECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 11,000.00 | \$ | 10,500.00 | \$ | 9,585.00 | \$ | 9,700.00 | \$ | 9,700.00 |
| 805.710 Per Meeting Compensation | \$ | 5,760.00 | \$ | 5,460.00 | \$ | 5,460.00 | \$ | 5,400.00 | \$ | 5,400.00 |
| Category: Commission Members <br> Narrative: 13 meetings $X 7$ members $\$ 60$ (12 reg./1 special meeting) | \$ | 5,760.00 | \$ | 5,460.00 | \$ | 5,460.00 | \$ | 5,400.00 | \$ | 5,400.00 |
| 805.715 TRAINING | \$ | - | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Training <br> Narrative: Citizen Planner Program @ $70 \%$ cost for 2 members (subsidized by MMRMA), plus MTA webcasts or other training 3 members. | \$ | - | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 805.727 OFFICE SUPPLIES | \$ | 250.00 | \$ | 300.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| Category: Office Supplies <br> Narrative: Binders, minutes book. Updated copies of Ordinances. | \$ | 250.00 | \$ | 300.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 805.729 POSTAGE | \$ | 250.00 | \$ | 250.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| Category: Postage <br> Narrative: Mailing notices rezonings, conditional uses etc. | \$ | 250.00 | \$ | 250.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| 805.801 PROFESSIONAL SERVICES | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 1,500.00 | \$ | 1,400.00 | \$ | 1,400.00 |
| Category: Professional Services <br> Narrative: Professional services for anticipated Planning Commission needs such as engineering, graphic elements for zoning ordinance update, large maps, or other special printings. | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 1,500.00 | \$ | 1,400.00 | \$ | 1,400.00 |
| 805.802 MEMBERSHIP \& PUBLICATION | \$ | 880.00 | \$ | 525.00 | \$ | 525.00 | \$ | 500.00 | \$ | 500.00 |
| Category: Memberships <br> Narrative: Michigan Association of Planning group membership. Will mean discounts on publications or classes. | \$ | 365.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Publications <br> Narrative: Each member Planning \& Zoning News (\$340), plus other introductory or advanced publications @ $\$ 25$ each. | \$ | 515.00 | \$ | 525.00 | \$ | 525.00 | \$ | 500.00 | \$ | 500.00 |
| 805.860 TRAVEL | \$ | - | \$ | 200.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| Category: Travel <br> Narrative: Seminar expenses for some members. | \$ | - | \$ | 200.00 | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |


| Planning Commission <br> Account 805 <br> FY 2016 | $2014$ <br> BUDGET |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2016 \\ \text { DEPARTMENT } \\ \text { REQUEST } \end{gathered}$ |  | $\stackrel{2016}{\text { MGR/SUPERVISOR }}$ <br> RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 11,000.00 | \$ | 10,500.00 | \$ | 9,585.00 | \$ | 9,700.00 | \$ | 9,700.00 |
| 805.901 ADVERTISING | \$ | 1,525.00 | \$ | 1,065.00 | \$ | 1,000.00 | \$ | 800.00 | \$ | 800.00 |
| Category: Advertising <br> Narrative: Legal \& display ads for public hearings, rezonings, and conditional uses | \$ | 1,525.00 | \$ | 1,065.00 | \$ | 1,000.00 | \$ | 800.00 | \$ | 800.00 |
| 805.956 MISCELLANEOUS | \$ | 335.00 | \$ | 200.00 | \$ | 150.00 | \$ | 650.00 | \$ | 650.00 |
| Category: Miscellaneous <br> Narrative: Planning reference \& training materials for library, \$150. Public ed. program for Master Plan implementation, $\$ 500$. | \$ | 335.00 | \$ | 200.00 | \$ | 150.00 | \$ | 650.00 | \$ | 650.00 |


| Zoning Board of Appeals <br> Account 815 <br> FY 2016 | 2014 BUDGET |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | 2016 DEPARTMENT REQUEST |  | 2016MGR/SUPERVISOR RECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 4,640.00 | \$ | 4,200.00 | \$ | 3,170.00 | \$ | 3,200.00 | \$ | 3,200.00 |
| 815.710 PER MEETING COMPENSATION | \$ | 2,940.00 | \$ | 2,520.00 | \$ | 2,160.00 | \$ | 2,160.00 | \$ | 2,160.00 |
| Category: Per Meeting Compensation <br> Narrative: 6 mtgs of 6 members (1 alternate at each meeting) @\$60/mtg. | \$ | 2,940.00 | \$ | 2,520.00 | \$ | 2,160.00 | \$ | 2,160.00 | \$ | 2,160.00 |
| 815.715 TRAINING | \$ | 435.00 | \$ | 630.00 | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 |
| Category: Training <br> Narrative: MTA webcasts on Roles and Functions of the ZBA - 3 classes, $\$ 90$ per person, 4 members. | \$ | 435.00 | \$ | 630.00 | \$ | 360.00 | \$ | 360.00 | \$ | 360.00 |
| 815.727 OFFICE SUPPLIES | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| Category: Office Supplies <br> Narrative: Agenda materials and notices. | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| 815.729 POSTAGE | \$ | 200.00 | \$ | 200.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| Category: Postage <br> Narrative: Required notifications. | \$ | 200.00 | \$ | 200.00 | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| 815.901 ADVERTISING | \$ | 1,015.00 | \$ | 800.00 | \$ | 500.00 | \$ | 530.00 | \$ | 530.00 |
| Category: Advertising <br> Narrative: Public newspaper ads | \$ | 1,015.00 | \$ | 800.00 | \$ | 500.00 | \$ | 530.00 | \$ | 530.00 |


| 2016 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charter Township of Chocolay |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Road Millage \# 204 Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Account | Account Description |  | $2011$ <br> Actual |  | $2012$ <br> Actual |  | $2013$ <br> Actual |  | $2014$ <br> Actual |  |  |  | 15 ual 6/30 |  | GR / isor nend | 2016 <br> Board Adopted |
| 402.000 | Property Taxes | \$ | 283,977.12 | \$ | 290,926.55 | \$ | 1,031.31 | \$ | 1,031.31 | \$ | - | \$ | - | \$ | - | \$ |
| 446.000 | Penalties \& Interest | \$ | 6.00 | \$ | (291.09) | \$ | (1,060.42) | \$ | $(1,343.95)$ | \$ | - | \$ | - | \$ | - | \$ |
| 673.000 | Interest Income | \$ | 217.34 | \$ | 104.61 | \$ | 75.97 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| 676.000 | Transfer from General Fund | \$ | - | \$ | - | \$ | 32,561.17 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| 695.000 | Transfer from fund balance | \$ | 80,000.00 | \$ | - |  | 152,425.77 | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| 698.000 | Miscellaneous | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| Total |  |  | \$364,200.46 |  | \$290,740.07 |  | \$185,033.80 |  | -\$312.64 |  | \$0.00 |  | \$0.00 |  | \$0.00 | \$0.00 |

## Notes

Road millage expired November 2011. Revised plan of paving priorities and repair methods requested before seeking millage renewal. MCRC conducted a new pavement condition survey in August 2013. Township staff is in the process of developing a new priority and repair plan.

Contract awarded for 2012 paved only about half of the street mileage scheduled for paving that year. Remaining fund balance of $\$ 152,425.77$ was carried over into 2013 .

The 2013 Road Fund balance plus a transfer from General Fund balance funded the remaining paving originally programmed for 2012, but delayed until 2013 at a total cost of $\$ 185,033.80$.

In 2014, the Board authorized a transfer of $\$ 22,945$ from the Water Depoartment of the Capital Improvement Fund to the Street Department for the paving of 600 of S . Big Creek Rd. in conjunction with MDOT paving of adjacent US 41.

Until a new road millage is passed by the Township electorate or the Board elects to use the Special Assessment process for funding, the only money identified as available to fund road resurfacing and maintenance is a one-time allocation of Capital Improvement Fund dollars. Up to $\$ 175,000$ could be allocated from that fund for a one-time project.

| $2016$ <br> Charter Township of Chocolay <br> Road Millage \# 204 Expenditure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description |  | $2011$ <br> Actual |  | $2012$ <br> Actual |  | 2013 <br> Actual |  | $\begin{gathered} 2014 \\ \text { Actual } \end{gathered}$ |  | 2015 <br> Budget |  |  |  | GR / isor nend |  | 6 <br> dopted |
| 440.957 | Road Millage Expended | \$ | 358,242.00 | \$ | 173,693.50 |  | 185,033.80 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 440.965 | Road Millage Charge Backs | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total |  |  | \$358,242.00 |  | \$173,693.50 |  | \$185,033.80 |  | \$0.00 |  |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |

## Notes

2012 paving used only a portion of the millage collected that year to pave approximately $1 / 2$ of the mileage originally scheduled for 2012 .
Paving completed in 2013 consisted of remaining streets from 2012 schedule and was completed using remaining fund balance of $\$ 152,425.77$ plus a transfer of $\$ 32,561.17$ from General Fund balance and tax payment adjustments for a total cost of $\$ 185,033.80$, paid in August.

2013 transfer from General Fund balance also included $\$ 1,000$ to cover the rebate of any delinquent road millage not collected by Marquette County after they re-imbursed Township.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charter Township of Chocolay <br> Fire Station Millage \# 206 Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Account | Account Description |  |  |  | 2013 <br> Actual |  | $2014$ <br> Actual |  | $2015$ <br> Budget |  | 2015 <br> Actual <br> YTD 6/30 |  | 2016 MGR / Supervisor Recommend |  | $\begin{aligned} & 2016 \\ & \text { ard Adopted } \end{aligned}$ |
| 402.000 | Property Taxes | \$ | - | \$ | 305,561.29 | \$ | 316,950.46 | \$ | 322,000.00 | \$ | 322,521.77 | \$ | 331,000.00 | \$ | 331,000.00 |
| 446.000 | Penalties \& Interest | \$ | - | \$ | 575.63 | \$ | (114.04) | \$ | - | \$ | 5.90 | \$ | - | \$ | - |
| 673.000 | Interest Income | \$ | - | \$ | 83.30 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 069.000 | Due from Cap. Imp. fund | \$ | - | \$ | 613,216.05 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 696.000 | Loan Proceeds | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total |  |  | \$0.00 |  | \$919,436.27 |  | \$316,836.42 |  | \$322,000.00 |  | \$322,527.67 |  | \$331,000.00 |  | \$331,000.00 |

## Notes

Fire station millage approved for up to six years on August 7, 2012.
The Board approved loans from the balances of the General, Capital Improvement, and Sewer Funds as the source of needed construction funds, to be repaid over 6 years with $0.5 \%$ interest with this millage.


## Notes

Total project cost was \$2,132,035.61, with construction occuring throughout 2013 and final completion in 2014.

Construction loans from balances of the General, Capital Improvement, and Sewer Funds are being repaid with $0.5 \%$ interest over the next six years or less using the voter approved fire station millage. The repayments are liabilities, but not expenses. The loan from the Capital Improvement Fund was repaid in full during 2014. This budget proposes paying off the remainder of the debt to the Sewer Fund and using the balance of the millage revenue to pay down the General Fund debt.

| $2016$ <br> Charter Township of Chocolay <br> Liquor Law Enforcement \# 212 Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | 2011 <br> Actual |  | $2012$ <br> Actual |  | $2013$ <br> Actual |  | $2014$ <br> Actual |  | 2015 <br> Budget |  |  |  | 2016 MGR / <br> Supervisor Recommend |  | $2016$ <br> Board Adopted |  |
| 543.000 | State of Michigan | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,900.00 | \$ | - | \$ | 2,900.00 | \$ | 2,900.00 |
| Total |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$2,900.00 |  | \$0.00 |  | \$2,900.00 |  | \$2,900.00 |

## Note:

A portion of State liquor license fees distributed by the State Liquor Control Commission to local governments as compensation for required regular inspections of licensed establishments. State law requires that it be processed through a separate fund at the local government level.

| $2016$ <br> Charter Township of Chocolay <br> Liquor Law Enforcement \# 212 Expenditure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | 2011 <br> Actual |  | 2012 <br> Actual |  | $2013$ <br> Actual |  | 2014 <br> Actual |  | 2015 <br> Budget |  | $\begin{gathered} 2015 \\ \begin{array}{c} \text { Actual } \\ \text { YTD } 6 / 30 \end{array} \end{gathered}$ |  | 2016 MGR / <br> Supervisor <br> Recommend |  | $2016$ <br> Board Adopted |  |
| 805.000 | Enforcement Services | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,900.00 | \$ | - | \$ | 2,900.00 | \$ | 2,900.00 |
| Total |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$2,900.00 |  | \$0.00 |  | \$2,900.00 |  | \$2,900.00 |

## Note

This fund is invoiced the approved local inspection fee for each inspection documented by the Chocolay Police Department.

| 2016 <br> Charter Township of Chocolay <br> Library Millage \# 271 <br> Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description |  | $\begin{gathered} 2011 \\ \text { Actual } \end{gathered}$ |  | 2012 <br> Actual |  | $2013$ <br> Actual |  | $2014$ <br> Actual |  | $\begin{gathered} 2015 \\ \text { Budget } \end{gathered}$ |  | 2015 <br> Actual <br> YTD 6/30 |  | 2016 MGR / Supervisor ecommend | $2016$ <br> Board Adopted |
| 402.000 | Property Taxes | \$ | - | \$ | - | \$ | - |  | 141,938.24 | \$ | 144,400.00 | \$ | 144,428.77 | \$ | 148,000.00 | \$ 148,000.00 |
| Total |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$141,938.24 |  | \$144,400.00 |  | \$144,428.77 |  | \$148,000.00 | \$148,000.00 |

## Notes

New fund in 2014 for all millage collected by Chocolay Township for contracted library services with Peter White Public Library.
Based upon 2016 millage rate of 0.7514 . Millage authorization expires in November 2016.

| 2016 <br> Charter Township of Chocolay <br> Library Millage \# 271 Expenditure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | 2011 <br> Actual |  | $2012$ <br> Actual |  | $2013$ <br> Actual |  | $2014$ <br> Actual |  |  | 2015 Budget | 2015 <br> Actual <br> YTD 6/30 |  | 2016 MGR / <br> Supervisor <br> Recommend | 2016 <br> Board Adopted |
| 790.800 | PWPL Contracted Service | \$ | - | \$ | - | \$ | - | \$ | 141,938.24 | \$ | 144,400.00 | \$ | - | \$ 148,000.00 | \$ 148,000.00 |
| Total |  |  | \$0.00 |  | \$0.00 |  | \$0.00 |  | \$141,938.24 |  | \$144,400.00 |  | \$0.00 | \$148,000.00 | \$148,000.00 |

## Notes

New fund in 2014 for all millage collected by Chocolay Township for contracted library services with Peter White Public Library.
Based upon 2016 millage rate of 0.7514 . Millage authorization expires in November 2016.


NOTE
Wastewater Fund Balance as of $6 / 30 / 15$ was $\$ 1,238,040$, excluding plant value and $\$ 295,000$ due from fire station loan.




| Wastewater Treatment Fund <br> Expenditures <br> Account 571 <br> FY 2016 | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ |  | 2016 <br> DEPARTMENT REQUEST |  | 2016MGR/SUPERVISORRECOMMENDATION |  | $\begin{gathered} 2016 \\ \text { BOARD } \\ \text { ADOPTED } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 310,408.00 | \$ | 311,400.00 | \$ | 337,482.00 | \$ | 337,000.00 | \$ | 337,000.00 |
| 571.930 REPAIRS \& MAINTENANCE | \$ | 11,067.00 | \$ | 11,191.00 | \$ | 7,420.00 | \$ | 7,400.00 | \$ | 7,400.00 |
| Category: Repairs and Maintenance <br> Narrative: Chart replacements (\$1000), spare parts (\$550), gas tester sensors (\$360), filters (\$180), calibration gas (\$200), and rubber gloves (\$130). Repairs to pipes, manholes, and pump stations that make up collections system (\$5000). | \$ | 11,000.00 | \$ | 11,191.00 | \$ | 7,420.00 | \$ | 7,400.00 | \$ | 7,400.00 |
| Category: Rescue Pac Testing <br> Narrative: Mandatory MIOSHA testing of confined space rescue pac. This is a charge only every 5 years, last done in 2014 | \$ | 67.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 571.285.945 SOCIAL SECURITY | \$ | 4,606.00 | \$ | 4,785.00 | \$ | 4,896.00 | \$ | 4,800.00 | \$ | 4,800.00 |
| Category: Social Security <br> Narrative: $7.65 \%$ x gross salary \& OT | \$ | 4,606.00 | \$ | 4,785.00 | \$ | 4,896.00 | \$ | 4,800.00 | \$ | 4,800.00 |
| 571.951 CONTINGENCY | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| Category: Contingency <br> Narrative: Unanticipated expenses for collection system and treatment plant. Fiscal year for the plant is from Oct 1 to Sept 30 so plant operating cost is estimate. At the end of the fiscal year the funds left over will be set aside for major repairs, replacement of the system as per wastewater ord. | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| Category: Salary Contingency <br> Narrative :None at this time | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 571.956 MISCELLANEOUS | \$ | 1,576.00 | \$ | 1,490.00 | \$ | 1,680.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| Category: Miscellaneous <br> Narrative: 3 employees safety equip.: steel toed work boots ( $3 @ \$ 180=\$ 540$ ), protective clothing/jackets (3 @ \$160 = \$480), gloves, hard hats, eye wash solution and unanticipated expenses (\$500). | \$ | 1,576.00 | \$ | 1,490.00 | \$ | 1,680.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 571.957 CAPITAL OUTLAY | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Category: Sewer lines Replacement <br> Narrative: Replacement of main sewer lines due to ground movement and frost or other damage. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |



| Department / Account | $\begin{aligned} & \text { Current Balance } \\ & 06.30 .15 \end{aligned}$ |  | $2016$ <br> Charter Township of Chocolay Capital Improvements Budget Table |  |  |  |  |  | Manager Recommended 2016 Expenditures |  | 2016 Board Adopted |  | Projected <br> Balance 12.31.16 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Projected <br> Balance 12.31.15 |  | 2016 <br> Department Request |  | Manager Recommended 2016 Additions |  |  |  |  |  |  |  |
| Election Department |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.190.977 Equipment | \$ | 13,352.43 | \$ | 13,352.43 | \$ | 5,698.91 | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | \$ | 15,352.43 |
| Election Totals | \$ | 13,352.43 | \$ | 13,352.43 | \$ | 5,698.91 | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | \$ | 15,352.43 |
| Assessor |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.202.977 Equipment | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | - | \$ | - | \$ | - | \$ | 6,500.00 |
| 401.202.981 Vehicles | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Assessor Totals | \$ | 6,500.00 | \$ | 6,500.00 | \$ | 6,500.00 | \$ | - | \$ | - | \$ | - | \$ | 6,500.00 |
| Clerk |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.215.977 Equipment | \$ | 21,639.88 | \$ | 21,639.88 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 21,639.88 |
| Clerk Totals | \$ | 21,639.88 | \$ | 21,639.88 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 21,639.88 |
| Treasurer |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.253.977 Equipment | \$ | 1,423.93 | \$ | 723.93 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 723.93 |
| Treasurer Totals | \$ | 1,423.93 | \$ | 723.93 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 723.93 |
| Technology |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.258.977 Equipment | \$ | 18,388.06 | \$ | 4,188.06 | \$ | 3,900.00 | \$ | 2,000.00 | \$ | - | \$ | 2,100.00 | \$ | 6,188.06 |
| Technology Totals | \$ | 18,388.06 | \$ | 4,188.06 | \$ | 3,900.00 | \$ | 2,000.00 | \$ | - | \$ | 2,100.00 | \$ | 6,188.06 |
| Township Hall \& Grounds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.265.971 Land | \$ | - | \$ | - | \$ | 25,000.00 | \$ | - | \$ | - | \$ | - | \$ | - |
| 401.265.972 Land Improvement | \$ | 9,000.00 | \$ | 9,000.00 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | 9,000.00 |
| 401.265.976 Building Improvement | \$ | 13,025.55 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 |
| Township Hall \& Grounds Totals | \$ | 22,025.55 | \$ | 9,000.00 | \$ | 26,000.00 | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | \$ | 11,000.00 |


| Department / Account | $\begin{aligned} & \text { Current Balance } \\ & 06.30 .15 \end{aligned}$ |  | $2016$ <br> Charter Township of Chocolay Capital Improvements Budget Table |  |  |  |  |  | Manager Recommended 2016 Expenditures |  |  | 2016 Board Adopted | Projected <br> Balance 12.31.16 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Projected <br> Balance 12.31.15 |  | 2016 <br> Department Request |  | Manager Recommended 2016 Additions |  |  |  |  |  |  |  |
| Buildings |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.270.976 Building Improvements | \$ | 3,600.00 | \$ | 3,600.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,600.00 |
| Buildings Totals | \$ | 3,600.00 | \$ | 3,600.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,600.00 |
| Police |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.305.977 Equipment | \$ | 33,352.41 | \$ | 31,454.41 | \$ | - | \$ | 900.00 | \$ | (900.00) | \$ | - | \$ | 31,454.41 |
| 401.305.981 Vehicles | \$ | 70,821.93 | \$ | 26,256.93 | \$ | - | \$ | 10,000.00 | \$ | $(16,900.00)$ | \$ | $(6,900.00)$ | \$ | 19,356.93 |
| Police Totals | \$ | 104,174.34 | \$ | 57,711.34 | \$ | - | \$ | 10,900.00 | \$ | $(17,800.00)$ | \$ | $(6,900.00)$ | \$ | 50,811.34 |
| Police Training |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.306.957 Training | \$ | 201.54 | \$ | 683.99 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 683.99 |
| Police Training Totals | \$ | 201.54 | \$ | 683.99 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 683.99 |
| Fire |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.340.972 Water Supply Improvements | \$ | 20,570.00 | \$ | 20,570.00 | \$ | 25,000.00 | \$ | - | \$ | (12,000.00) | \$ | $(12,000.00)$ | \$ | 8,570.00 |
| 401.340.976 Fire Station Building Improvements | \$ | 31,720.69 | \$ | 8,698.22 | \$ | 500.00 | \$ | - | \$ | $(3,000.00)$ | \$ | $(3,000.00)$ | \$ | 5,698.22 |
| 401.340.977 Equipment | \$ | 68,190.86 | \$ | 67,871.86 | \$ | 33,800.00 | \$ | - | \$ | $(38,000.00)$ | \$ | $(38,000.00)$ | \$ | 29,871.86 |
| 401.340.981 Vehicles | \$ | 50,007.61 | \$ | 50,007.61 | \$ | 187,500.00 | \$ | 7,500.00 | \$ | $(7,500.00)$ | \$ | 2,500.00 | \$ | 50,007.61 |
| Fire Totals | \$ | 170,489.16 | \$ | 147,147.69 | \$ | 246,800.00 | \$ | 7,500.00 | \$ | (60,500.00) | \$ | $(50,500.00)$ | \$ | 94,147.69 |
| Fire Grants |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.341.957 Grant Projects | \$ | 11,260.28 | \$ | 11,260.28 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,260.28 |
| Fire Grants Totals | \$ | 11,260.28 | \$ | 11,260.28 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,260.28 |
| Streets |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.440.972 Land Improvements | \$ | 8,902.62 | \$ | 11,013.19 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,013.19 |
| Streets Totals | \$ | 8,902.62 | \$ | 11,013.19 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,013.19 |


| Department / Account | $\begin{aligned} & \text { Current Balance } \\ & 06.30 .15 \end{aligned}$ |  | $2016$ <br> Charter Township of Chocolay Capital Improvements Budget Table |  |  |  |  |  | Manager Recommended 2016 Expenditures |  | 2016 Board Adopted |  | Projected <br> Balance 12.31.16 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Projected <br> Balance 12.31.15 |  | 2016 <br> Department Request |  | Manager Recommended 2016 Additions |  |  |  |  |  |  |  |
| Sanitary Landfill |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.526.972 Land Improvement | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 401.526.977 Equipment | \$ | 57,673.92 | \$ | 57,673.92 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 57,673.92 |
| Sanitary Landfill Totals | \$ | 57,673.92 | \$ | 57,673.92 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 57,673.92 |
| Marina |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.544.972 Land Improvements | \$ | 15,164.56 | \$ | 15,164.56 | \$ | 1,300.00 | \$ | - | \$ | - | \$ | - | \$ | 15,164.56 |
| 401.544.977 Equipment | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 9,500.00 | \$ | - | \$ | - | \$ | - | \$ | 10,000.00 |
| Marina Totals | \$ | 25,164.56 | \$ | 25,164.56 | \$ | 10,800.00 | \$ | - | \$ | - | \$ | - | \$ | 25,164.56 |
| Water |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.591.972 Land Improvement | \$ | 22,055.00 | \$ | 22,055.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 22,055.00 |
| Water Totals | \$ | 22,055.00 | \$ | 22,055.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 22,055.00 |
| Recreation \& Grants |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.708.971 Land | \$ | 34,184.43 | \$ | 34,184.43 | \$ | 20,000.00 | \$ | - | \$ | - | \$ | - | \$ | 34,184.43 |
| 401.708.972 Land Improvements | \$ | 38,491.34 | \$ | 38,491.34 | \$ | 34,000.00 | \$ | - | \$ | $(25,000.00)$ | \$ | $(25,000.00)$ | \$ | 13,491.34 |
| Recreation \& Grants Totals | \$ | 72,675.77 | \$ | 72,675.77 | \$ | 54,000.00 | \$ | - | \$ | (25,000.00) | \$ | (25,000.00) | \$ | 47,675.77 |
| MDNRTF LION'S FIELD TRAILHEAD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.708.002.972 Land Improvements | \$ | - | \$ | - | \$ | - | \$ | 100,000.00 | \$ | (100,000.00) | \$ | - | \$ | - |
| MDNRTF Lion's Field Trailhead Totals | \$ | - | \$ | - | \$ | - | \$ | 100,000.00 | \$ | $(100,000.00)$ | \$ | - | \$ | - |
| Community Center |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.722.977 Equipment | \$ | 5,215.42 | \$ | 5,215.42 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,215.42 |
| Community Center Totals | \$ | 5,215.42 | \$ | 5,215.42 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,215.42 |


| Department / Account | $\begin{aligned} & \text { Current Balance } \\ & 06.30 .15 \end{aligned}$ |  | $2016$ <br> Charter Township of Chocolay Capital Improvements Budget Table |  |  |  |  | Manager Manager <br> Recommended <br> Recommended 2016 <br> 2016 Additions Expenditures |  |  | 2016 Board Adopted |  | Projected <br> Balance 12.31.16 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { Projected } \\ \text { Balance 12.31.15 } \end{gathered}$ |  | 2016 <br> Department Request |  | Manager Recommended 2016 Additions |  |  |  |  |  |  |  |
| Conditional Donation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.724.957 Capital Purchase | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500.00 |
| Conditional Donation Totals | \$ | 500.00 | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500.00 |
| Economic Development |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.729.971 Land | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000.00 |
| 401.729.972 Land Improvement | \$ | 28,000.00 | \$ | 28,000.00 | \$ | - | \$ | - | \$ | $(20,000.00)$ | \$ | $(20,000.00)$ | \$ | 8,000.00 |
| Economic Development Totals | \$ | 33,000.00 | \$ | 33,000.00 | \$ | - | \$ | - | \$ | $(20,000.00)$ | \$ | (20,000.00) | \$ | 13,000.00 |
| Recreation \& Properties |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.756.972 Land Improvements | \$ | 12,202.91 | \$ | 46,752.91 | \$ | 13,100.00 | \$ | 15,000.00 | \$ | - | \$ | - | \$ | 61,752.91 |
| 401.756.977 Equipment | \$ | 20,527.05 | \$ | 20,527.05 | \$ | 12,000.00 | \$ | - | \$ | $(7,500.00)$ | \$ | $(7,500.00)$ | \$ | 13,027.05 |
| Recreation \& Properties Totals | \$ | 32,729.96 | \$ | 67,279.96 | \$ | 25,100.00 | \$ | 15,000.00 | \$ | $(7,500.00)$ | \$ | $(7,500.00)$ | \$ | 74,779.96 |
| Zoning / Planning |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.805.957 Capital Outlay (Mapping and Ordinance Projects) | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 3,000.00 | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 |
| 401.805.981 Vehicles | \$ | 31.23 | \$ | 31.23 | \$ | - | \$ | 600.00 | \$ | - | \$ | - | \$ | 631.23 |
| Zoning / Planning Totals | \$ | 2,031.23 | \$ | 2,031.23 | \$ | 3,000.00 | \$ | 600.00 | \$ | - | \$ | - | \$ | 2,631.23 |
| Miscellaneous Operating |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401.958.957 Operations Reserve | \$ | 449.39 | \$ | 449.39 | \$ | - | \$ | 1,500.00 | \$ | - | \$ | 1,500.00 | \$ | 1,949.39 |
| Miscellaneous Operating Totals | \$ | 449.39 | \$ | 449.39 | \$ | - | \$ | 1,500.00 | \$ | - | \$ | 1,500.00 | \$ | 1,949.39 |
| Totals |  | 33,453.04 |  | 572,866.04 |  | 381,798.91 |  | 141,500.00 | \$ | (230,800.00) | \$ | (102,300.00) | \$ | 3,566.04 |


| Elections <br> Account 190 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 13,352.43 | \$ | 5,698.91 | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | \$ | 15,352.43 | \$ | 26,317.71 |  |
| 190.977 EQUIPMENT | \$ | 13,352.43 | \$ | 5,698.91 | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | \$ | 15,352.43 | \$ | 26,317.71 |  |
| Election hardware |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| QVF Printer | \$ | 800.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 800.00 | \$ | 800.00 | 2016 |
| Dynamo label printer (Mgr.: Request moved to G. F., Elections-Not capital.) | \$ | - | \$ | 148.41 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 148.41 | 2016 |
| Hand scanner (Mgr.: Request to to G.F., Elections-Not capital) | \$ | - | \$ | 123.50 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 123.50 | 2016 |
| Tabulator $1+$ accessible | \$ | 2,895.00 | \$ | 1,052.50 | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | \$ | 3,895.00 | \$ | 5,000.00 | 2017 |
| Tabulator $2+$ accessible | \$ | 2,895.00 | \$ | 1,052.50 | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | \$ | 3,895.00 | \$ | 5,000.00 | 2017 |
| Tabulator 3 AV | \$ | 2,400.00 | \$ | 800.00 | \$ | - | \$ | - | \$ | - | \$ | 2,400.00 | \$ | 4,000.00 | 2017 |
| Tabulator 4 backup | \$ | 900.00 | \$ | 1,550.00 | \$ | - | \$ | - | \$ | - | \$ | 900.00 | \$ | 4,000.00 | 2017 |
| Automark 1 (included with Tabulator 1) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 2017 |
| Automark 2 (included with Tabulator 2) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 2017 |
| Scanner (Mgr.: Not capital-request in GF in year of purchase.) | \$ | - | \$ | 84.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 250.00 | 2018 |
| Election laptops |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Laptop E-pollbook 1 | \$ | 400.00 | \$ | 150.00 | \$ | - | \$ | - | \$ | - | \$ | 400.00 | \$ | 700.00 | 2017 |
| Laptop E-pollbook 2 | \$ | 400.00 | \$ | 150.00 | \$ | - | \$ | - | \$ | - | \$ | 400.00 | \$ | 700.00 | 2017 |
| Voting equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Voting Booths - 8 | \$ | 2,500.00 | \$ | 540.00 | \$ | - | \$ | - | \$ | - | \$ | 2,500.00 | \$ | 5,192.00 | 2020 |
| Blue Bags for ballots - 6 (Mgr.: Not capitalrequest in GF in year of purchase.- <br> Reassign current balance.) | \$ | 162.43 | \$ | 48.00 | \$ | - | \$ | - | \$ | - | \$ | 162.43 | \$ | 403.80 | 2020 |


| Assessor <br> Account 202 <br> FY 2016 | Current <br> Designated <br> Balance |  | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 <br> Adjustment |  | End of 2016 <br> Projected <br> Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 6,500.00 | \$ | 6,500.00 | \$ | - | \$ | - | \$ | - | \$ | 6,500.00 | \$ | 11,500.00 |  |
| 202.977 EQUIPMENT | \$ | 6,500.00 | \$ | 6,500.00 | \$ | - | \$ | - | \$ | - | \$ | 6,500.00 | \$ | 11,500.00 |  |
| Field support |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Field and office support equipment for property reassessment program including possible 2nd Apex sketching software license. (Mgr.: Recommendation on purchase delayed pending field trial.) | \$ | 1,500.00 | \$ | 1,500.00 | \$ | - | \$ | - | \$ | - | \$ | 1,500.00 | \$ | 1,500.00 | 2016 |
| Aerial mapping |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Purchase access to future aerial mapping through joint agreements with other jurisdictions. | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | 5,000.00 | \$ | 10,000.00 | 2020 |
| 202.981 VEHICLES | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |
| Vehicle purchase |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vehicle was purchased in 2015. | \$ | - |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |


| Clerk <br> Account 215 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board Approved 2016 Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 21,639.88 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 21,639.88 | \$ | 21,639.88 |  |
| 215.977 EQUIPMENT | \$ | 21,639.88 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 21,639.88 | \$ | 21,639.88 |  |
| Miscellaneous Office Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Scanner | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500.00 | \$ | 500.00 | 2017 |
| Miscellaneous | \$ | 7,959.88 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8,139.88 | \$ | 8,139.88 | 2017 |
| Main Copier | \$ | 7,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,500.00 | \$ | 7,500.00 | 2017 |
| Vault Storage | \$ | 3,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,000.00 | \$ | 3,000.00 | 2017 |
| Fax | \$ | 700.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 700.00 | \$ | 700.00 | 2020 |
| Office Furniture | \$ | 1,800.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,800.00 | \$ | 1,800.00 | 2020 |
| Calculator - 3 (Mgr.: Not capital-budget in G.F. Clerk in year of purchase - Reallocate to Miscellaneous.) | \$ | 180.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 2020 |


| Treasurer <br> Account 253 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 <br> Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 1,423.93 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 723.93 | \$ | 2,100.00 |  |
| 253.977 EQUIPMENT | \$ | 1,423.93 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 723.93 | \$ | 2,100.00 |  |
| Office equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash Register (2015 budget includes transfer of $\$ 100$ to G.F. Treasurer for expenditure.) | \$ | 823.93 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 723.93 | \$ | 1,500.00 | 2015 |
| Speaker (2015 budget includes transfer of $\$ 100$ to G.F. Treasurer for expenditure.) | \$ | 100.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100.00 | 2015 |
| Calculator (2015 budget includes transfer of $\$ 100$ to G.F. Treasurer for expenditure.) | \$ | 100.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100.00 | 2016 |
| Scanner (2015 budget includes transfer of $\$ 200$ to G.F. Treasurer for expenditure.) | \$ | 200.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 200.00 | 2016 |
| Chair (2015 budget includes transfer of $\$ 200$ to G.F. Treasurer for expenditure.) | \$ | 200.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 200.00 | 2018 |


| Technology <br> Account 258 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 18,388.06 | \$ | 3,900.00 | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | \$ | 6,188.06 | \$ | 33,200.00 |  |
| 258.977 EQUIPMENT | \$ | 18,388.06 | \$ | 3,900.00 | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | \$ | 6,188.06 | \$ | 33,200.00 |  |
| Desktop computers / monitors |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office -- replace five desktop computers and monitors | \$ | 1,900.00 | \$ | 1,800.00 | \$ | 1,700.00 | \$ | - | \$ | 1,700.00 | \$ | 3,600.00 | \$ | 9,000.00 | 2019 |
| Firehall -- to replace two desktop computers and monitors | \$ | - | \$ | 300.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,500.00 | 2019 |
| Laptop |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Office -- replace three laptop computers | \$ | 2,080.07 | \$ | 500.00 | \$ | 300.00 | \$ | - | \$ | 300.00 | \$ | 2,380.07 | \$ | 2,400.00 | 2018 |
| Firehall -- replace one laptop computer | \$ | - | \$ | 200.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 800.00 | 2018 |
| Projection TV / projection equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Server upgrade -- migrate servers from Windows 2003 to Windows 2012, and designate one server as an off-site backup. (Mgr: In progress.) | \$ | 14,200.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 16,100.00 | 2015 |
| Office -- replace projection TV and related projection equipment | \$ | - | \$ | 200.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 800.00 | 2018 |
| Firehall -- replace projection TV and related projection equipment | \$ | - | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 | 2018 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellaneous | \$ | 207.99 | \$ | 400.00 | \$ | - | \$ | - | \$ | - | \$ | 207.99 | \$ | 600.00 | 2017 |


| Township Hall \& Grounds <br> Account 265 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 22,025.55 | \$ | 26,000.00 | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | \$ | 11,000.00 | \$ | 246,000.00 |  |
| 265.971 LAND | \$ | - | \$ | 25,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 140,000.00 |  |
| Land purchase |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Funds for the purchase of land adjacent to the Township Hall to allow relocation of drive for safety and expansion of site. | \$ | - | \$ | 25,000.00 | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 140,000.00 | 2021 |
| 265.972 LAND IMPROVEMENT | \$ | 9,000.00 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | 9,000.00 | \$ | 10,000.00 |  |
| Landscaping |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Landscape around the new fire station and existing hall to replace trees removed for construction. This has been finished, just need to add irrigation. | \$ | 9,000.00 | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | 9,000.00 | \$ | 10,000.00 | 2017 |
| 265.976 BUILDING IMPROVEMENT | \$ | 13,025.55 | \$ | - | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 96,000.00 |  |
| Township Hall improvements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellaneous repair of the Township offices/garage. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000.00 | 2018 |
| The floor in the Board room needs to be redone. We are not able to sand it down any further due to it getting to thin. Looking to replace it with a laminate flooring. | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 5,000.00 | 2017 |
| Repair/replacment of HVAC/mechanical/ elctrical system, as needed. (Mgr.: <br> Balance owed to Closner Const. for roof safety platform.) | \$ | 13,025.55 | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 5,000.00 |  |
| Structural repair to timber foundation under original portion of building. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 16,000.00 | 2018 |
| Siding Repair to Township Hall. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 50,000.00 | 2024 |
| Roof Repairs to Township Hall or Garage. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 20,000.00 | 2027 |


| Buildings <br> Account 270 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager <br> Recommended 2016 <br> Expenditures |  | Board <br> Approved 2016 Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 3,600.00 | \$ | 3,500.00 | \$ | - | \$ | - | \$ | - | \$ | 3,600.00 | \$ | 10,000.00 |  |
| 270.976 BUILDING IMPROVEMENTS | \$ | 3,600.00 | \$ | 3,500.00 | \$ | - | \$ | - | \$ | - | \$ | 3,600.00 | \$ | 10,000.00 |  |
| ADA Access |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Barrier-free and privacy improvements to restroom facilities at Township parks. | \$ | 3,600.00 | \$ | 3,500.00 | \$ | - | \$ | - | \$ | - | \$ | 3,600.00 | \$ | 10,000.00 | 2018 |


| Police <br> Account 305 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 113,131.34 | \$ | - | \$ | 10,900.00 | \$ | $(17,900.00)$ | \$ | (7,000.00) | \$ | 50,811.34 | + | 262,865.00 |  |
| 305.977 EQUIPMENT | \$ | 37,409.41 | \$ | - | \$ | 900.00 | \$ | $(1,000.00)$ | \$ | (100.00) | \$ | 31,454.41 | \$ | 30,000.00 |  |
| Office equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Desk Chairs- replace 2 (Authorized July 1, 2015 for completion in 2015.) | \$ | 400.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 2015 |
| Color Printer | \$ | 445.01 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 445.01 | \$ | 500.00 | 2018 |
| Desk to replace one that is falling apart | \$ | 100.00 | \$ | - | \$ | 900.00 | \$ | $(1,000.00)$ | \$ | (100.00) | \$ | - | \$ | 1,000.00 | 2016 |
| Copier/Fax/Printer to replace outdated | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500.00 | 2019 |
| Electronics / technology |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Record System Data Conversion (set aside from KBIC) | \$ | 7,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,500.00 | \$ | 7,500.00 | 2016 |
| Replace 6 Vid-mics. (Completed in 2015. $\$ 4,835$ received from KBIC in 2015 used for purchase.) | \$ | 4,835.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 2015 |
| Replace hand-held radar. (Completed in 2015. \$620 rec'd from KBIC in 2015 used for purchase.) | \$ | 620.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 2015 |
| Replacement of 2 in office laptops | \$ | 2,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,500.00 | \$ | 2,500.00 | 2016 |
| Replacement of 2 in office desktops | \$ | 9,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 9,000.00 | \$ | 9,000.00 | 2017 |
| Replacement of 1 in office desktop | \$ | 4,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,500.00 | \$ | 4,500.00 | 2018 |
| Extra contributions to be put towards software upgrades | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 2020 |


| Police <br> Account 305 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board Approved 2016 Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 113,131.34 | \$ | \$ | \$ | 10,900.00 | \$ | $(17,900.00)$ | \$ | (7,000.00) | \$ | 50,811.34 | \$ | 262,865.00 |  |
| Weapons |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All requested amounts will be put towards the replacement of weapons as needed in future years - date unknown. In 2014 it was estimated to cost approx. $\$ 8000$ to replace all the department weapons. (Started 2015 w/\$5,709.40. Rec'd $\$ 5,300$ from KBIC in 2015 - Spent est'd. \$3,500.) | \$ | 7,509.40 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | 7,509.40 | \$ | 4,500.00 | 2016-20 |
| 305.981 VEHICLES | \$ | 75,721.93 | \$ | \$ - | \$ | 10,000.00 | \$ | $(16,900.00)$ | \$ | $(6,900.00)$ | \$ | 19,356.93 | \$ | 232,865.00 |  |
| Patrol vehicles |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Replacement of 2011 Patrol Car (To be completed in 2015.) | \$ | 35,600.00 | \$ | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 35,600.00 | 2015 |
| Replacement of 2013 Patrol Car | \$ | 9,356.93 | \$ | \$ - | \$ | 10,000.00 | \$ | - | \$ | 10,000.00 | \$ | 19,356.93 | \$ | 40,000.00 | 2017 |
| Replacement of 2015 Patrol Car | \$ | - | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 40,000.00 | 2019 |
| Replacement of 2012 Tahoe \& 2017 Patrol Car | \$ | - | \$ | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 70,000.00 | 2021 |
| Replacement of Snowmobile \& Trailer. ( $\$ 16,900$ received from KBIC in 2105. Purchase to be completed in 2016.) | \$ | 16,900.00 | \$ | \$ | \$ | - | \$ | $(16,900.00)$ | \$ | $(16,900.00)$ | \$ | - | \$ | 16,900.00 | 2016 |
| Vehicle equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Upgrade equipment for 2015 Patrol Car (\$3,000 rec'd from KBIC in 2015.) | \$ | 13,865.00 | \$ | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 13,865.00 | 2015 |
| Upgrade equipment for 2017 Patrol Car | \$ | - | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,000.00 | 2017 |
| Replace in car toughpad | \$ | - | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,500.00 | 2018 |
| Upgrade equipment for 2019 Patrol Car | \$ | - | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,000.00 | 2019 |
| Replace 2 in car toughpads | \$ | - | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,000.00 | 2020 |


| Police Training <br> Account 306 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 683.99 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 683.99 | \$ | 1,000.00 |  |
| 306.957 TRAINING | \$ | 683.99 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 683.99 | \$ | 1,000.00 |  |
| Training |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Account restricted by State for officer training. Funded by State distributions. (Includes June 2015 distribution.) | \$ | 683.99 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 683.99 | \$ | 1,000.00 | 2016 |


| Fire <br> Account 340 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 <br> Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 186,663.50 | \$ | 246,800.00 | \$ | 7,500.00 | \$ | $(60,500.00)$ | \$ | $(53,000.00)$ | \$ | 94,147.69 |  | 394,600.00 |  |
| 340.972 WATER SUPPLY IMPROVEMENTS | \$ | 20,570.00 | \$ | 25,000.00 | \$ | - | \$ | $(12,000.00)$ | \$ | $(12,000.00)$ | \$ | 8,570.00 | \$ | 174,000.00 |  |
| Fire water supplies |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Install dry hydrant at Green Garden Rd. over Chocolay River. (Mgr.: Use existing blance designated below for tank + grant to install dry hydrant.) | \$ | - | \$ | - | \$ | - | \$ | $(12,000.00)$ | \$ | (12,000.00) | \$ | - | \$ | 12,000.00 | 2016 |
| Upgrade well for fire station. (same as 2015 | \$ | 3,220.00 | \$ | 4,000.00 | \$ | - | \$ | - | \$ | - | \$ | 3,220.00 | \$ | 12,000.00 | 2016 |
| Install dry hydrant or underground tank on East M-28 past Kawbawgam Road for water supply for the east end of the Township. This should be completed prior to US 41 S if dry Hydrant is installed there. | \$ | - | \$ | 15,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 60,000.00 | 2017 |
| Install underground tank in area of Green Garden Hill for water supply for the south end of the Township. Request this in addition to dry hydrant, as the large hill on Green Garden Rd makes it difficult to use in the winter. |  | 17,350.00 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | 5,350.00 | \$ | 60,000.00 | 2020 |
| Upgrade existing hydrants for better, cleaner water supply. | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 30,000.00 | 2022 |


| Fire <br> Account 340 <br> FY 2016 | Current <br> Designated <br> Balance |  | Department Annual Request |  | Manager Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 <br> Adjustment |  | End of 2016 Projected Balance |  |  | Total Goal | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 186,663.50 | \$ | 246,800.00 | \$ | 7,500.00 | \$ | $(60,500.00)$ | \$ | $(53,000.00)$ | \$ | 94,147.69 |  | 394,600.00 |  |
| 340.976 FIRE STATION BUILDING IMPROVEMENTS | \$ | 48,214.03 | \$ | 500.00 | \$ | - | \$ | $(3,000.00)$ | \$ | $(3,000.00)$ | \$ | 5,698.22 | \$ | 23,000.00 |  |
| Building maintenance and improvements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Acquire backup generator. | \$ | 32,263.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 2015 |
| Larger washing machine for turnout gear. (Mgr. Completed in 2015. Balance reallocated to Misc. Maint..) | \$ | 7,252.81 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 2015 |
| Apparatus Bay floor resealing to protect from salt pitting. | \$ | 3,000.00 | \$ | - | \$ | - | \$ | $(3,000.00)$ | \$ | (3,000.00) | \$ | - | \$ | 3,000.00 | 2016 |
| Painting of offices/meeting room/day room/radio room as needed. | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500.00 | \$ | 4,000.00 | 2018 |
| Carpet replacement in offices/meeting room, approximately every 10 years. | \$ | 500.00 |  |  | \$ | - | \$ | - | \$ | - | \$ | 500.00 | \$ | 6,000.00 | 2023 |
| Miscellaneous station maintenance. (\$1,450.53 Energy optimization rebate from BLP received in 2015.) | \$ | 4,698.22 | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | 4,698.22 | \$ | 10,000.00 | As needed |


| Fire <br> Account 340 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 <br> Adjustment |  | End of 2016 Projected Balance |  |  | Total Goal | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 186,663.50 | \$ | 246,800.00 | \$ | 7,500.00 | \$ | $(60,500.00)$ | \$ | (53,000.00) | \$ | 94,147.69 |  | ,394,600.00 |  |
| 340.977 EQUIPMENT | \$ | 67,871.86 | \$ | 33,800.00 | \$ | - | \$ | $(38,000.00)$ | \$ | $(38,000.00)$ | \$ | 29,871.86 | \$ | 260,100.00 |  |
| Firefighter gear and truck equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Replacement of turnout gear per NFPA (Mgr.: Will seek KBIC funds.) | \$ | 10,000.00 | \$ | 10,000.00 | \$ | - | \$ | $(10,000.00)$ | \$ | (10,000.00) | \$ | - | \$ | 100,000.00 | On going |
| Two thermal imaging cameras, one is a replacement, second is for backup engine. (Rec'd \$6,000 from KBIC in 2015) | \$ | 6,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,000.00 | \$ | 12,000.00 | 2016 |
| Extension Ladder replacement. | \$ | 1,000.00 | \$ | - | \$ | - | \$ | $(1,000.00)$ | \$ | $(1,000.00)$ | \$ | - | \$ | 1,200.00 | 2016 |
| Tool acquisition - Replace original Holmatro tools which are no longer supported, which makes getting spare parts very difficult. (Rec'd \$24,129.94 from KBIC in 2015.) | \$ | 32,671.86 | \$ | 7,800.00 | \$ | - | \$ | (25,000.00) | \$ | $(25,000.00)$ | \$ | 7,671.86 | \$ | 25,000.00 | 2016 |
| Fire hose, nozzle, \& valve replacement | \$ | 5,000.00 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | 5,000.00 | \$ | 20,000.00 | 2018 |
| Replacement of SCBA bottles and packs per NFPA (Will seek KBIC funds.) | \$ | 10,000.00 | \$ | 10,000.00 | \$ | - | \$ | - | \$ | - | \$ | 10,000.00 | \$ | 87,000.00 | 2020 |
| Pager/Radio replacement | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,000.00 | 2024 |
| Purchase 2 helmet cams. (Rec'd \$1200 from KBIC in 2015) | \$ | 1,200.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,200.00 | \$ | 1,200.00 | 2016 |
| Replace ventilation saw. (Rec'd \$2,000 from KBIC in 2015) | \$ | 2,000.00 | \$ | - | \$ | - | \$ | (2,000.00) | \$ | (2,000.00) | \$ | - | \$ | 2,000.00 | 2016 |
| Purchase AED. (Rec'd \$1,319 from KBIC in 2015. Purchase completed.) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,700.00 | 2015 |


| Fire <br> Account 340 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board Approved 2016 Adjustment |  | End of 2016 Projected Balance |  | Total Goal | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 186,663.50 | \$ | 246,800.00 | \$ | 7,500.00 | \$ | $(60,500.00)$ | \$ | $(53,000.00)$ | \$ | 94,147.69 | \$ 2,394,600.00 |  |
| 340.981 VEHICLES | \$ | 50,007.61 | \$ | 187,500.00 | \$ | 7,500.00 | \$ | $(7,500.00)$ | \$ | - | \$ | 50,007.61 | \$ 1,937,500.00 |  |
| Vehicle replacement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rescue Snowmobile. 50\% cost share with DPW. | \$ | - | \$ | 7,500.00 | \$ | 7,500.00 | \$ | $(7,500.00)$ | \$ | - | \$ | - | \$ 7,500.00 | 2016 |
| Brush truck | \$ | 13,000.00 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | 13,000.00 | \$ 80,000.00 | 2016 |
| Replacement of Tanker 2142 (Rec'd \$25,000 from KBIC in 2015.) | \$ | 37,007.61 | \$ | 125,000.00 | \$ | - | \$ | - | \$ | - | \$ | 37,007.61 | \$ 500,000.00 | 2018 |
| Replacement of Tanker 2141 Note: We will purchase 2 tankers to replace this single combination pumper/tanker. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ 600,000.00 | 2022 |
| Replacement of Rescue Pumper 2144 | \$ | - |  | 50,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ 750,000.00 | 2029 |


| Fire Grants <br> Account 341 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 11,260.28 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,260.28 | \$ | 117,000.00 |  |
| 341.957 GRANT PROJECTS | \$ | 11,260.28 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,260.28 | \$ | 117,000.00 |  |
| Grant funding |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administration of grant funds awarded to Fire Department. | \$ | 11,260.28 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,260.28 | \$ | 117,000.00 | 2018 |


| Streets <br> Account 440 <br> FY 2016 | Current <br> Designated Balance |  | Department Annual Request |  | Manager Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 <br> Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 11,013.19 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 11,013.19 | \$ | 17,500.00 |  |
| 440.972 LAND IMPROVEMENTS | \$ | 11,013.19 | \$ | - | \$ | \$ - | \$ | - | \$ | - | \$ | 11,013.19 | \$ | 17,500.00 |  |
| Streets and lighting |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public street or right of way improvements | \$ | 640.51 | \$ | - | \$ | \$ - | \$ | - | \$ | - | \$ | 640.51 | \$ | 2,500.00 |  |
| Lighting improvements funded with Utility Review Committee distributions. ( $\$ 2,110.57$ rec'd from URC in 2015.) | \$ | 10,372.68 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,372.68 | \$ | 15,000.00 |  |


| Sanitary Landfill <br> Account 526 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager <br> Recommended 2016 Expenditures |  | Board <br> Approved 2016 <br> Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 57,673.92 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 57,673.92 | \$ | - |  |
| 526.972 LAND IMPROVEMENT | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |
| Recycling |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Development of recycling drop off facility. | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |
| 526.977 EQUIPMENT | \$ | 57,673.92 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 57,673.92 | \$ | - |  |
| Recycling equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Equipment to facilitate recycling, composting, or refuse collection. | \$ | 57,673.92 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 57,673.92 | \$ |  |  |


| Marina <br> Account 544 <br> FY 2016 | Current <br> Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 <br> Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 25,164.56 | \$ | 10,800.00 | \$ | - | \$ | - | \$ | - | \$ | 25,164.56 | \$ | 46,000.00 |  |
| 544.972 LAND IMPROVEMENT | \$ | 15,164.56 | \$ | 1,300.00 | \$ | - | \$ | - | \$ | - | \$ | 15,164.56 | \$ | 17,000.00 |  |
| Site improvemens |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Maintenance of the board walk, boat launch, split rail fencing, landscaping, tent platforms, out house, picnic tables, and kayak lockers. | \$ | 13,200.00 | \$ | 800.00 | \$ | - | \$ | - | \$ | - | \$ | 13,200.00 | \$ | 15,000.00 | as needed |
| Unforseen projects | \$ | 1,964.56 | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | 1,964.56 | \$ | 2,000.00 | as needed |
| 544.977 EQUIPMENT | \$ | 10,000.00 | \$ | 9,500.00 | \$ | - | \$ | - | \$ | - | \$ | 10,000.00 | \$ | 29,000.00 |  |
| Launch improvemens |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Replace skid pier. | \$ | 10,000.00 | \$ | 9,500.00 | \$ | - | \$ | - | \$ | - | \$ | 10,000.00 | \$ | 29,000.00 | 2018 |


| Water <br> Account 591 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 <br> Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 22,055.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 22,055.00 | \$ |  |  |
| 591.972 LAND IMPROVEMENT | \$ | 22,055.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 22,055.00 | \$ | - |  |
| Public water supply |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Investigate, plan, faciliate and construct a public water supply | \$ | 22,055.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 22,055.00 | \$ |  |  |


| Recreation \& Grants <br> Account 708 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2016 Additions |  |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 <br> Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | - 72,675.77 | \$ | 54,000.00 | \$ |  | - | \$ | $(25,000.00)$ | \$ | (25,000.00) | \$ | 47,675.77 | \$ | 144,000.00 |  |
| 708.971 LAND |  | 34,184.43 | \$ | 20,000.00 | \$ |  | - | \$ | - | \$ | - | \$ | 34,184.43 | \$ | 50,000.00 |  |
| Grant match |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Money used to match grants for acquisition of recreational property. |  | \$ 34,184.43 | \$ | 20,000.00 | \$ |  | - | \$ | - | \$ | - | \$ | 34,184.43 | \$ | 50,000.00 |  |
| 708.972 LAND IMPROVEMENTS |  | 38,491.34 | \$ | 34,000.00 | \$ |  | - | \$ | $(25,000.00)$ | \$ | $(25,000.00)$ | \$ | 13,491.34 | \$ | 94,000.00 |  |
| Property improvements |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| To add new playground equipment to our recreation facilities. |  | \$ 13,491.34 | \$ | 15,000.00 | \$ |  | - | \$ | - | \$ | - | \$ | 13,491.34 | \$ | 50,000.00 | 2016 |
| Ballfield fence improvements for safety. Beaver Grove is the last field that needs to be done. | \$ | \$ - | \$ | 19,000.00 | \$ |  | - | \$ | - | \$ | - | \$ | - | \$ | 19,000.00 | 2016 |
| Money used to match grants for improvement of recreational property. (Mgr: Match for Lions Field trailhead project.) |  | \$ 25,000.00 | \$ | - | \$ |  | - | \$ | $(25,000.00)$ |  | (25,000.00) | \$ | - | \$ | 25,000.00 | 2015 |


| MDNRTF Lion's Field Trailhead <br> Account 708.972.002 FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2016 Additions |  | Manager <br> Recommended 2016 Expenditures |  | Board <br> Approved 2016 Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | - | \$ | - | \$ | 100,000.00 | \$ | $(100,000.00)$ | \$ | - | \$ | - | \$ | 100,000.00 |  |
| 708.972 LAND IMPROVEMENTS | \$ | - | \$ | - | \$ | 100,000.00 | \$ | $(100,000.00)$ | \$ | - | \$ | - | \$ | 100,000.00 |  |
| Grant development |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DNR grant funding \& local matches (Choc Twp.:\$25,000, IOHTA:\$25,000, MDNRTF:\$50,000.) | \$ | - | \$ | - | \$ | 100,000.00 | \$ | $(100,000.00)$ | \$ | - | \$ | - | \$ | 100,000.00 | 2015-16 |


| Community Center <br> Account 722 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 <br> Adjustment |  | End of 2016 <br> Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT TOTALS | \$ | 5,215.42 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,215.42 | \$ | 20,000.00 |  |
| 722.977 EQUIPMENT | \$ | 5,215.42 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,215.42 | \$ | 20,000.00 |  |
| Center Development |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| This account was established for money donated by the Lion's Club for development of the Township's former Community Center and available for development of a similar facility in the future. | \$ | 5,215.42 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,215.42 | \$ | 20,000.00 |  |


| Conditional Donation <br> Account 724 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500.00 | \$ | - |  |
| 724.957 CAPITAL PURCHASE | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500.00 | \$ | - |  |
| Private Donations |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| This is a private donation with a specific request - donor and request unknown. | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500.00 | \$ | - |  |


| Economic Development <br> Account 729 <br> FY 2016 | Current Designated Balance | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 <br> Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ 33,000.00 | \$ | - | \$ | - | \$ | $(20,000.00)$ | \$ | $(20,000.00)$ | \$ | 13,000.00 | \$ | - |  |
| 729.971 LAND | \$ 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - |  |
| Land easements and connections |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Proposed use as matching funds for a grant to purchase easements for trails and other connections. | \$ 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,000.00 | \$ | - | 2020 |
| 729.972 LAND IMPROVEMENT | \$ 28,000.00 | \$ | - | \$ | - | \$ | $(20,000.00)$ | \$ | $(20,000.00)$ | \$ | 8,000.00 | \$ | - |  |
| Village of Harvey land development |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Proposed use as matching funds for a grant or seed funds to create a development plan to enhance the utilization of the primary business and residential areas in the Village of Harvey. (Mgr.: Planner to seek out grant in 2016.) | \$ 28,000.00 | \$ | - | \$ | - | \$ | $(20,000.00)$ | \$ | $(20,000.00)$ | \$ | 8,000.00 | \$ | - | 2016 |


| Recreation \& Properties <br> Account 756 <br> FY 2016 | Current Designated Balance | Department Annual Request |  | Manager <br> Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ 67,279.96 | \$ | 25,100.00 | \$ | 15,000.00 | \$ | (7,500.00) | \$ | 7,500.00 | \$ | 74,779.96 | \$ | 176,000.00 |  |
| 756.972 LAND IMPROVEMENTS | \$ 46,752.91 | \$ | 13,100.00 | \$ | 15,000.00 | \$ | - | \$ | 15,000.00 | \$ | 61,752.91 | \$ | 124,000.00 |  |

Property improvements

| Installation of new facility improvements. (Includes tower option \& rent revenue) | \$ | 8,667.91 | \$ | 2,000.00 | \$ | 15,000.00 | \$ | - | \$ | 15,000.00 | \$ | 23,667.91 |  | ing fund | ? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Improve well at Silver Creek Recreation Area. | \$ | 6,000.00 | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | 6,000.00 | \$ | 8,000.00 | 2016 |
| Rehabilitate Silver Creek tennis courts. ( $\$ 17,500$ rec'd from KBIC in 2015.) | \$ | 17,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 17,500.00 | \$ | 80,000.00 | 2017 |
| Add additional parking to the soccer field lot at Silver Creek. Also add a bathroom on the west end of the property. | \$ | 3,785.00 | \$ | 4,100.00 | \$ | - | \$ | - | \$ | - | \$ | 3,785.00 | \$ | 20,000.00 | 2020 |
| Water supply for permaculture park @ Beaver Grove. (\$10,800 rec'd from KBIC in 2015.) | \$ | 10,800.00 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | 10,800.00 | \$ | 16,000.00 | 2016 |
| 756.977 EQUIPMENT | \$ | 20,527.05 | \$ | 12,000.00 | \$ | - | \$ | (7,500.00) | \$ | (7,500.00) | \$ | 13,027.05 | \$ | 52,000.00 |  |
| Maintenance equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Purchase sand/fertilizer spreader for tractor. (\$3,500 rec'd from KBIC in 2015. Purchase to be completed in 2015.) | \$ | 3,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,500.00 | \$ | - | 2015 |
| Snowmobile to groom the ski trail. This snowmobile would also be used by the fire department for rescue operations in the winter. (50\% funded in Fie Dept.) | \$ | 7,500.00 | \$ | 7,000.00 | \$ | - | \$ | $(7,500.00)$ | \$ | (7,500.00) | \$ | - | \$ | 12,000.00 | 2015 |
| Pickup truck replacement. | \$ | 9,527.05 | \$ | 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | 9,527.05 | \$ | 40,000.00 | 2024 |


| Zoning - Planning <br> Account 805 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 <br> Adjustment |  | End of 2016 <br> Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 2,031.23 | \$ | 3,000.00 | \$ | 600.00 | \$ | - | \$ | 600.00 | \$ | 2,631.23 | \$ | 16,000.00 |  |
| 957.000 CAPITAL OUTLAY | \$ | 2,000.00 | \$ | 3,000.00 | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 5,000.00 |  |
| Sinking fund for collaborative planning and zoning projects |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sinking fund to implement plans or projects associated with master plan strategies - especially to improve our readiness to participate in collaborative planning or zoning projects with other jurisdictions. | \$ | 2,000.00 | \$ | 3,000.00 | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 5,000.00 |  |
| 805.981 VEHICLES | \$ | 31.23 | \$ | - | \$ | 600.00 | \$ | - | \$ | 600.00 | \$ | 631.23 | \$ | 16,000.00 |  |
| Vehicle purchase |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sinking fund toward purchase of a used, small AWD SUV for township staff use. (Vehicle was purchased in 2015.) | \$ | 31.23 | \$ | - | \$ | 600.00 | \$ | - | \$ | 600.00 | \$ | 631.23 | \$ | 16,000.00 |  |


| Miscellaneous Operating <br> Account 958 <br> FY 2016 | Current Designated Balance |  | Department Annual Request |  | Manager Recommended 2016 Additions |  | Manager Recommended 2016 Expenditures |  | Board <br> Approved 2016 Adjustment |  | End of 2016 Projected Balance |  | Total Goal |  | Projected Expenditure Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Totals | \$ | 449.39 | \$ | - | \$ | 1,500.00 | \$ | - | \$ | - | \$ | 1,949.39 | \$ | 50,000.00 |  |
| 958.957 OPERATIONS RESERVE | \$ | 449.39 | \$ | - | \$ | 1,500.00 | \$ | - | \$ | - | \$ | 1,949.39 | \$ | 50,000.00 |  |
| Unanticipated costs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reserve for unanticipated operating costs. | \$ | 449.39 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 449.39 | \$ | 50,000.00 |  |
| (Recommended addition is estimated Fund interest earnings for 2016.) | \$ | - | \$ | - | \$ | 1,500.00 | \$ | - | \$ | - | \$ | 1,500.00 | \$ | - |  |

